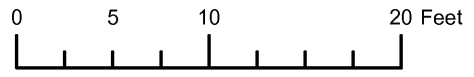
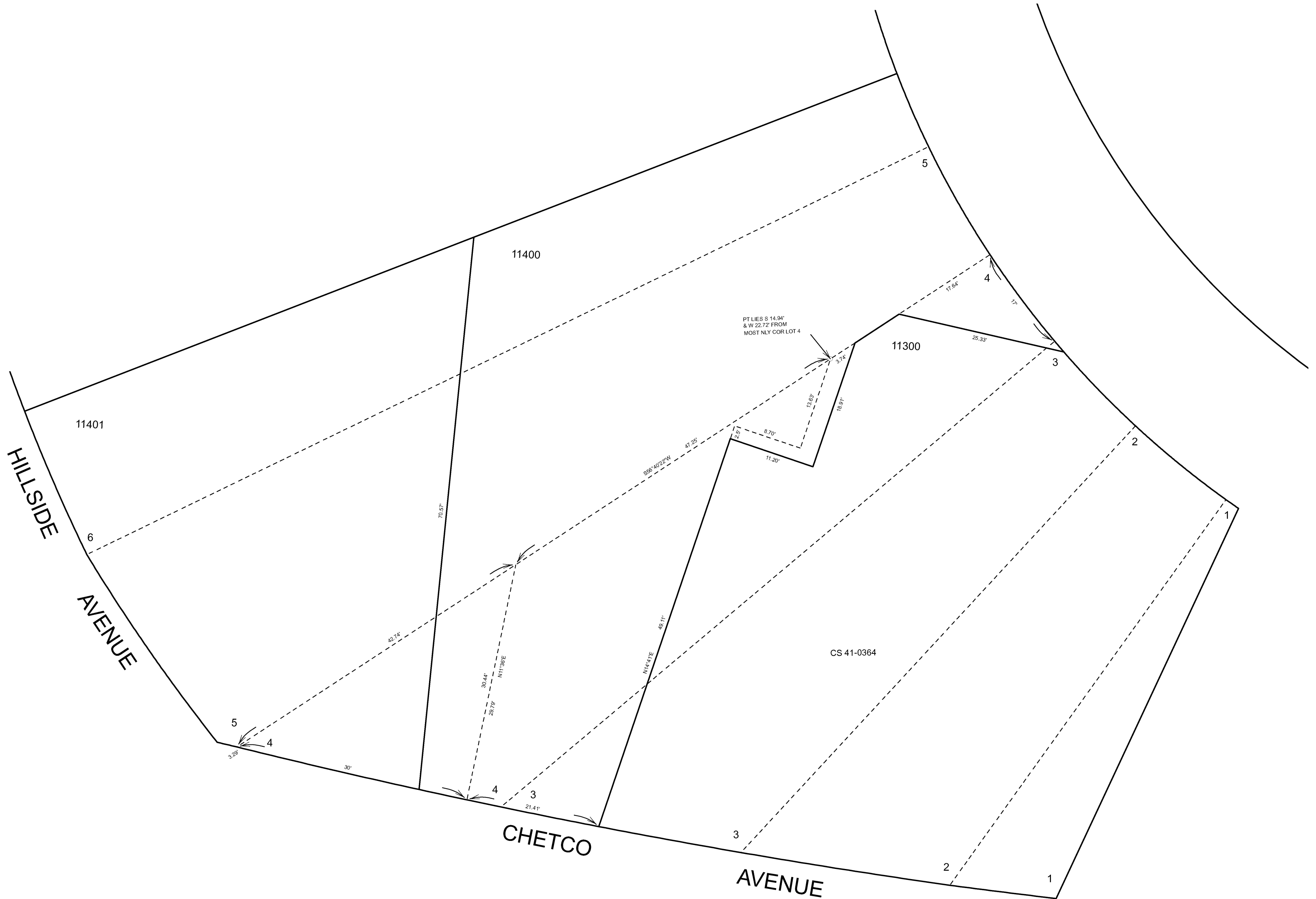


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO.1
NE1/4 SE1/4 SEC.6 T.41S. R.13W. W.M.
CURRY COUNTY
1" = 10'

41S 13W 06DA
DETAIL MAP NO.1
BROOKINGS



Revised RAA
9/29/2005
41S 13W 06DA
DETAIL MAP NO.1
BROOKINGS