

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

SUPPLEMENTAL MAP NO. 2
NW1/4 SW1/4 SECTION 06 T.41S. R.13W. W.M.
CURRY COUNTY

41S 13W 06CB
SUPPLEMENTAL MAP NO. 2
BROOKINGS
PAGE NO.2

PLAT NUMBER 2007-10

INSTRUMENT NO. 2007-1827

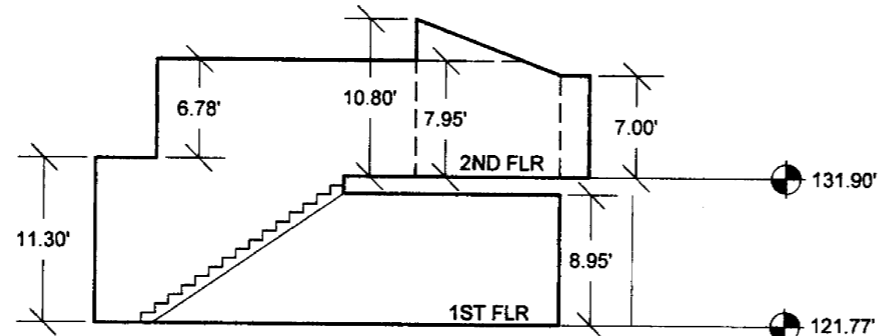
THE BEACH CLUB CONDOMINIUM

LOCATED IN
GOVT. LOTS 2 AND 3, SECTION 6,
T41S, R13W, WILLAMETTE MERIDIAN,
CITY OF BROOKINGS, CURRY COUNTY, OREGON
PREPARED FOR
MAHAR / KESSLER PROPERTIES, LLC
P.O. BOX 6335
BROOKINGS, OR 97415
541-469-7853

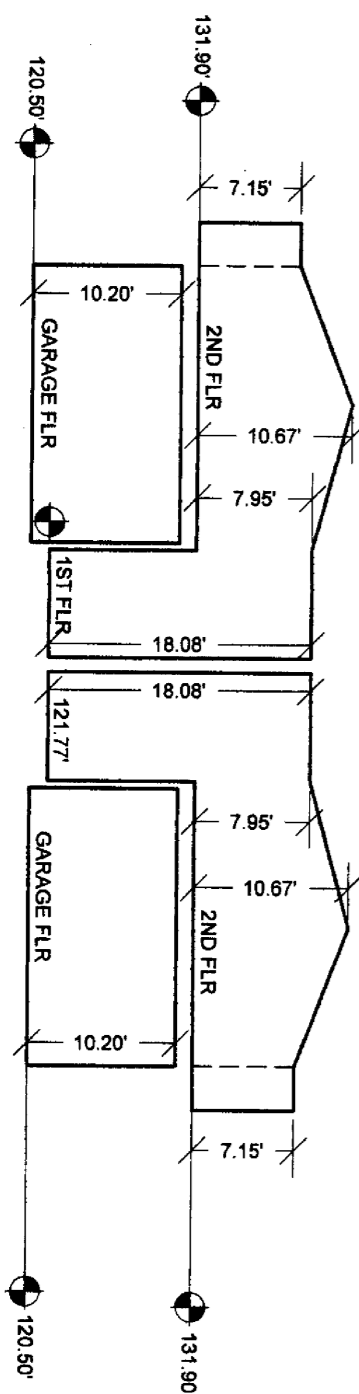
BENCHMARK

D759 - STAINLESS STEEL ROD IN WELL, NGS PID OA0870
IN BROOKINGS, AT THE INTERSECTION OF U.S. HIGHWAY 101 AND CRISSY CIRCLE,
60.9M NORTHWEST OF THE CENTERLINE OF THE HIGHWAY, 51.8M WEST OF THE
CENTER OF THE INTERSECTION OF THE HIGHWAY AND THE SOUTH ENTRANCE TO
THE CIRCLE, 17.5M NORTH-NORTHWEST OF THE CENTER OF A DRIVEWAY, 4.5M
SOUTHWEST OF THE CENTER OF THE CIRCLE, 1.4M NORTHEAST OF A CURB, AND
1.2M SOUTHEAST OF A UTILITY POLE NUMBER 4 F 6L4

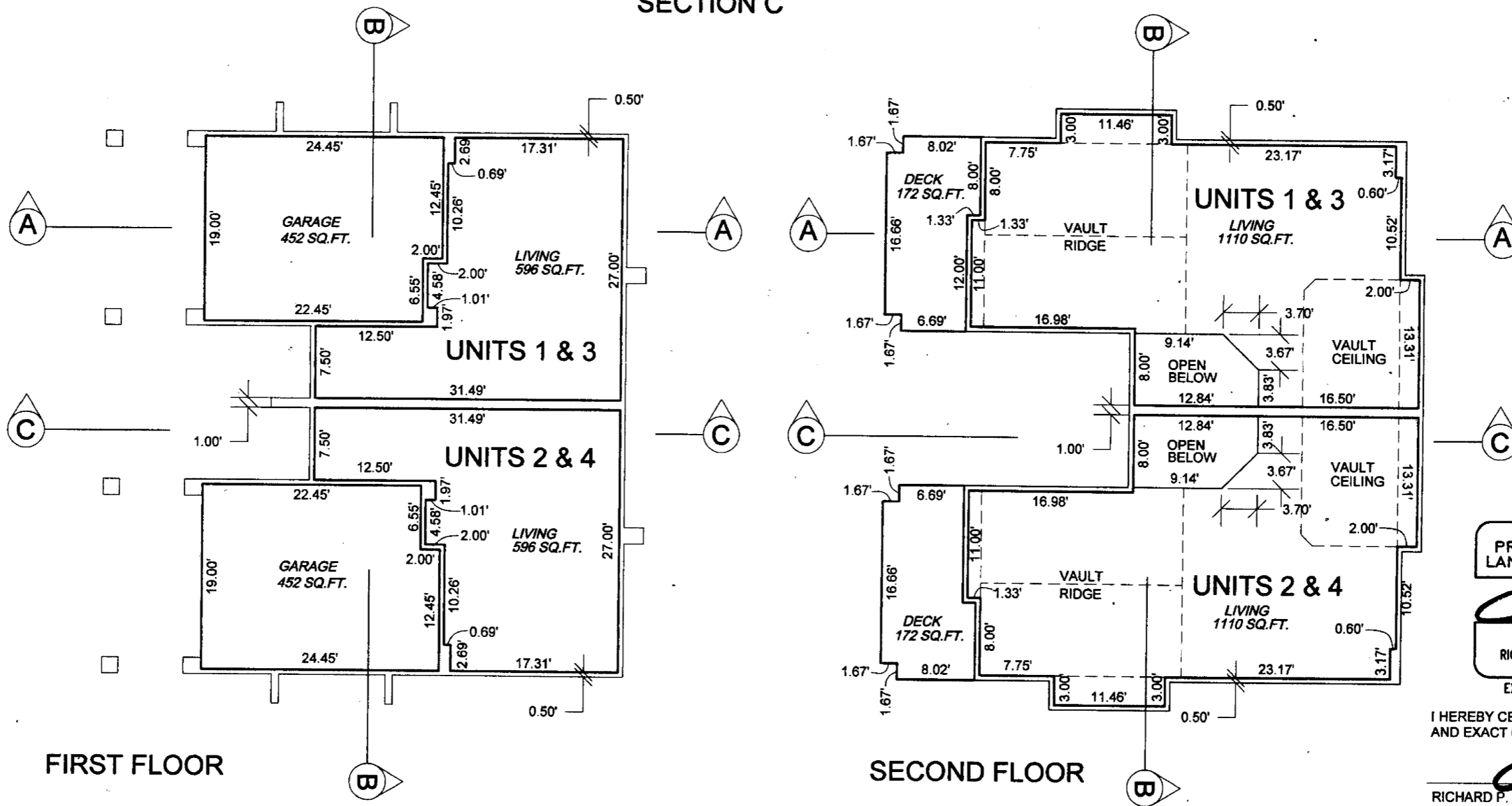
ELEVATION = 127.03 FEET NAVD 88



SECTION C



SECTION B



FIRST FLOOR

SECOND FLOOR

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 25, 1995
RICHARD P. ROBERTS
2730

EXPIRES 12/31/08

I HEREBY CERTIFY THAT THIS IS A TRUE
AND EXACT COPY OF THE ORIGINAL.

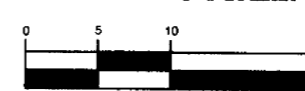
RICHARD P. ROBERTS, PLS 2730

Roberts & Associates
LAND SURVEYING INC.

611 SPRUCE STREET
P.O. Box 1599
Brookings, OR 97415

Ph: 541-469-0162
Fax: 541-469-5456

GRAPHIC SCALE

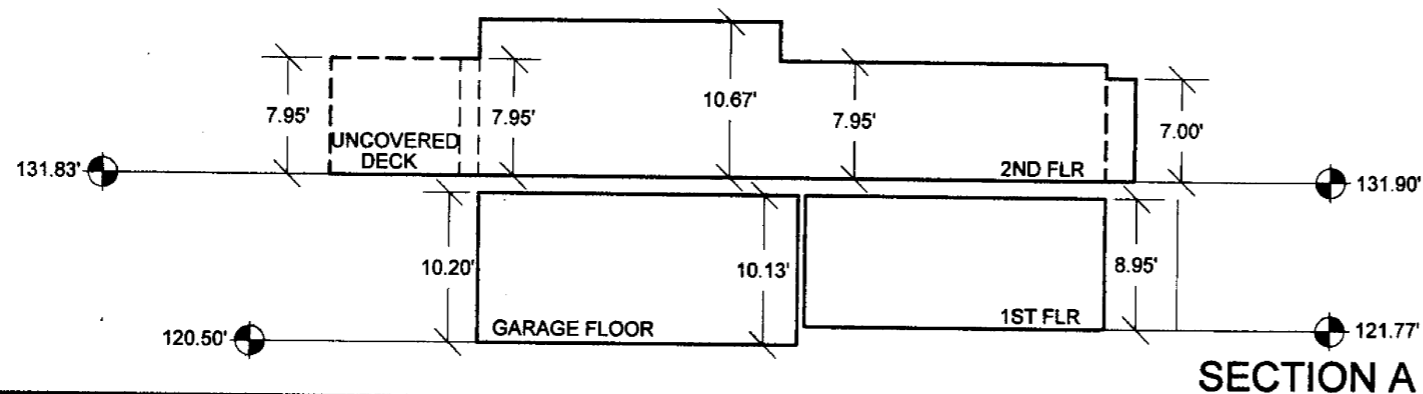


(IN FEET)
1 inch = 10 ft.



NORTH

Drawn By: RPR	Date: MARCH 2007
Checked By: CEF	Job No. 04-154
Drawing Name: CONDO-4.DWG	Sheet 3 of 4
Project Folder: 04-154	



SECTION A

Revised RAA
4/4/2007

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SUPPLEMENTAL MAP NO. 2
BROOKINGS
PAGE NO.2