

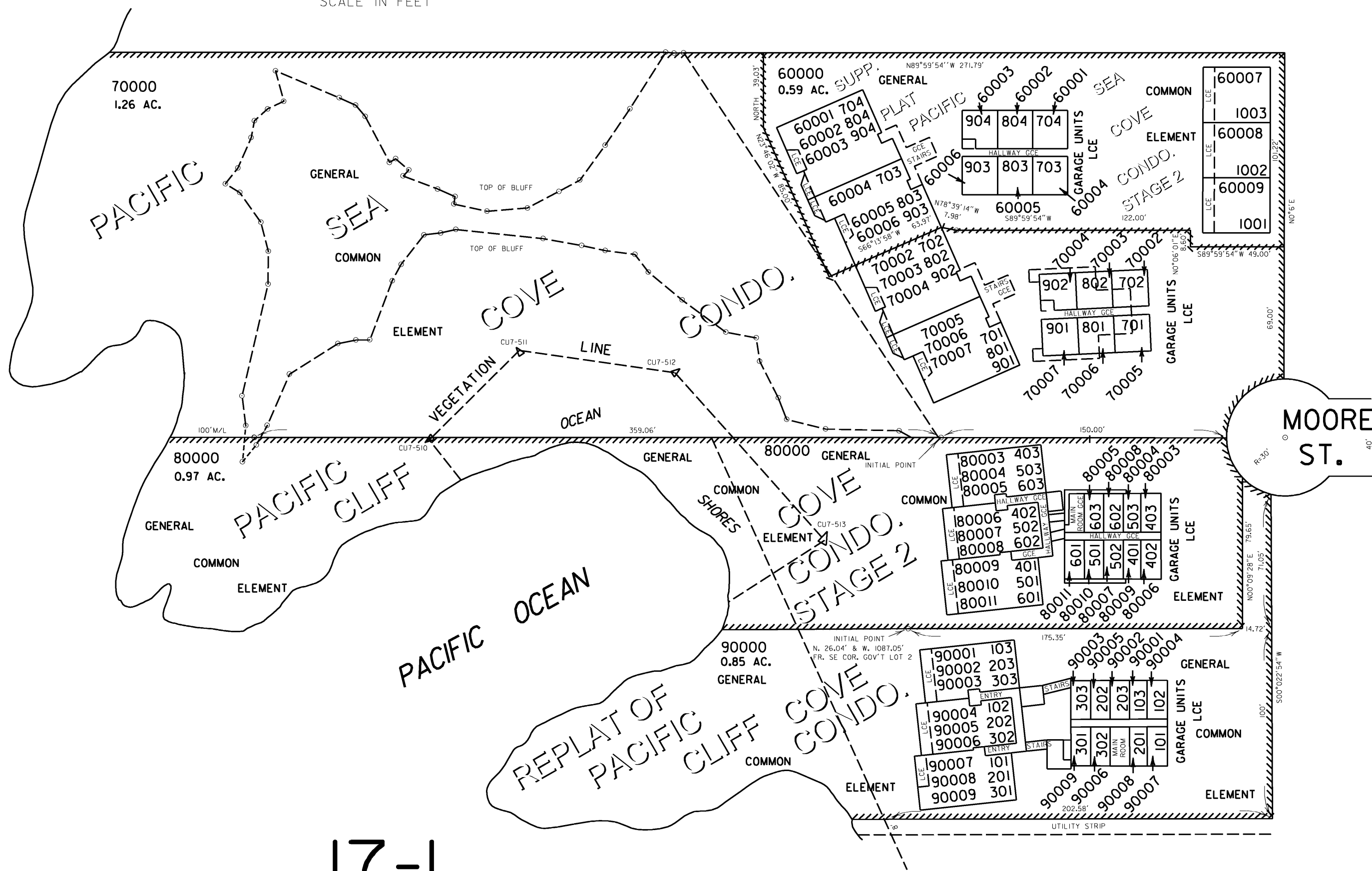
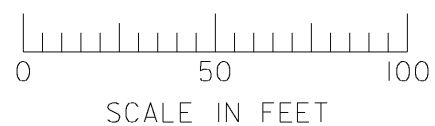
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

SUPPLEMENTAL MAP NO. 1
NW1/4 SW1/4 SEC. 6 T.41S. R.13W. W.M.
CURRY COUNTY

41 13 6CB
SUPPLEMENTAL
MAP NO. 1
BROOKINGS

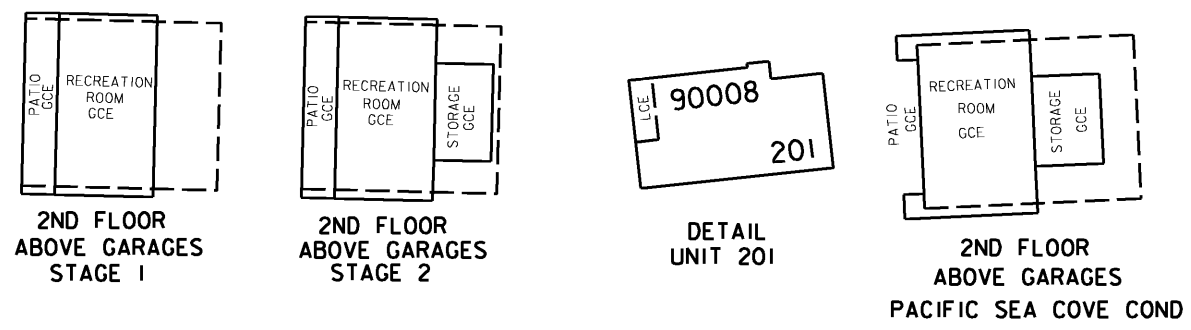
1" = 50'

CONDOMINIUM



17-1

NOTE
LCE = LIMITED COMMON ELEMENT
GCE = GENERAL COMMON ELEMENT



Revised
3/11/2005, CS

41 13 6CB
SUPPLEMENTAL
MAP NO. 1
BROOKINGS