



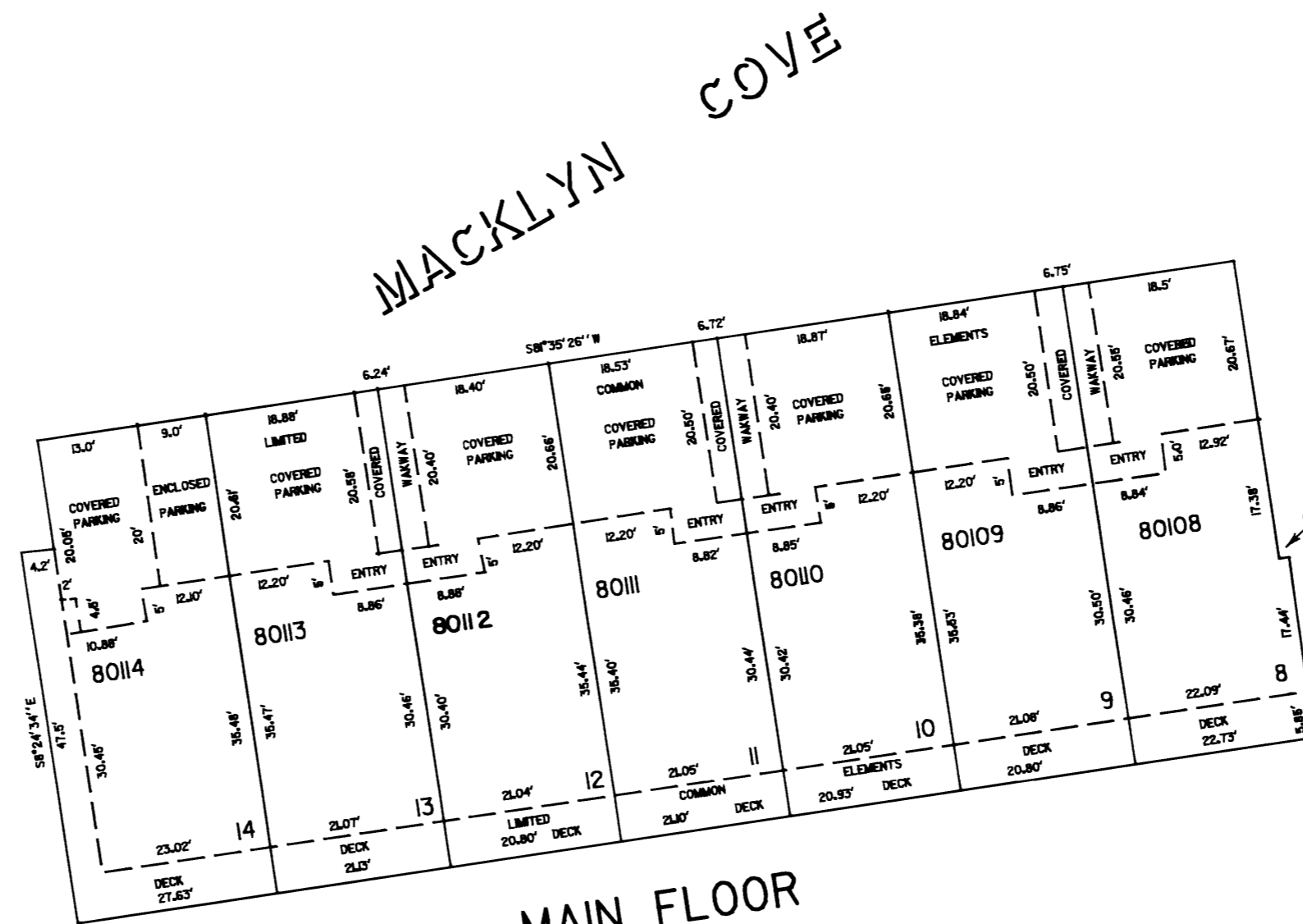
THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY.

SUPPLEMENTAL MAP NO. 2  
IN  
SE1/4SW1/4 SEC. 6 T.41S. R.13W. W.M.  
CURRY COUNTY

1" = 20'

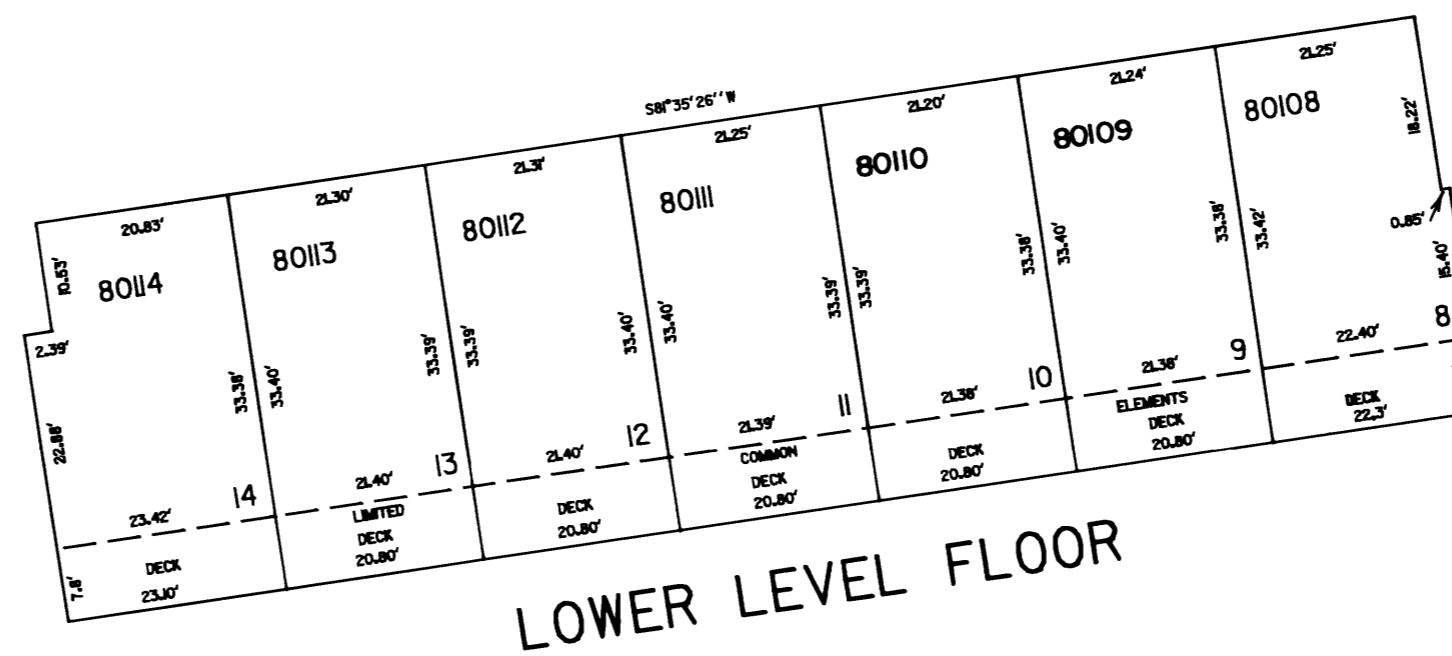
CONDOMINIUM

41 13 06CD  
SUPPLEMENTAL  
MAP NO. 2  
BROOKINGS



17-1

CONDOMINIUM



LOWER LEVEL FLOOR

PHASE II

NOTE:  
DECKS, WALKWAYS, ENTRIES, AND  
COVERED PARKING AREAS ARE  
LIMITED COMMON ELEMENTS

41 13 06CD  
SUPPLEMENTAL  
MAP NO. 2  
BROOKINGS