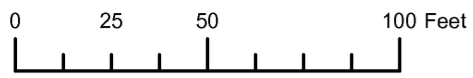
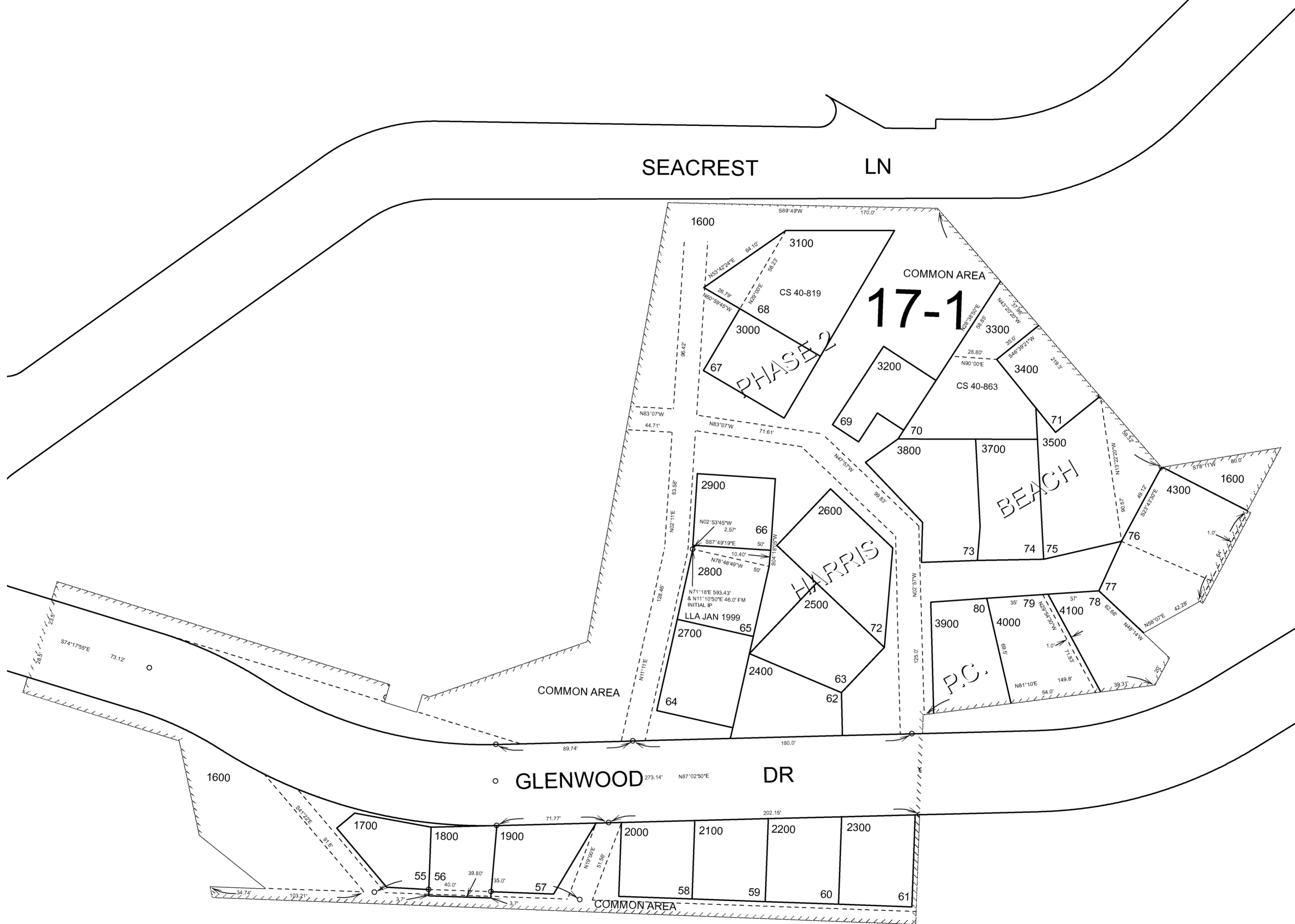


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 3  
NE1/4 SECTION 36 T.40S. R.14W. W.M.  
CURRY COUNTY  
1" = 50'

40S 14W 36A  
DETAIL MAP NO. 3  
BROOKINGS



Revised RAA  
8/20/2006

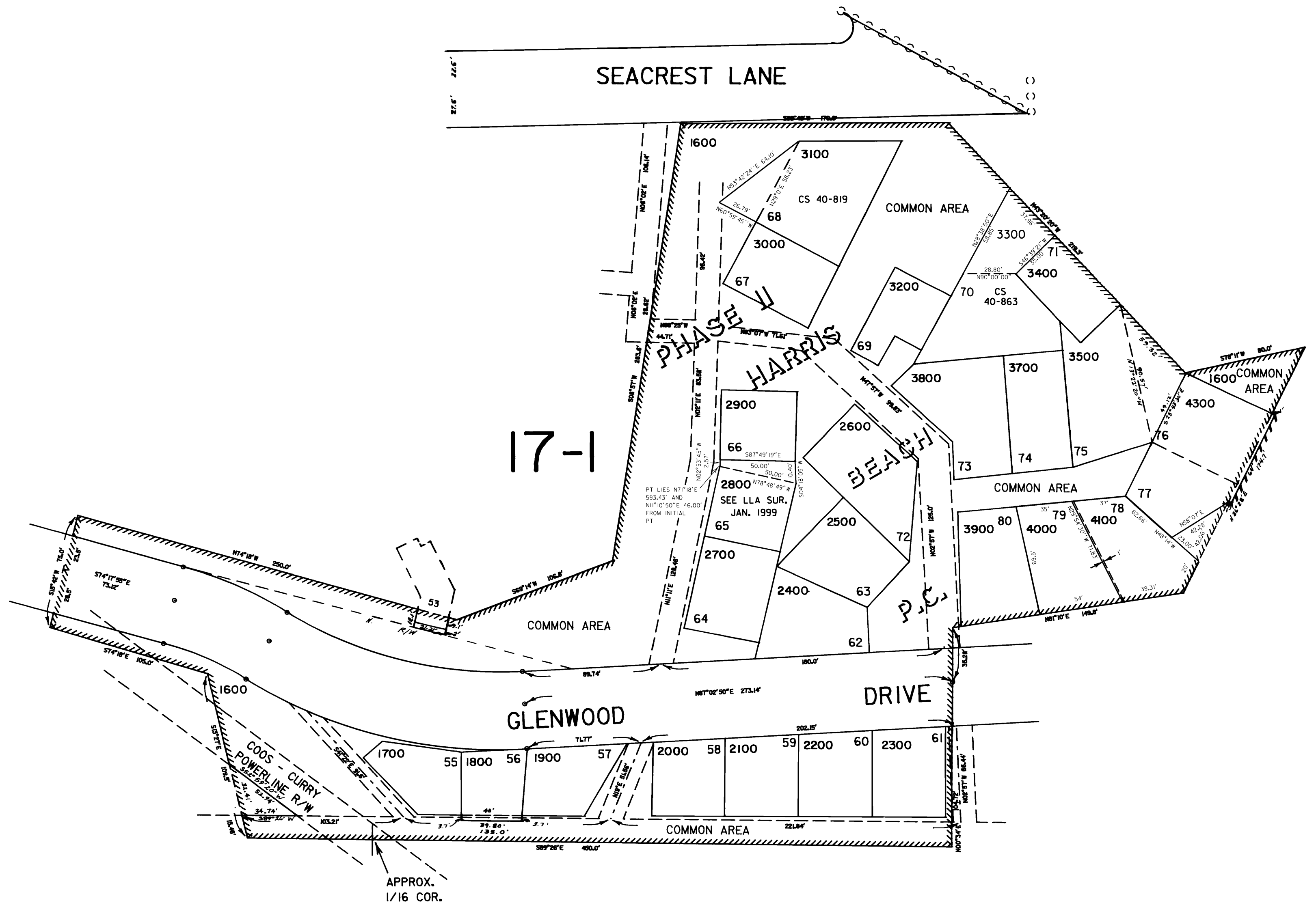
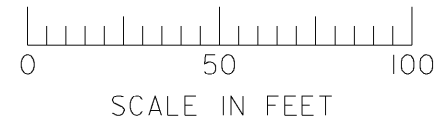
DETAIL MAP NO. 3  
BROOKINGS  
40S 14W 36A

THIS MAP WAS PREPARED FOR  
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DETAIL MAP NO. 3  
NE1/4 SEC. 36 T.40S. R.14W. W.M.  
CURRY COUNTY

1" = 50'

40 14 36A  
DETAIL  
MAP NO. 3  
BROOKINGS



Revised  
7/10/01, CS  
40 14 36A  
DETAIL  
MAP NO. 3  
BROOKINGS