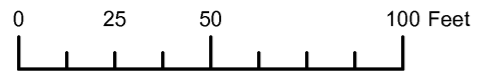


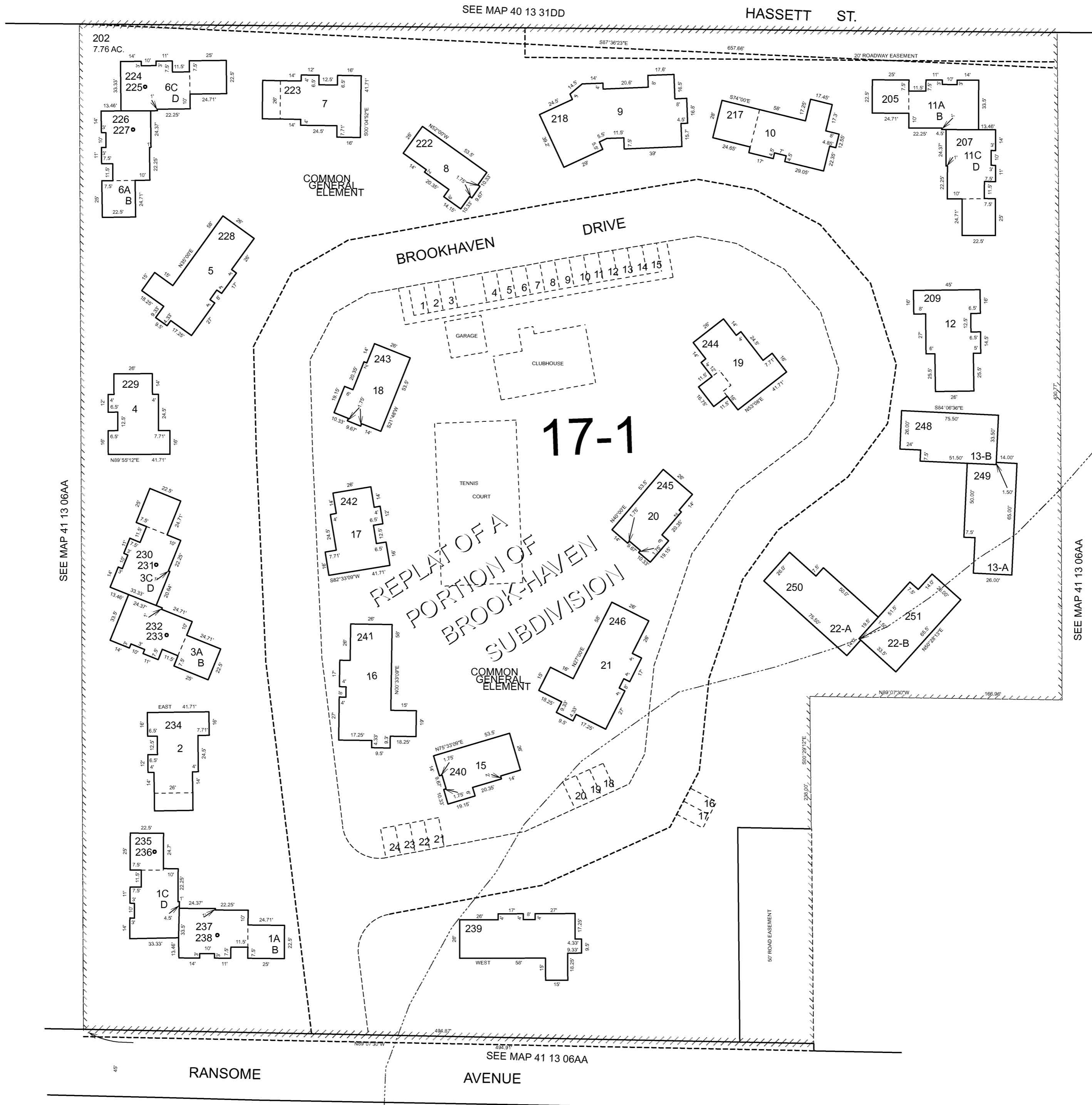
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

DETAIL MAP
NE1/4 NE1/4 T.41S. R.13W. W.M.
CURRY COUNTY

41S 13W 06AA
DETAIL MAP
BROOKINGS



1" = 50'



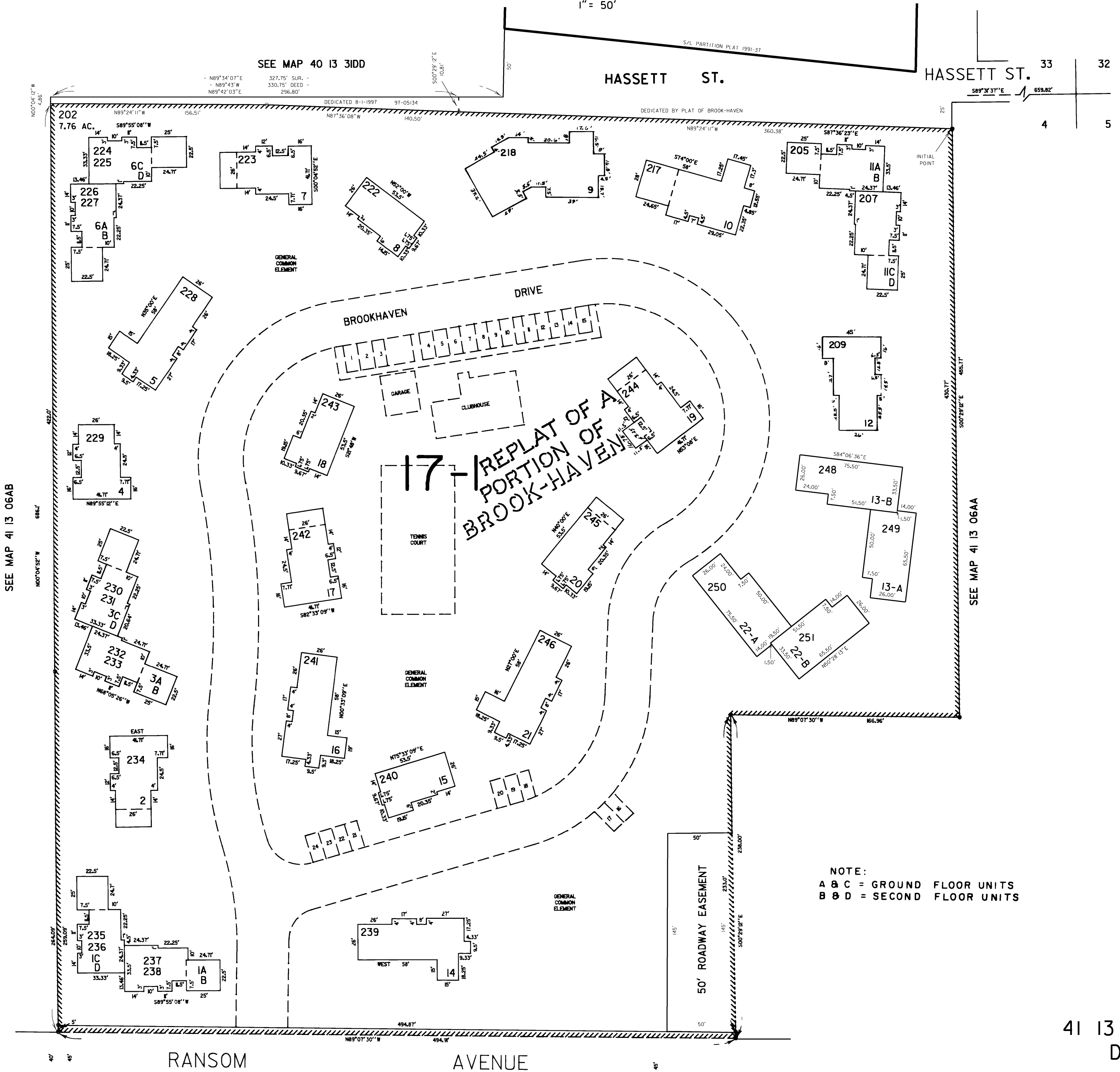
Revised RAA
9/29/2005
41S 13W 06AA
DETAIL MAP
BROOKINGS

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

DETAIL MAP NE1/4 NE1/4 SEC. 6 T.41S. R.13W. W.M. CURRY COUNTY

41 13 06AA
DETAIL

1" = 50'



SEE MAP 41 13 06AB

SEE MAP 40 13 31DD

SEE MAP 41 13 06AA

NOTE:
 A B C = GROUND FLOOR UNITS
 B B D = SECOND FLOOR UNITS

41 13 06AA
DETAIL

REVISED 2-16-99, 9C

SEE MAP 41 13 06AA