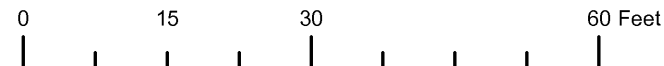


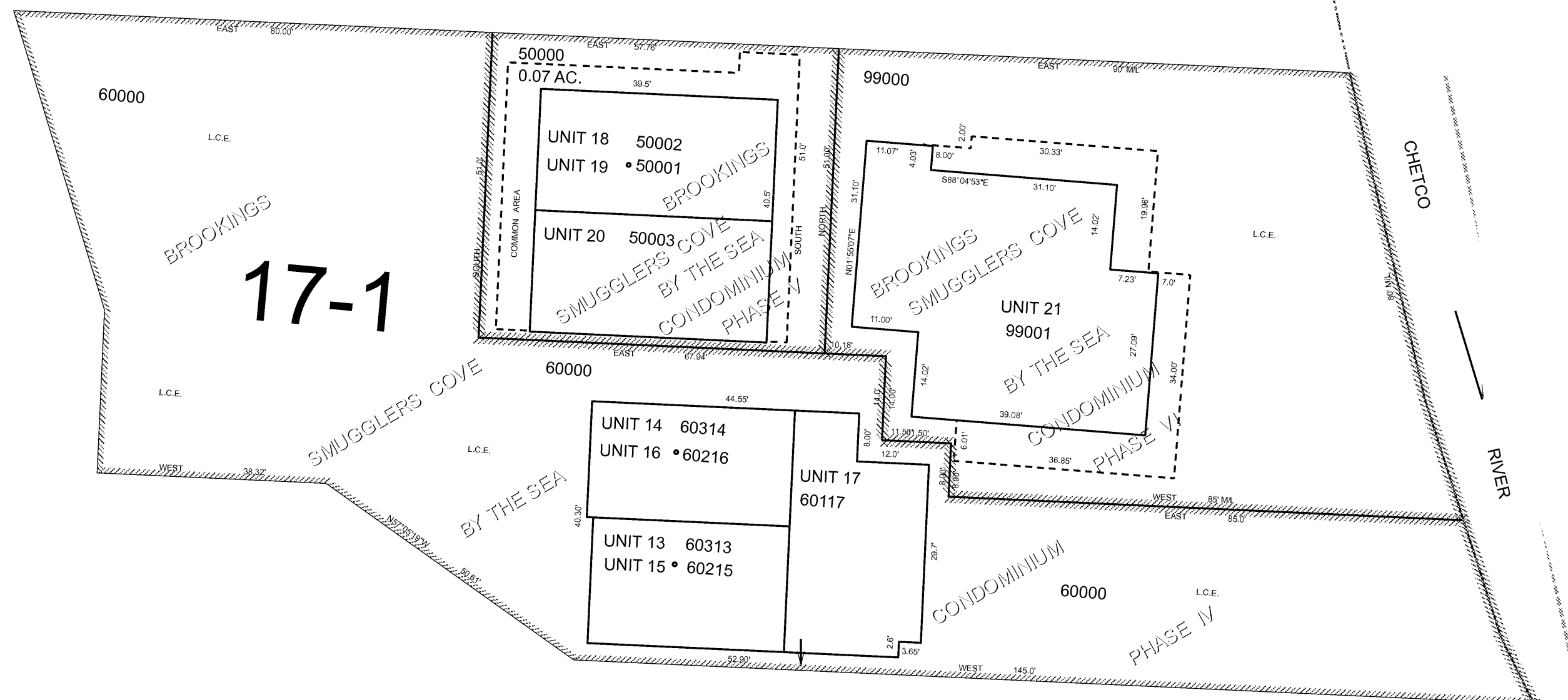
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SUPPLEMENTAL MAP NO. 3
S.E. 1/4 S.W. 1/4 SEC. 5 T. 41S. R. 13W. W.M.
CURRY COUNTY
1" = 20'

41S13W05CD
BROOKINGS
SUPPLEMENTAL MAP NO 3

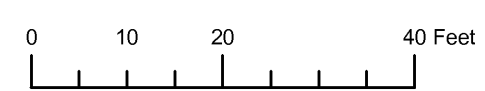
CANCELLED:



Revised: RAA
9/17/2008

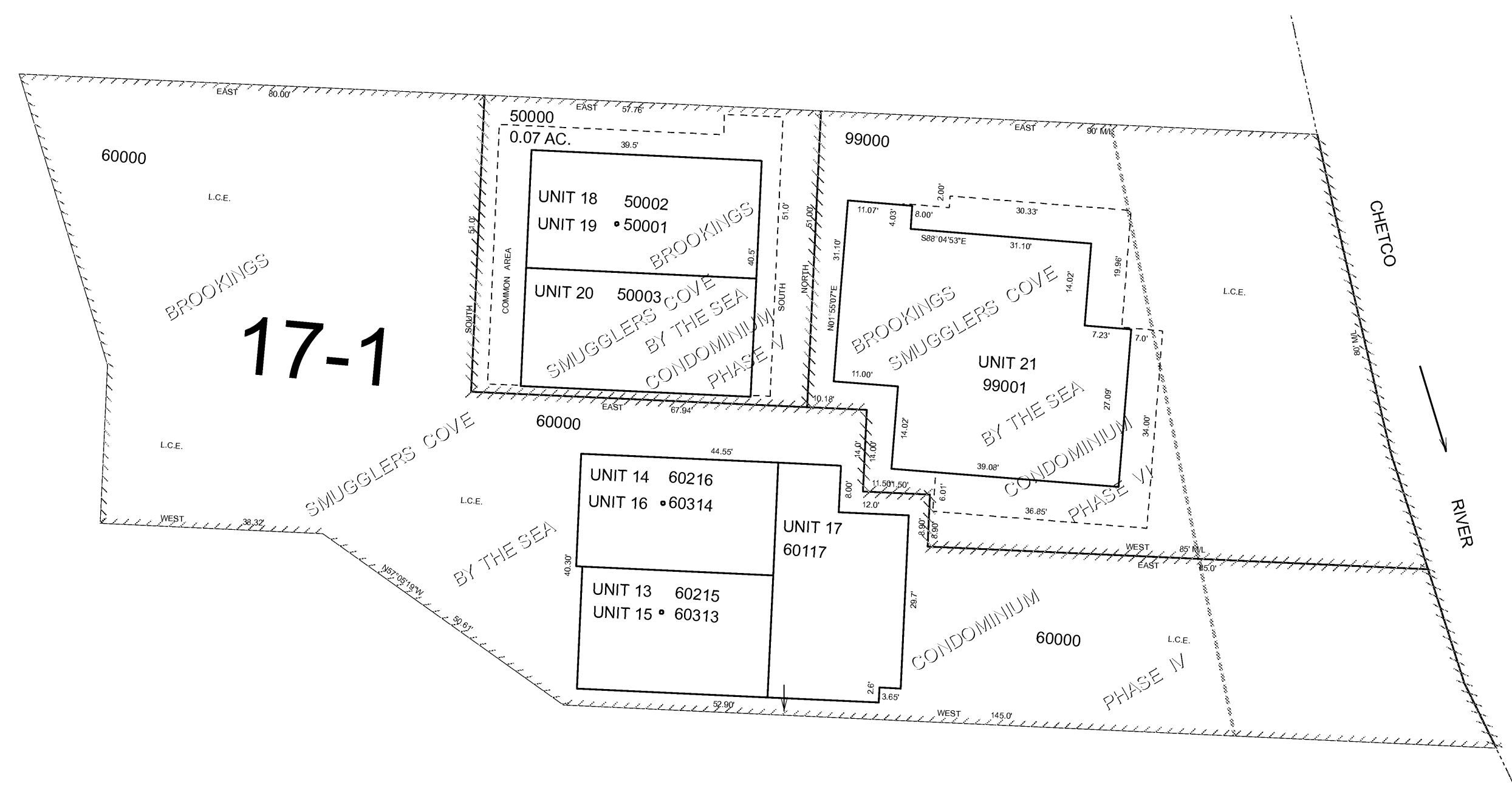
SUPPLEMENTAL MAP NO 3
BROOKINGS
41S13W05CD

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



SUPPLEMENTAL MAP NO. 3
SE1/4 SW1/4 SECTION 05 T.41S. R.13W. W.M.
CURRY COUNTY
1" = 20'

41S 13W 05CD
SUPPLEMENTAL
MAP NO. 3
BROOKINGS



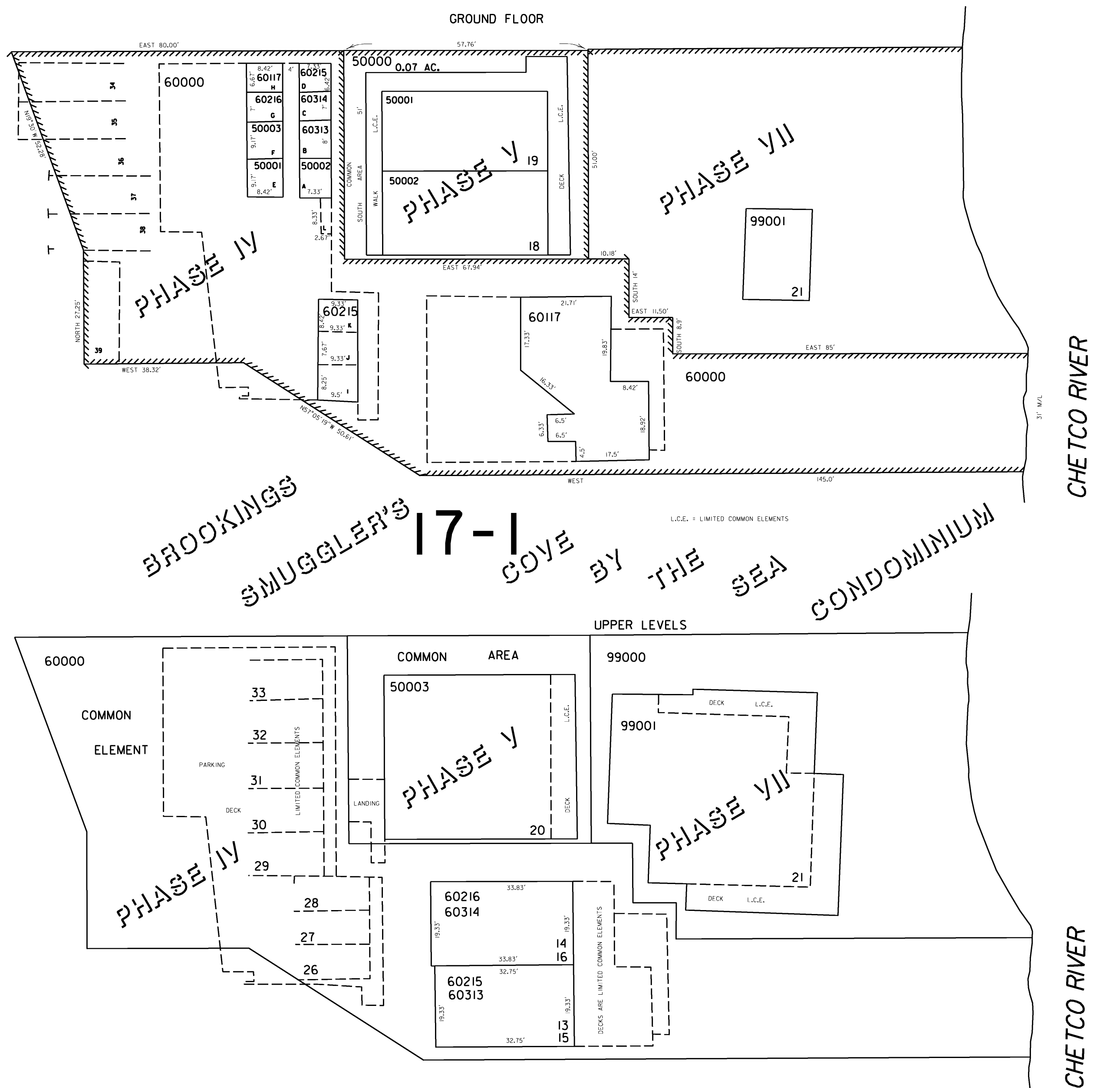
Revised RAA
10/31/2006
41S 13W 05CD
SUPPLEMENTAL
MAP NO. 3
BROOKINGS

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

SUPPLEMENTAL MAP NO. 3
SE1/4 SW1/4 SEC. 5 T.41S. R.13W. W.M.
CURRY COUNTY

1" = 20'

41 13 5CD
SUPPLEMENTAL
MAP NO. 3
BROOKINGS



Revised 1/10/01, SD
41 13 5CD
SUPPLEMENTAL
MAP NO. 3
BROOKINGS