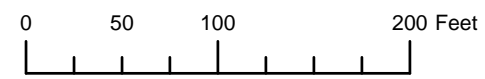


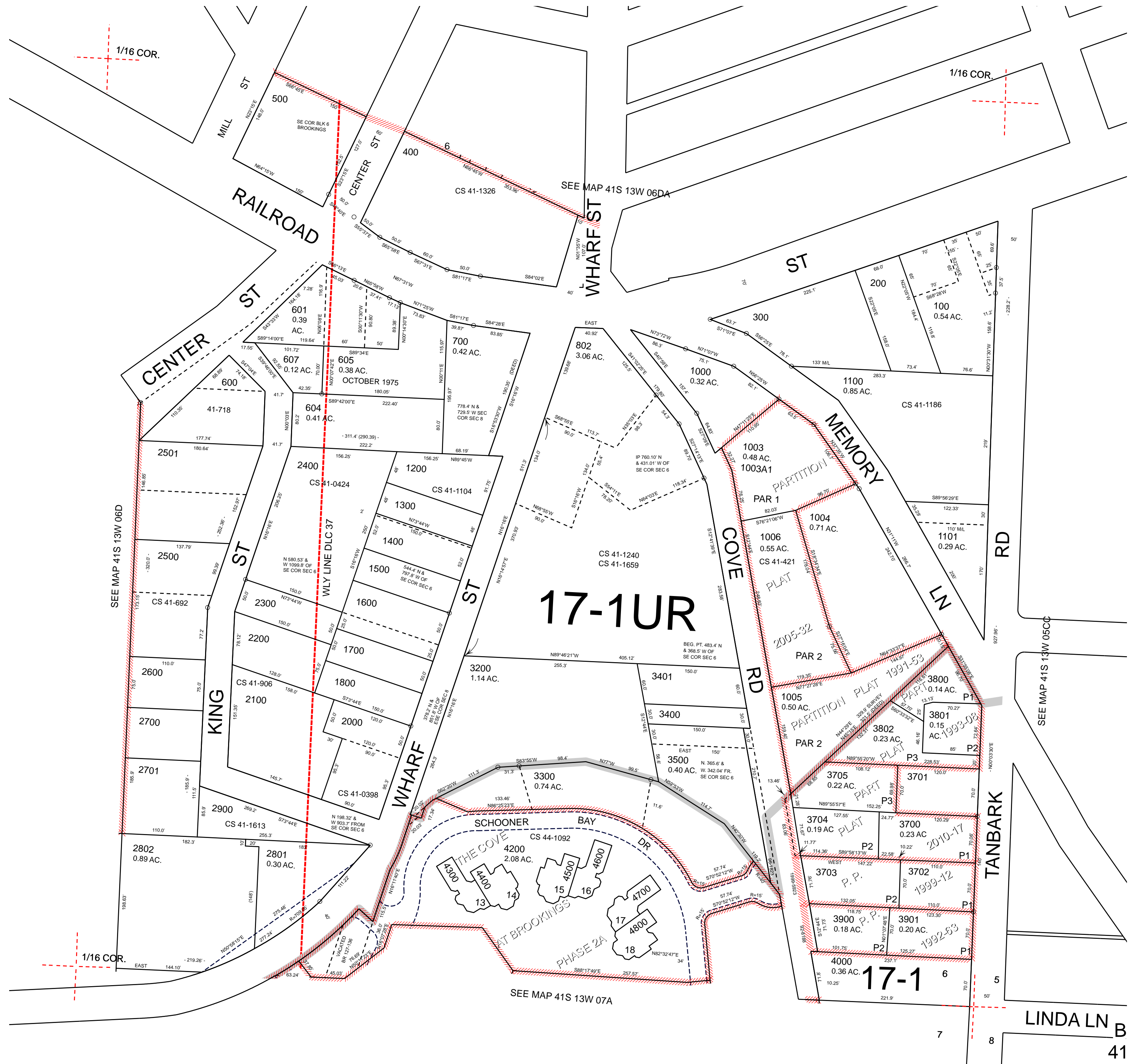
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



S.E.1/4 S.E.1/4 SEC.6 T.41S. R.13W. W.M.
CURRY COUNTY
1" = 100'

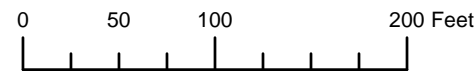
41S13W06DD
BROOKINGS

- CANCELLED:
- 101 THRU 104
- 602
- 603
- 606
- 800
- 801
- 900
- 1001
- 1002
- 1900
- 2800
- 2803
- 3000
- 3001
- 3100
- 3102
- 3201
- 3600
- 4100



Revised: RAA
7/20/2011
LINDA LN BROOKINGS
41S13W06DD

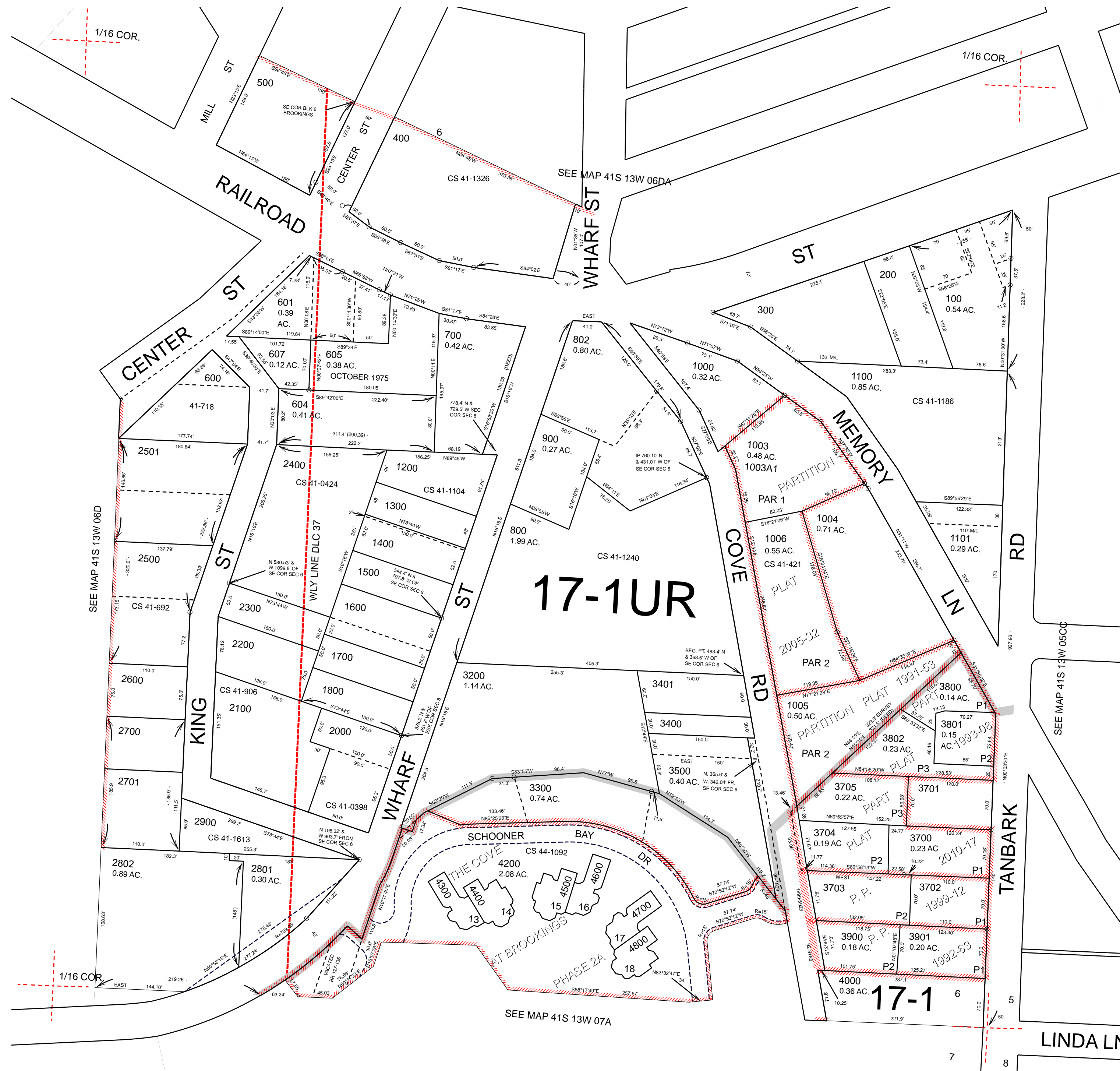
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



S.E. 1/4 S.E. 1/4 SEC. 6 T. 41S. R. 13W. W.M. CURRY COUNTY
1" = 100'

41S13W06DD
BROOKINGS

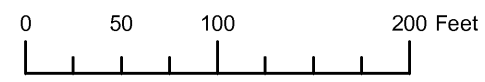
- CANCELLED:
- 101 THRU 104
- 602
- 603
- 606
- 801
- 1001
- 1002
- 1102
- 1900
- 2800
- 2803
- 3000
- 3001
- 3100
- 3102
- 3201
- 3600
- 4100
- 3700
- 3700



Revised: MA
11/2/2010

BROOKINGS
41S13W06DD

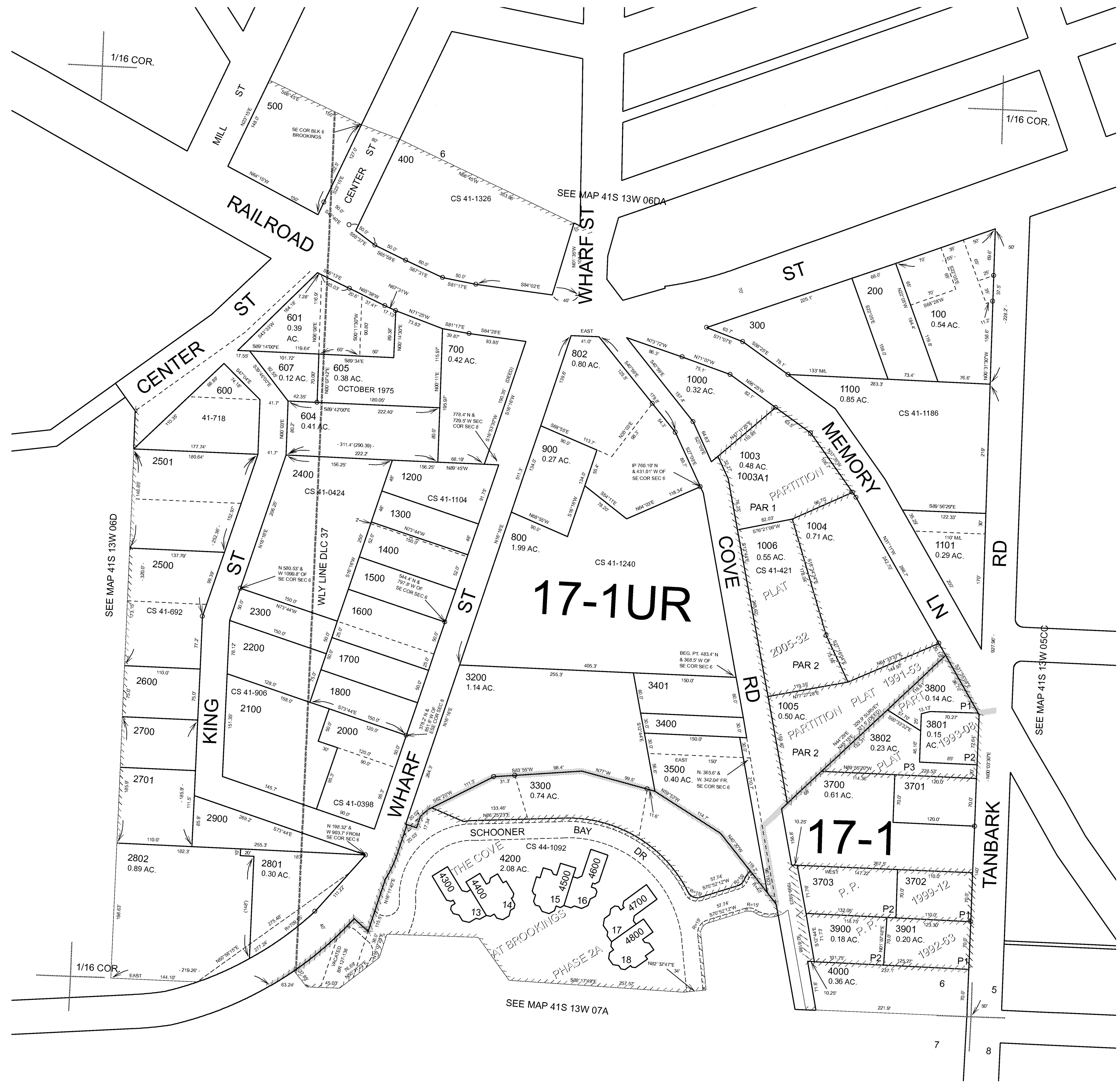
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SE1/4 SE1/4 SECTION 06 T.41S. R.13W. W.M.
CURRY COUNTY
1" = 100'

41S 13W 06DD
BROOKINGS

- CANCELLED NO.
- 101 THRU 104
- 602
- 603
- 606
- 801
- 1001
- 1002
- 1102
- 1900
- 2800
- 2803
- 3000
- 3001
- 3100
- 3102
- 3201
- 3600
- 4100



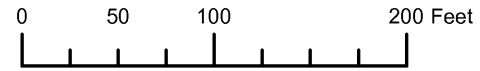
SEE MAP 41S 13W 06D

SEE MAP 41S 13W 06DA

SEE MAP 41S 13W 05CC

SEE MAP 41S 13W 07A

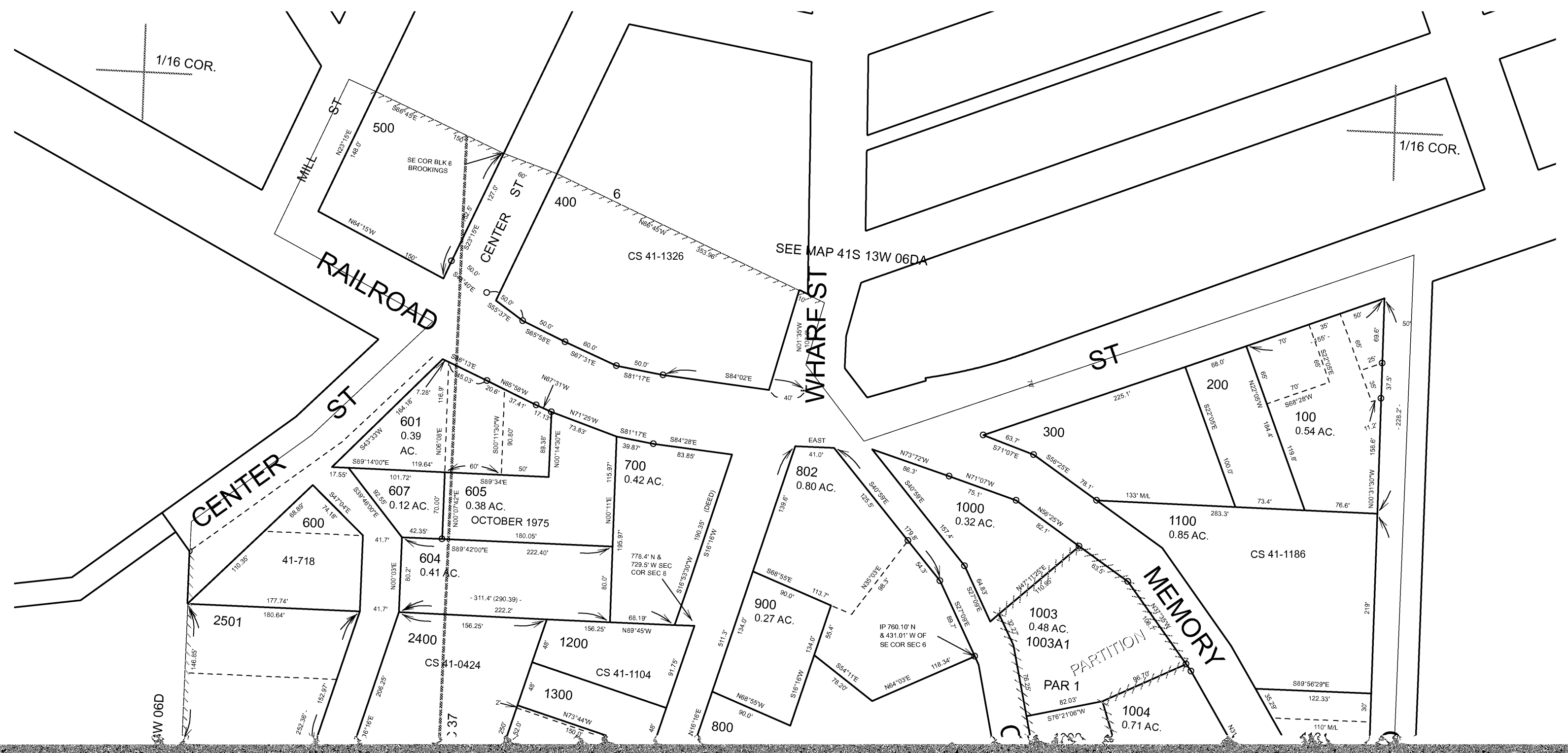
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SE1/4 SE1/4 SECTION 06 T.41S. R.13W. W.M.
CURRY COUNTY
1" = 100'

41S 13W 06DD

- CANCELLED NO.
- 101 THRU 104
- 602
- 603
- 606
- 801
- 1001
- 1002
- 1102
- 1900
- 2800
- 2803
- 3000
- 3001
- 3100
- 3102
- 3201
- 3600
- 4100

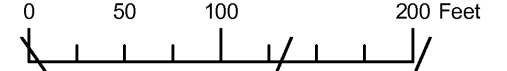


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

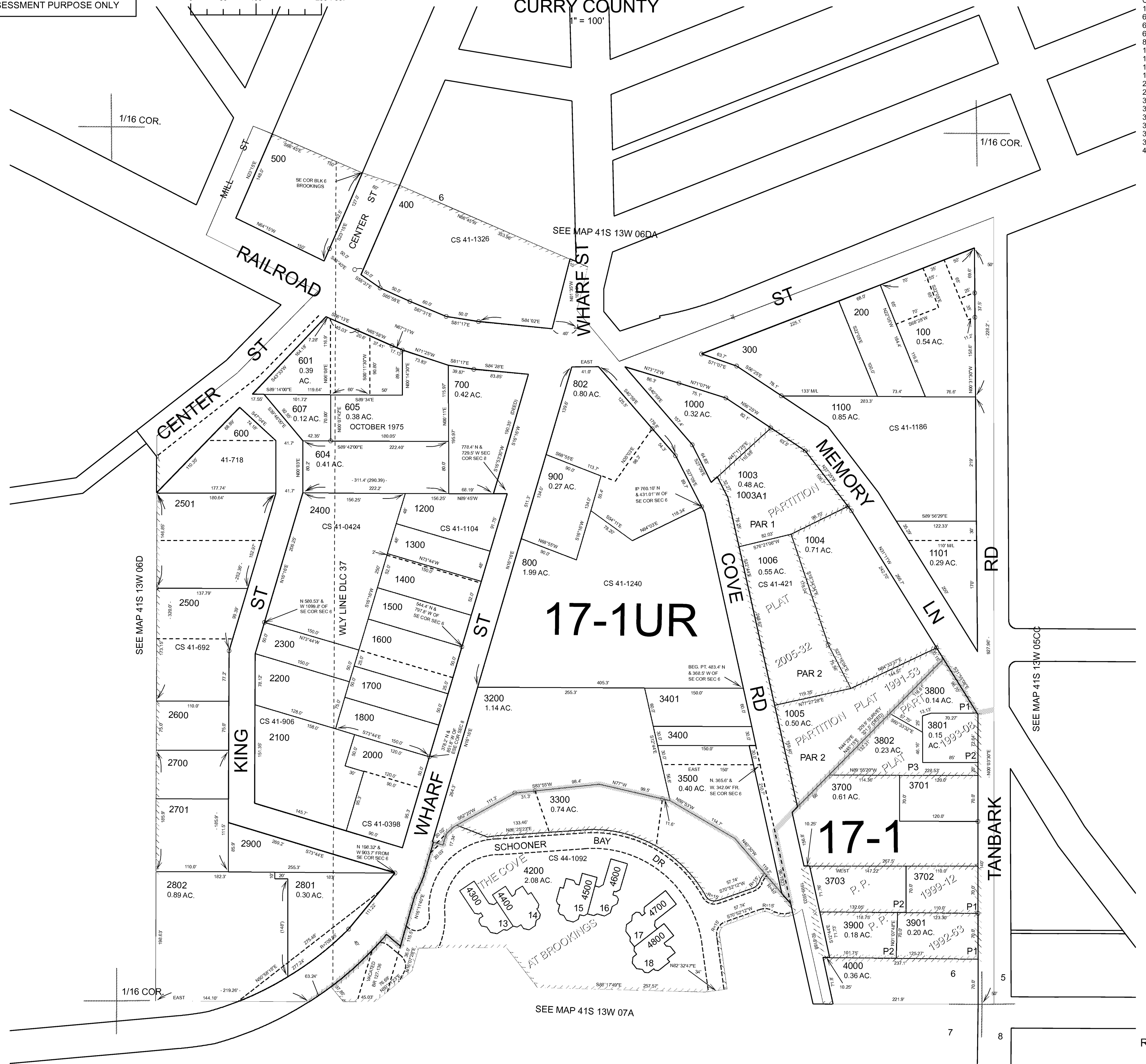
SE1/4 SE1/4 SECTION 06 T.41S. R.13W. W.M. CURRY COUNTY

41S 13W 06DD

CANCELLED NO. 101 THRU 104
602
603
606
801
1001
1002
1102
1900
2800
2803
3000
3001
3100
3102
3201
3600
4100



1" = 100'



1/16 COR.

1/16 COR.

SEE MAP 41S 13W 06D

SEE MAP 41S 13W 05CC

SEE MAP 41S 13W 07A

1/16 COR.

17-1UR

17-1

Revised RAA 6/13/2006

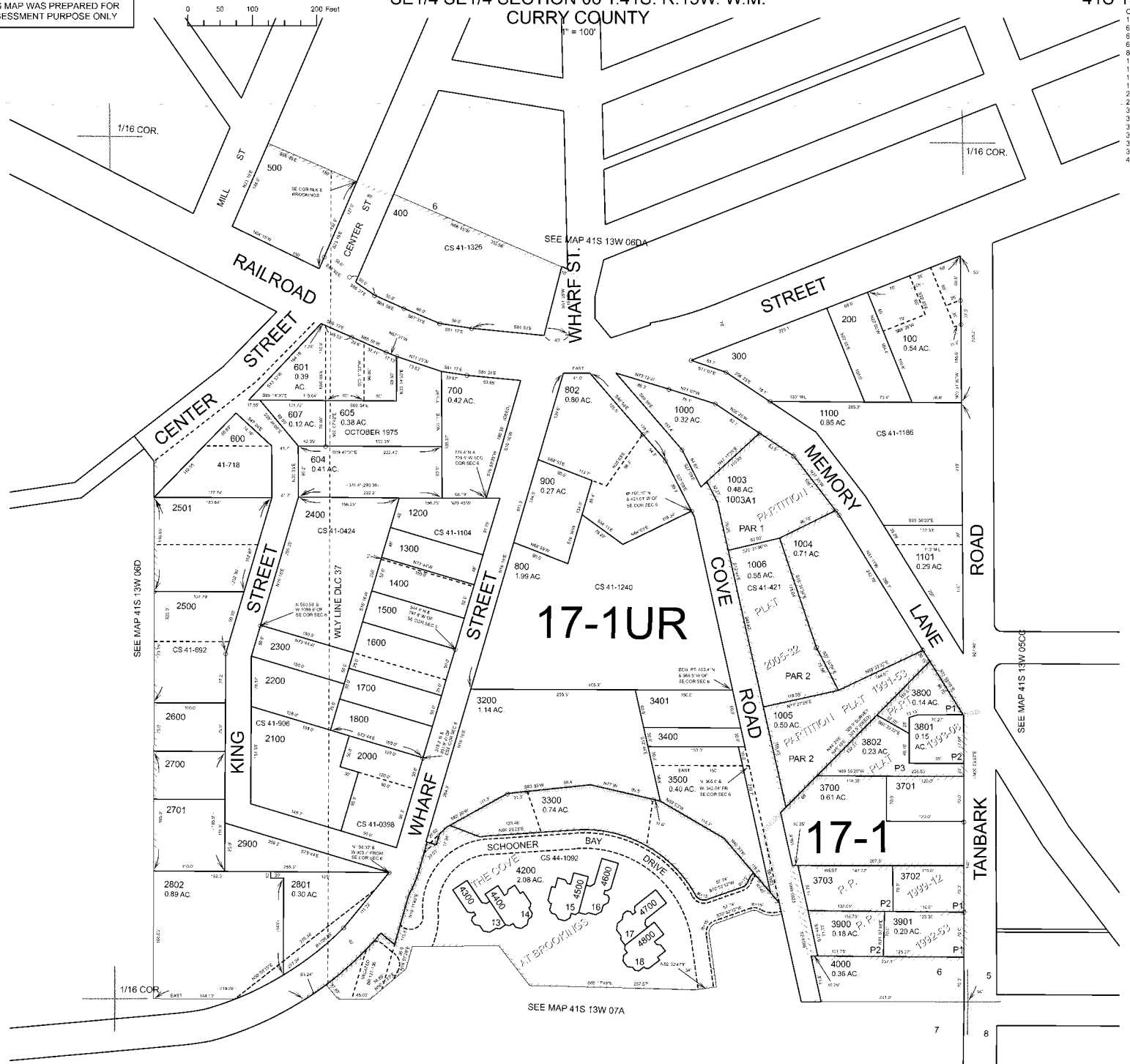
41S 13W 06DD

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

SE1/4 SE1/4 SECTION 06 T.41S. R.13W. W.M. CURRY COUNTY

41S 13W 06DD

CANCELLED NO. 101 THRU 194
602
603
606
801
1001
1022
1102
1900
2000
2803
3000
3001
3100
3102
3201
3600
4100



SEE MAP 41S 13W 06D

SEE MAP 41S 13W 06DA

SEE MAP 41S 13W 05CC

SEE MAP 41S 13W 07A

7

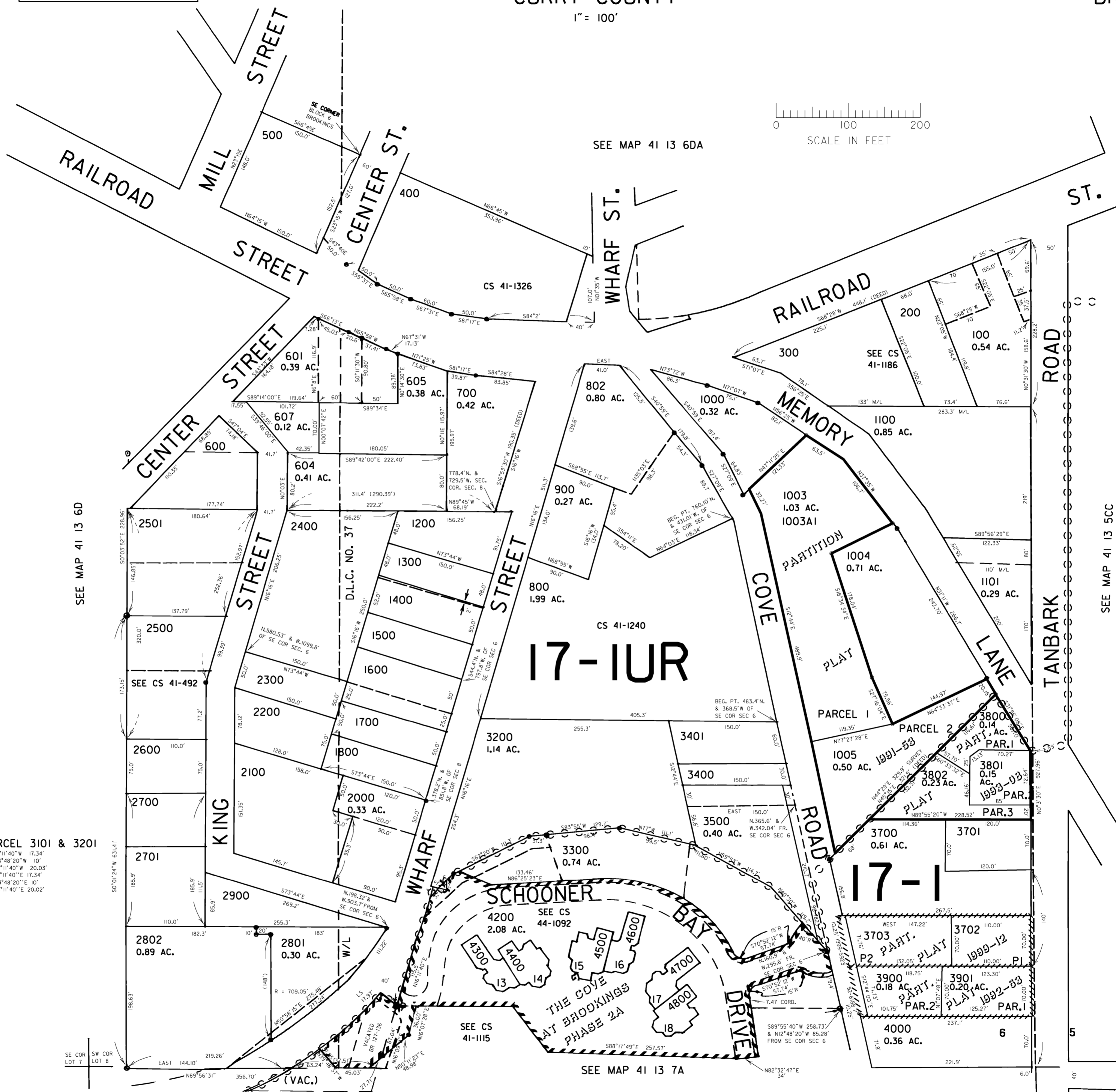
8

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

SE1/4 SE1/4 SEC.6 T.41S. R.13W. W.M.
CURRY COUNTY

41 13 6DD
BROOKINGS

1" = 100'



- CANCELLED NO.
- 101 THRU 104
- 602
- 603
- 606
- 801
- 1001
- 1002
- 1102
- 1900
- 2800
- 2803
- 3000
- 3001
- 3101
- 3102
- 3201
- 3600
- 4100

PARCEL 3101 & 3201

1. S16°11'40" W 17.34'
2. N73°48'20" W 10'
3. S16°11'40" W 20.03'
4. N16°11'40" E 17.34'
5. S73°48'20" E 10'
6. N16°11'40" E 20.02'