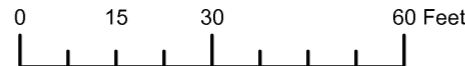
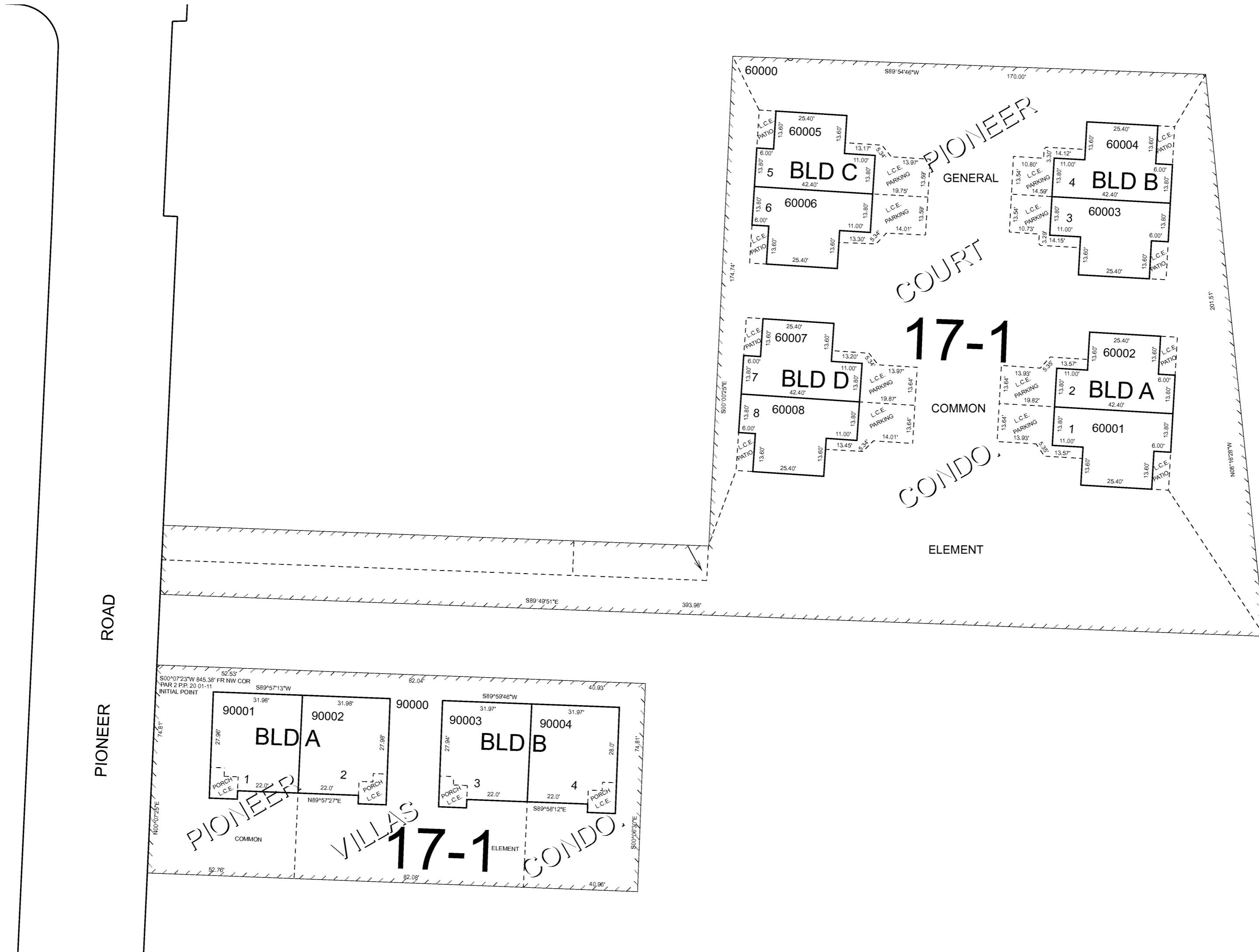


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SUPPLEMENTAL MAP NO. 1
NW1/4 NW1/4 SECTION 05 T.41S. R.13W. W.M.
CURRY COUNTY
1" = 30'

41S 13W 05BB
SUPPLEMENTAL MAP NO. 1
BROOKINGS



Revised RAA
9/18/2007

41S 13W 05BB
SUPPLEMENTAL MAP NO. 1
BROOKINGS

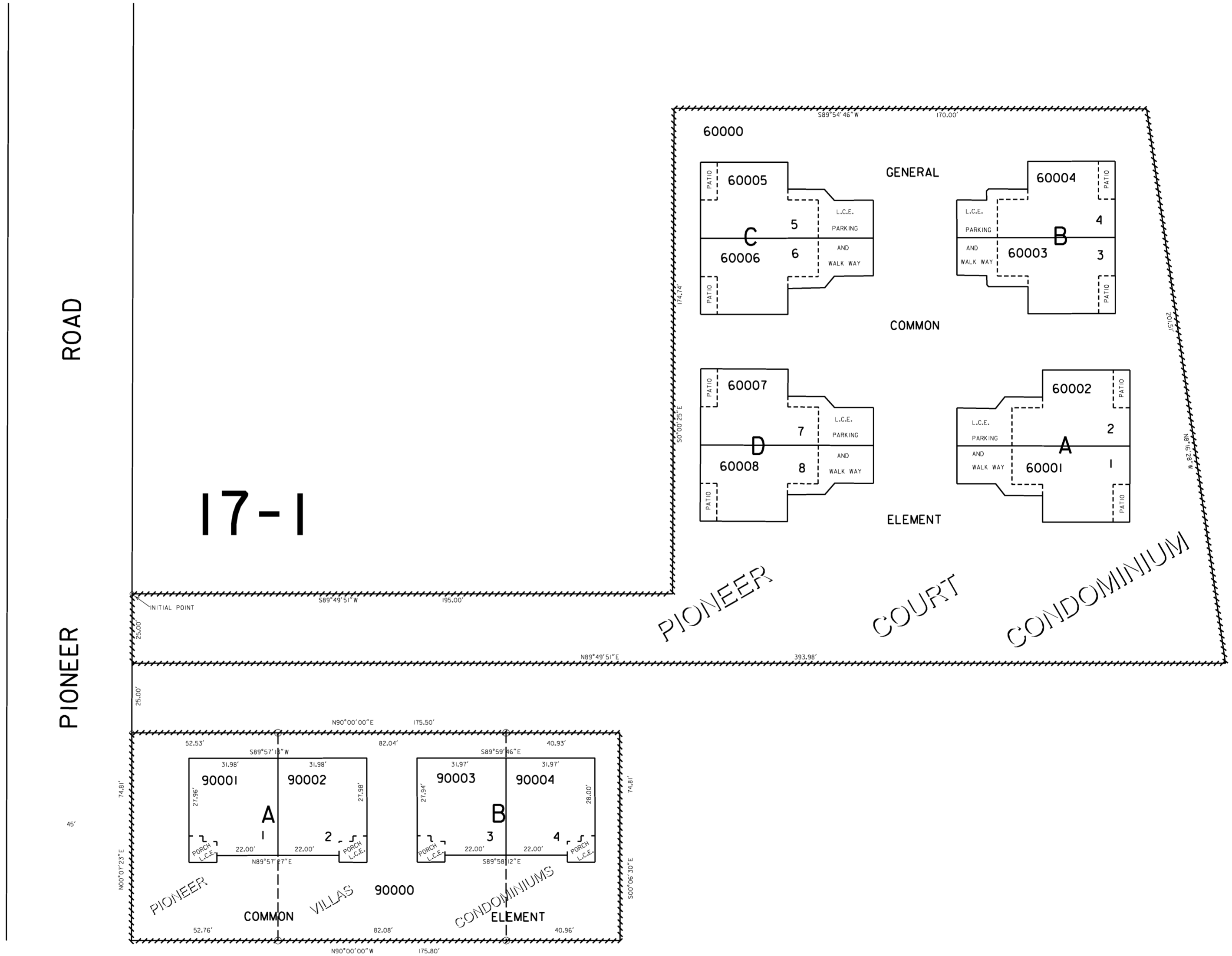
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

NW1/4NW1/4 SEC. 5 T.41S. R.13W. W.M.
SUPPLEMENTAL NO. 1
CURRY COUNTY

41 13 5B
SUPPLEMENTAL NO. 1
BROOKINGS



1" = 30'



Revised
9/1/2005, DBJ
41 13 5B
SUPPLEMENTAL NO. 1
BROOKINGS