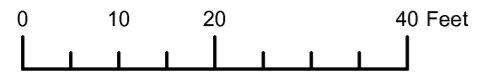
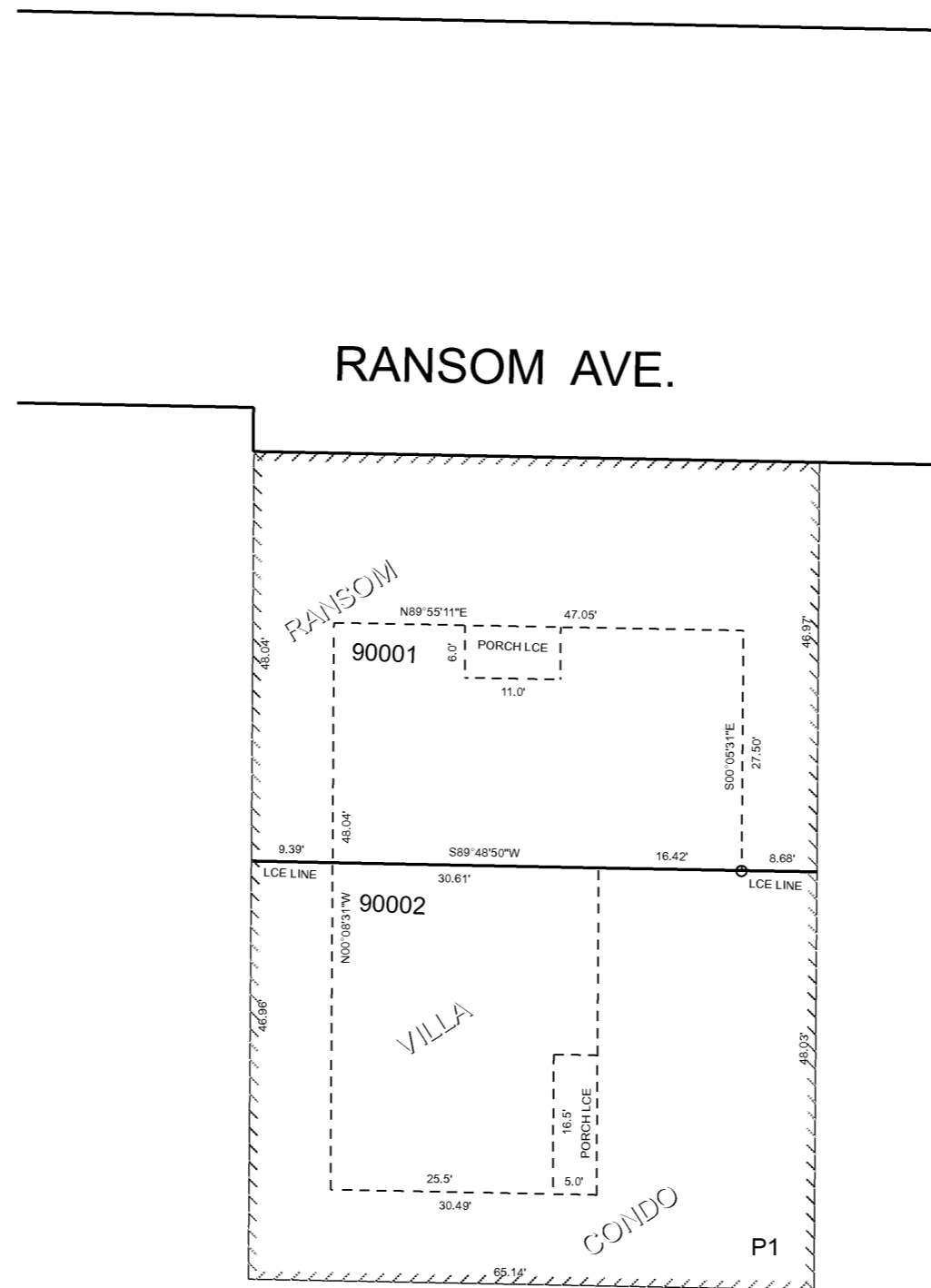


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



SUPPLEMENTAL MAP NO.1
NW1/4 NE1/4 SEC.6 T.41S. R.13W. W.M.
CURRY COUNTY
1" = 20'

41S 13W 06AB
SUPPLEMENTAL MAP NO.1
BROOKINGS



Revised RAA
9/29/2005

41S 13W 06AB
SUPPLEMENTAL MAP NO.1
BROOKINGS