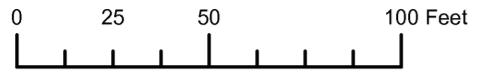


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



SUPPLEMENTAL MAP NO. 2
NW1/4 NW1/4 SECTION 06 T.41S. R.13W. W.M.
CURRY COUNTY

1" = 50'

41S 13W 06BB
SUPPLEMENTAL MAP NO. 2

