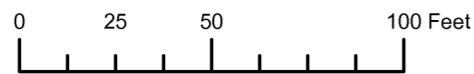


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 2
N.E. 1/4 SEC. 36 T. 40S. R. 14W. W.M.
CURRY COUNTY
1" = 50'

40S14W36A
DETAIL MAP NO 2
BROOKINGS

CANCELLED:



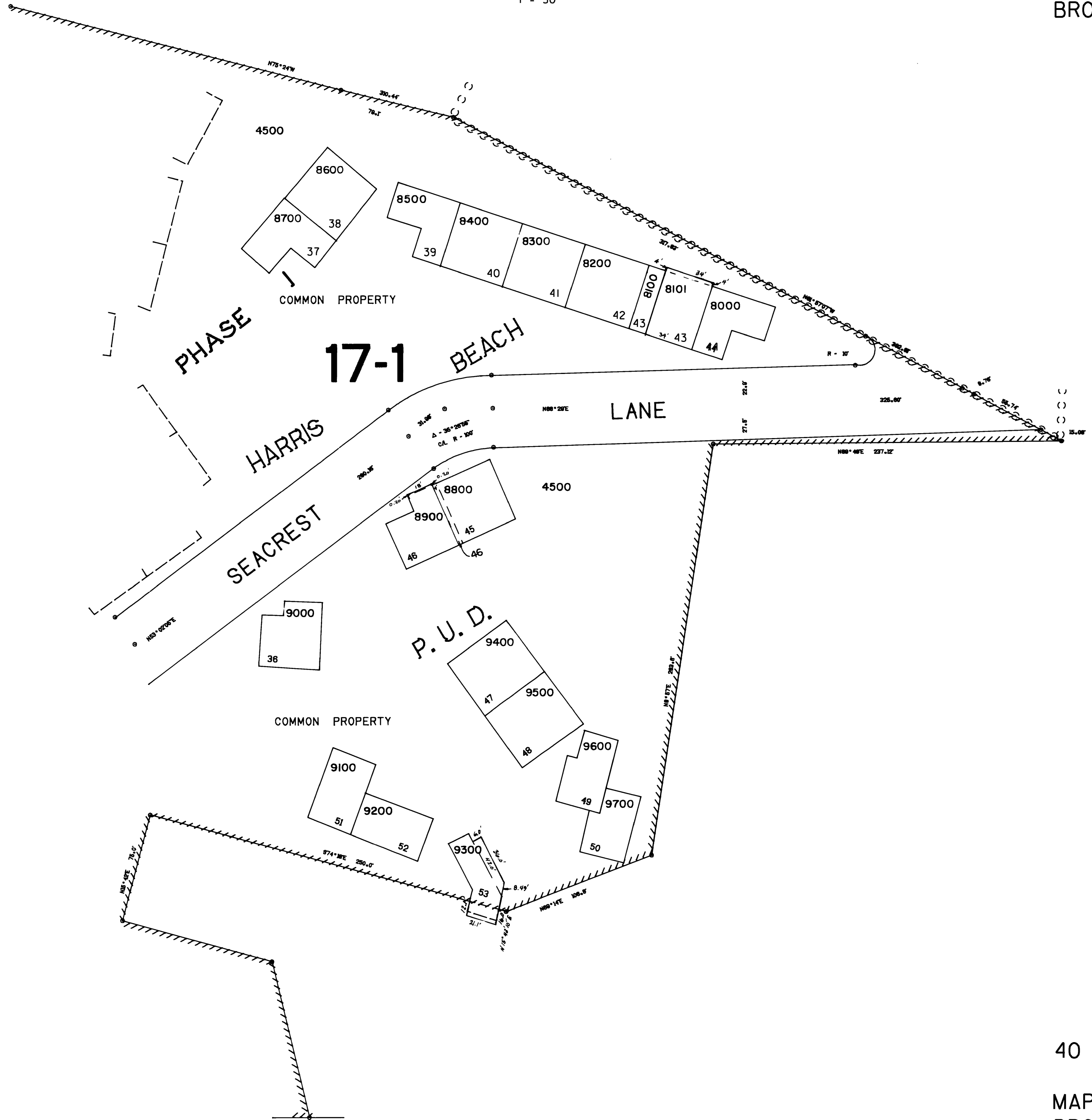
Revised: RAA
8/19/2009

BROOKINGS
DETAIL MAP NO 2
40S14W36A

THIS MAP WAS PREPARED FOR
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DETAIL MAP NO. 2
NE1/4 SEC. 36 T.40S. R.14W. W.M.
CURRY COUNTY
1" = 50'

40 14 36A
DETAIL
MAP NO. 2
BROOKINGS



40 14 36A
DETAIL
MAP NO. 2
BROOKINGS