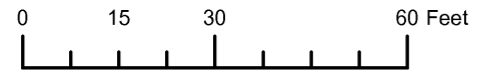
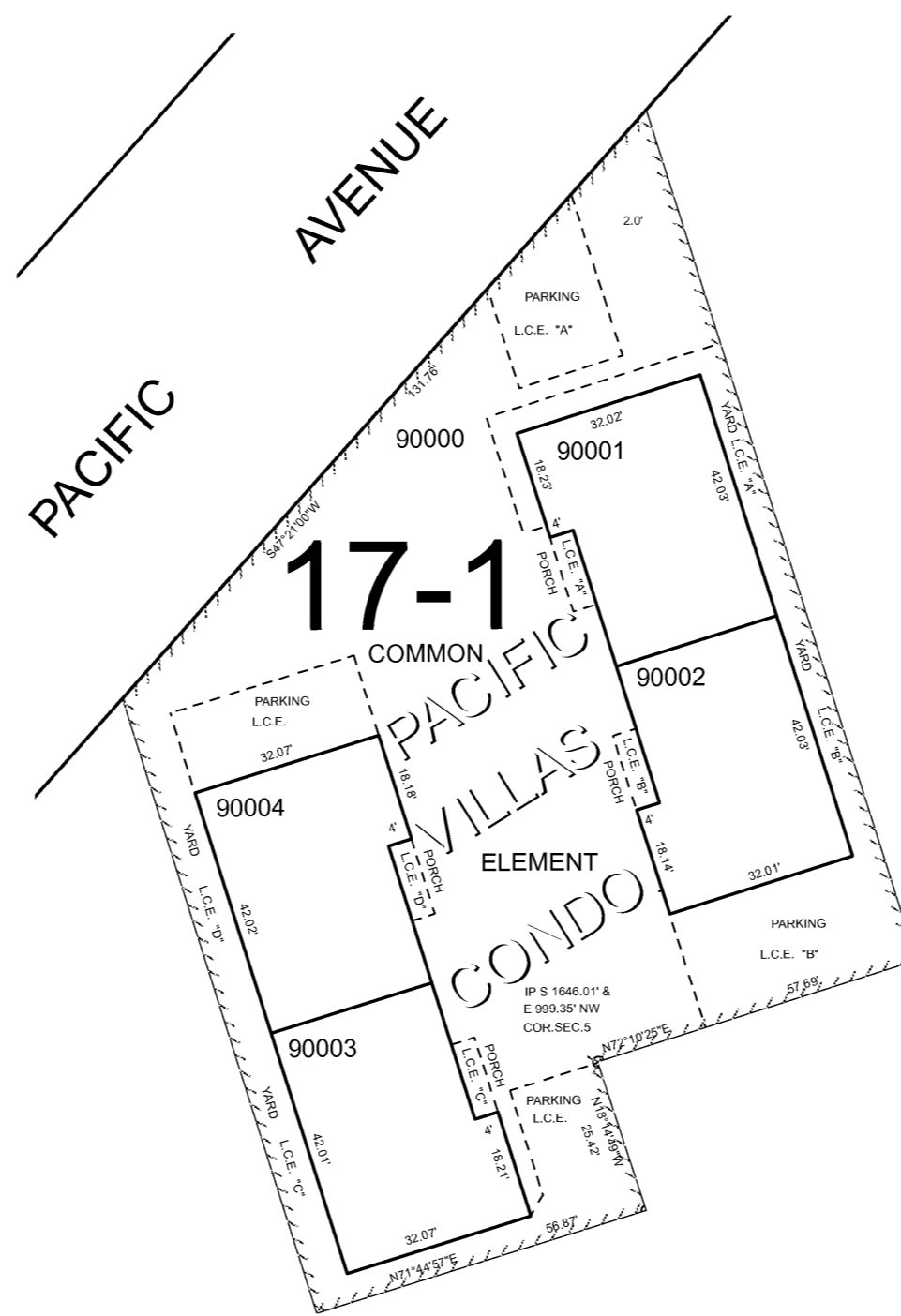


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



SUPPLEMENTAL MAP NO.1
SW1/4 NW1/4 SEC.05 T.41S. R.13W. W.M.
CURRY COUNTY
1" = 30'

41S 13W 05BC
SUPPLEMENTAL MAP NO.1
BROOKINGS



Revised RAA
9/29/2005

41S 13W 05BC
SUPPLEMENTAL MAP NO.1
BROOKINGS

