

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



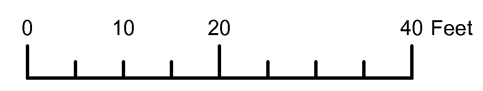
SUPPLEMENTAL MAP NO.1
SE1/4 SW1/4 SEC.5 T.41S. R.13W. W.M.
CURRY COUNTY
1" = 20'

41S 13W 05CD
SUPPLEMENTAL
MAP NO.1
BROOKINGS



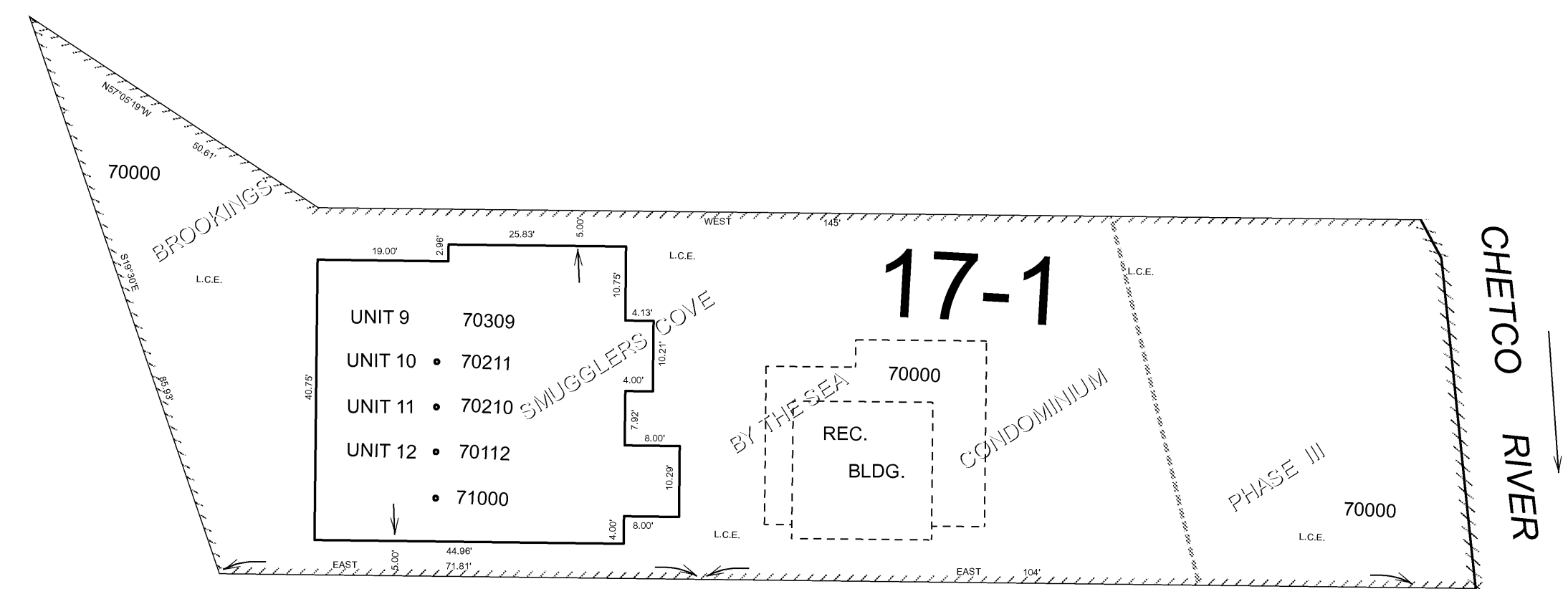
Revised RAA
9/29/2005
41S 13W 05CD
SUPPLEMENTAL
MAP NO.1
BROOKINGS

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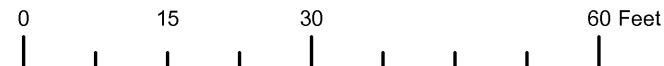


SUPPLEMENTAL MAP NO.2
SE1/4 SW1/4 SEC.5 T.41S. R.13W. W.M.
CURRY COUNTY
1" = 20'

41S 13W 05CD
SUPPLEMENTAL
MAP NO.2
BROOKINGS



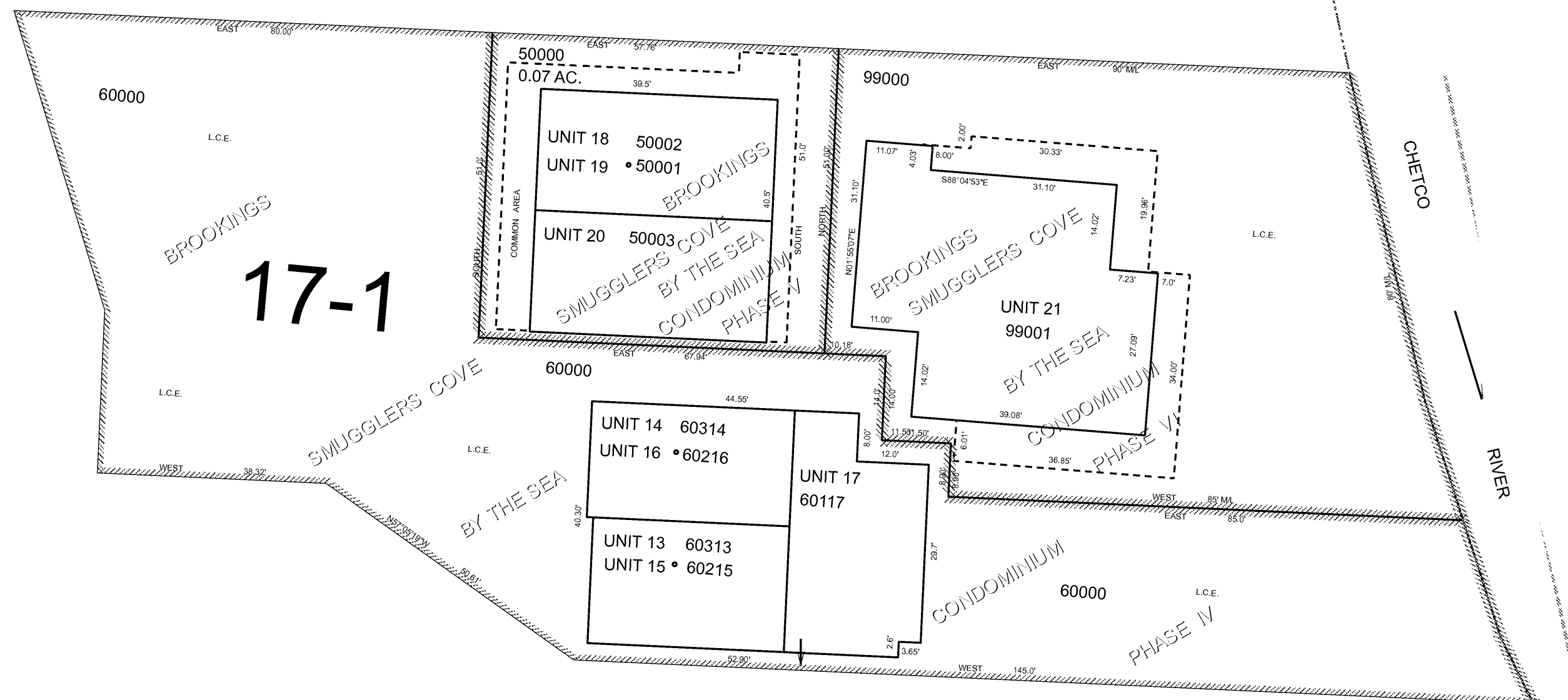
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SUPPLEMENTAL MAP NO. 3
S.E. 1/4 S.W. 1/4 SEC. 5 T. 41 S. R. 13 W. W.M.
CURRY COUNTY
1" = 20'

41S13W05CD
BROOKINGS
SUPPLEMENTAL MAP NO 3

CANCELLED:



Revised: RAA
9/17/2008

SUPPLEMENTAL MAP NO 3
BROOKINGS
41S13W05CD