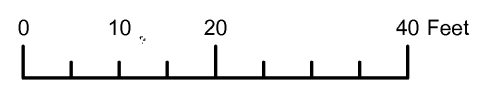
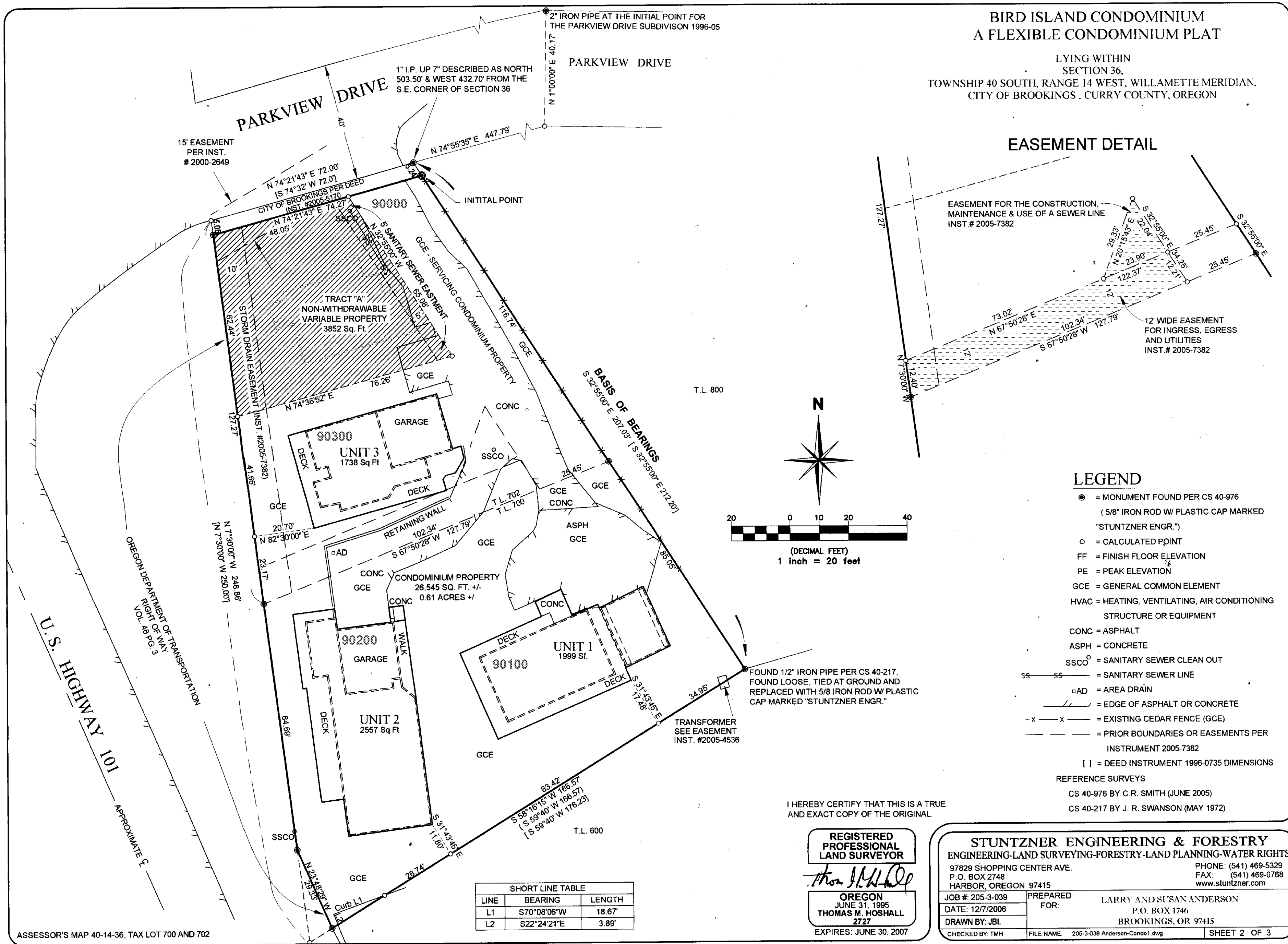


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



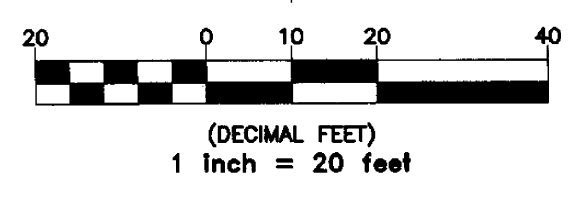
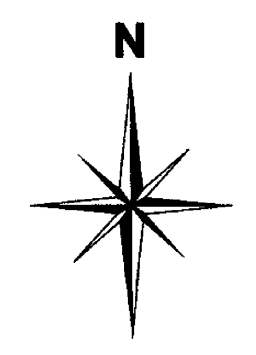
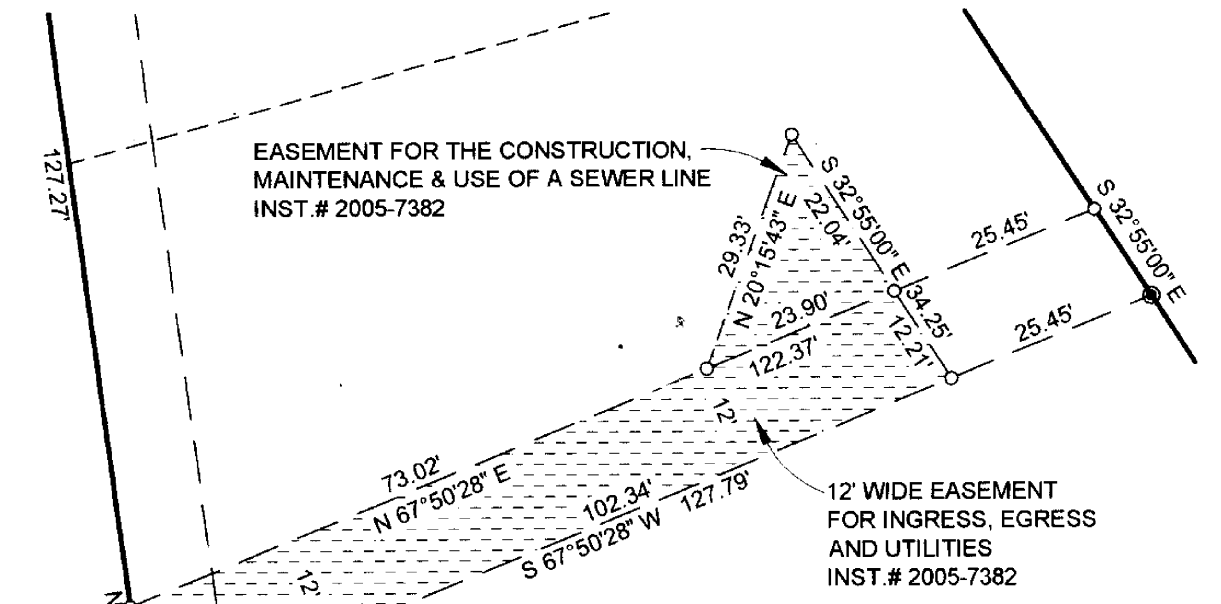
SUPPLEMENTAL MAP NO. 1
SECTION 36 T.40S. R.14W. W.M.
CURRY COUNTY
1" = 20'

40S 14W 36
SUPPLEMENTAL MAP NO. 1
SHEET 1
BROOKINGS



**BIRD ISLAND CONDOMINIUM
A FLEXIBLE CONDOMINIUM PLAT**
LYING WITHIN
SECTION 36,
TOWNSHIP 40 SOUTH, RANGE 14 WEST, WILLAMETTE MERIDIAN,
CITY OF BROOKINGS, CURRY COUNTY, OREGON

EASEMENT DETAIL



LEGEND

- = MONUMENT FOUND PER CS 40-976
(5/8" IRON ROD W/ PLASTIC CAP MARKED "STUNTZNER ENGR.")
 - = CALCULATED POINT
 - FF = FINISH FLOOR ELEVATION
 - PE = PEAK ELEVATION
 - GCE = GENERAL COMMON ELEMENT
 - HVAC = HEATING, VENTILATING, AIR CONDITIONING
STRUCTURE OR EQUIPMENT
 - CONC = ASPHALT
 - ASPH = CONCRETE
 - SSCO = SANITARY SEWER CLEAN OUT
 - SS = SANITARY SEWER LINE
 - AD = AREA DRAIN
 - / — = EDGE OF ASPHALT OR CONCRETE
 - x - x - = EXISTING CEDAR FENCE (GCE)
 - - - - = PRIOR BOUNDARIES OR EASEMENTS PER
INSTRUMENT 2005-7382
 - [] = DEED INSTRUMENT 1996-0735 DIMENSIONS
- REFERENCE SURVEYS
CS 40-976 BY C. R. SMITH (JUNE 2005)
CS 40-217 BY J. R. SWANSON (MAY 1972)

I HEREBY CERTIFY THAT THIS IS A TRUE
AND EXACT COPY OF THE ORIGINAL.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

THOMAS M. HOSHALL
2727
EXPIRES: JUNE 30, 2007

STUNTZNER ENGINEERING & FORESTRY
ENGINEERING-LAND SURVEYING-FORESTRY-LAND PLANNING-WATER RIGHTS
97829 SHOPPING CENTER AVE. PHONE: (541) 469-5329
P.O. BOX 2748 FAX: (541) 469-0768
HARBOR, OREGON 97415 www.stuntzner.com

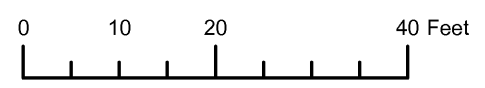
JOB #: 205-3-039 PREPARED FOR: LARRY AND SUSAN ANDERSON
DATE: 12/7/2006 FOR: P.O. BOX 1746
DRAWN BY: JBL BROOKINGS, OR 97415
CHECKED BY: TMH FILE NAME: 205-3-039 Anderson-Condo1.dwg SHEET 2 OF 3

LINE	BEARING	LENGTH
L1	S70°08'06"W	18.67
L2	S22°24'21"E	3.89

ASSESSOR'S MAP 40-14-36, TAX LOT 700 AND 702

Revised RAA
6/4/2008
40S 14W 36
SUPPLEMENTAL MAP NO. 1
SHEET 1
BROOKINGS

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

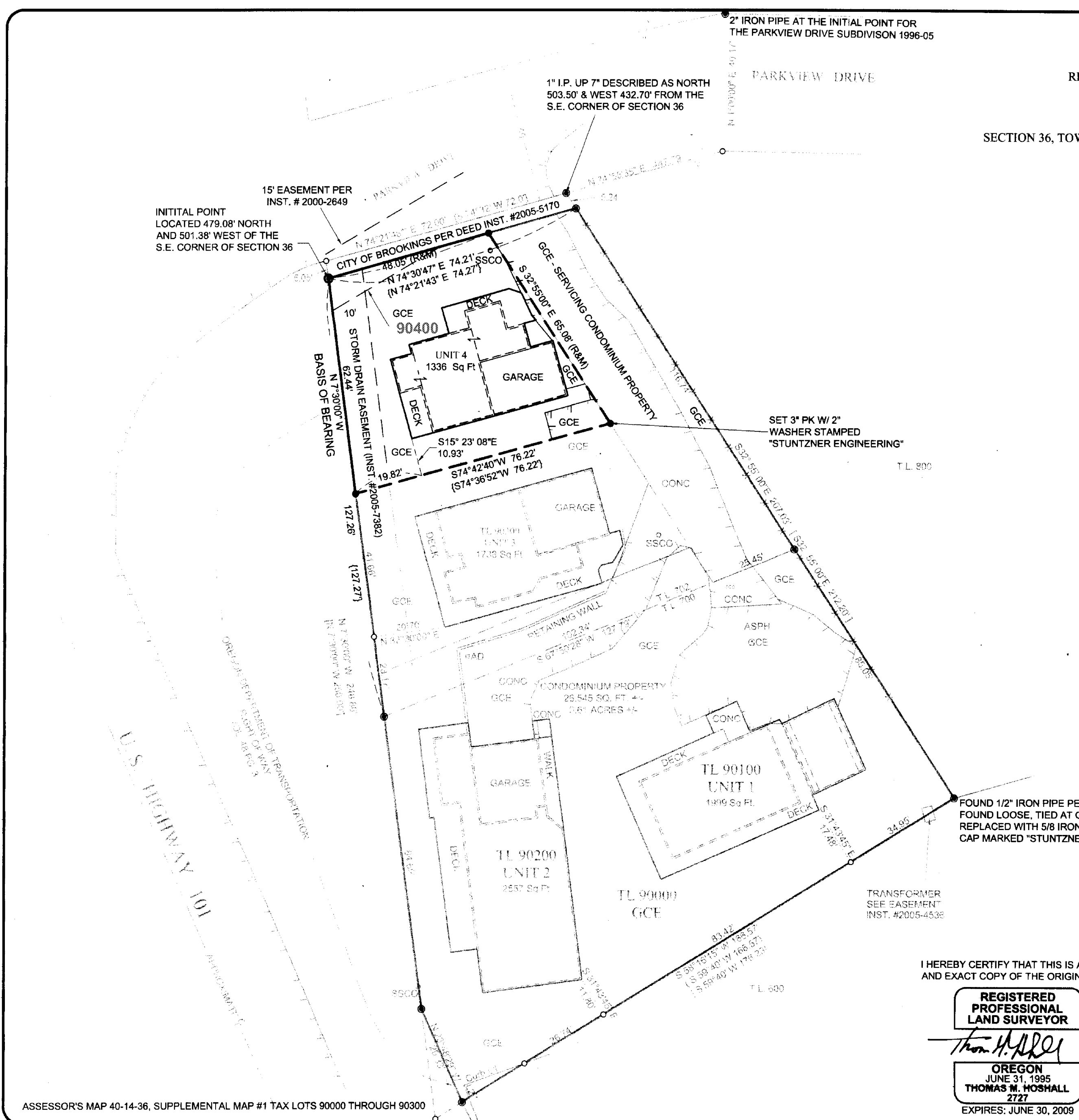
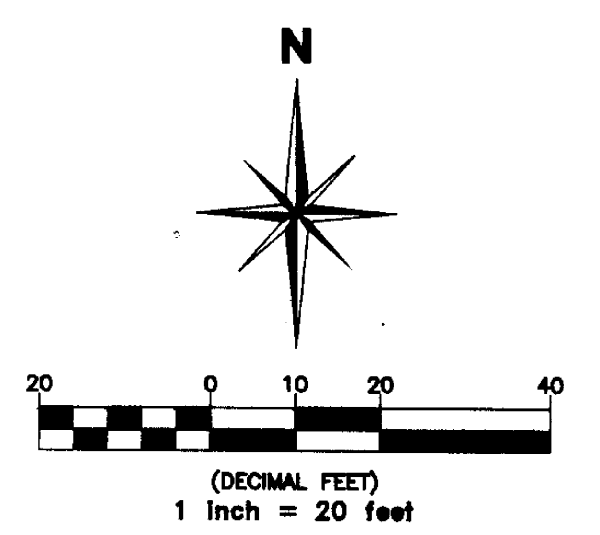


SUPPLEMENTAL MAP NO. 1
SECTION 36 T.40S. R.14W. W.M.
CURRY COUNTY
1" = 20'

40S 14W 36
SUPPLEMENTAL MAP NO. 1
SHEET 2
BROOKINGS

BIRD ISLAND CONDOMINIUM
SUPPLEMENTAL PLAT No. I
RECLASSIFICATION OF VARIABLE PROPERTY, TRACT "A"
CONDOMINIUM PLAT 2007 - 01

LYING WITHIN GOVERNMENT LOT 5
SECTION 36, TOWNSHIP 40 SOUTH, RANGE 14 WEST, WILLAMETTE MERIDIAN, CITY OF
BROOKINGS, CURRY COUNTY, OREGON



LEGEND

- MONUMENT FOUND PER CS 40-976 (5/8" IRON ROD W/ PLASTIC CAP MARKED "STUNTZNER ENGR.")
- SET 5/8" X 30" IRON ROD W/ PLASTIC CAP MARKED "STUNTZNER ENGR."
- CALCULATED POINT
- FF FINISH FLOOR ELEVATION
- PE PEAK ELEVATION
- GCE GENERAL COMMON ELEMENT
- ASPH ASPHALT
- CONC CONCRETE
- SSCO SANITARY SEWER CLEAN OUT
- AD AREA DRAIN
- / — EDGE OF ASPHALT OR CONCRETE
- X-X- EXISTING CEDAR FENCE (GCE)
- - - - PRIOR BOUNDARIES OR EASEMENTS PER INSTRUMENT 2005-7382
- [] DEED INSTRUMENT 1996-0735 DIMENSIONS
- R&M RECORD AND MEASURED

- REFERENCE SURVEYS
- () CS 40-976 BY C.R. SMITH (JUNE 2005)
 - () CS 40-217 BY J. R. SWANSON (MAY 1972)
 - { } CONDOMINIUM PLAT 2007 - 01 BY T. M. HOSHALL (DEC. 2006)

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL.

REGISTERED PROFESSIONAL LAND SURVEYOR

THOMAS M. HOSHALL
JUNE 31, 1995
2727
EXPIRES: JUNE 30, 2009

Stuntzner Engineering & Forestry, LLC

97829 SHOPPING CENTER AVE. P.O. BOX 2748 HARBOR, OREGON 97415
PHONE: (541) 469-5329 FAX: (541) 469-0768 www.stuntzner.com

Engineering - Land Surveying - Forestry - Land Planning - Water Rights

JOB #: 205-3-039	PREPARED FOR: LARRY AND SUSAN ANDERSON
DATE: 07/24/2007	P. O. BOX 1746
DRAWN BY: JTC	BROOKINGS, OR 97415
CHECKED BY: TMH	FILE NAME: 205-3-039 Anderson-Condo Unit 4 7-27-07.dwg SHEET 2 OF 3

ASSESSOR'S MAP 40-14-36, SUPPLEMENTAL MAP #1 TAX LOTS 90000 THROUGH 90300

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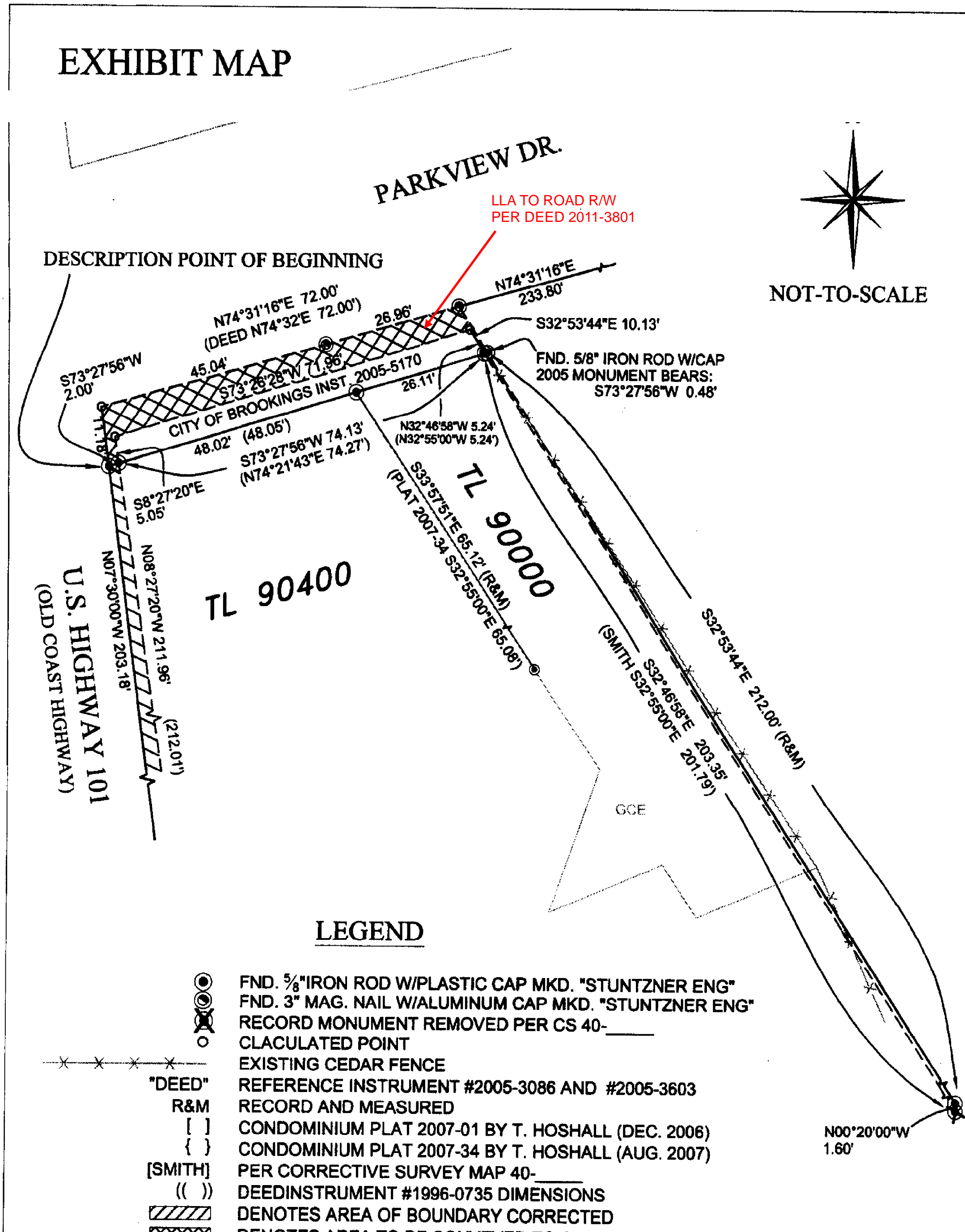
Revised RAA
6/4/2008
40S 14W 36
SUPPLEMENTAL MAP NO. 1
SHEET 2
BROOKINGS

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

SUPPLEMENTAL MAP NO. 1
SECTION 36 T.40S. R.14W. W.M.
CURRY COUNTY

40S 14W 36
SUPPLEMENTAL MAP NO. 1
SHEET 3
BROOKINGS

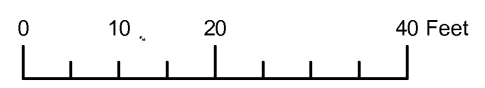
EXHIBIT MAP



Revised: RAA
3/7/2012

40S 14W 36
SUPPLEMENTAL MAP NO. 1
SHEET 3
BROOKINGS

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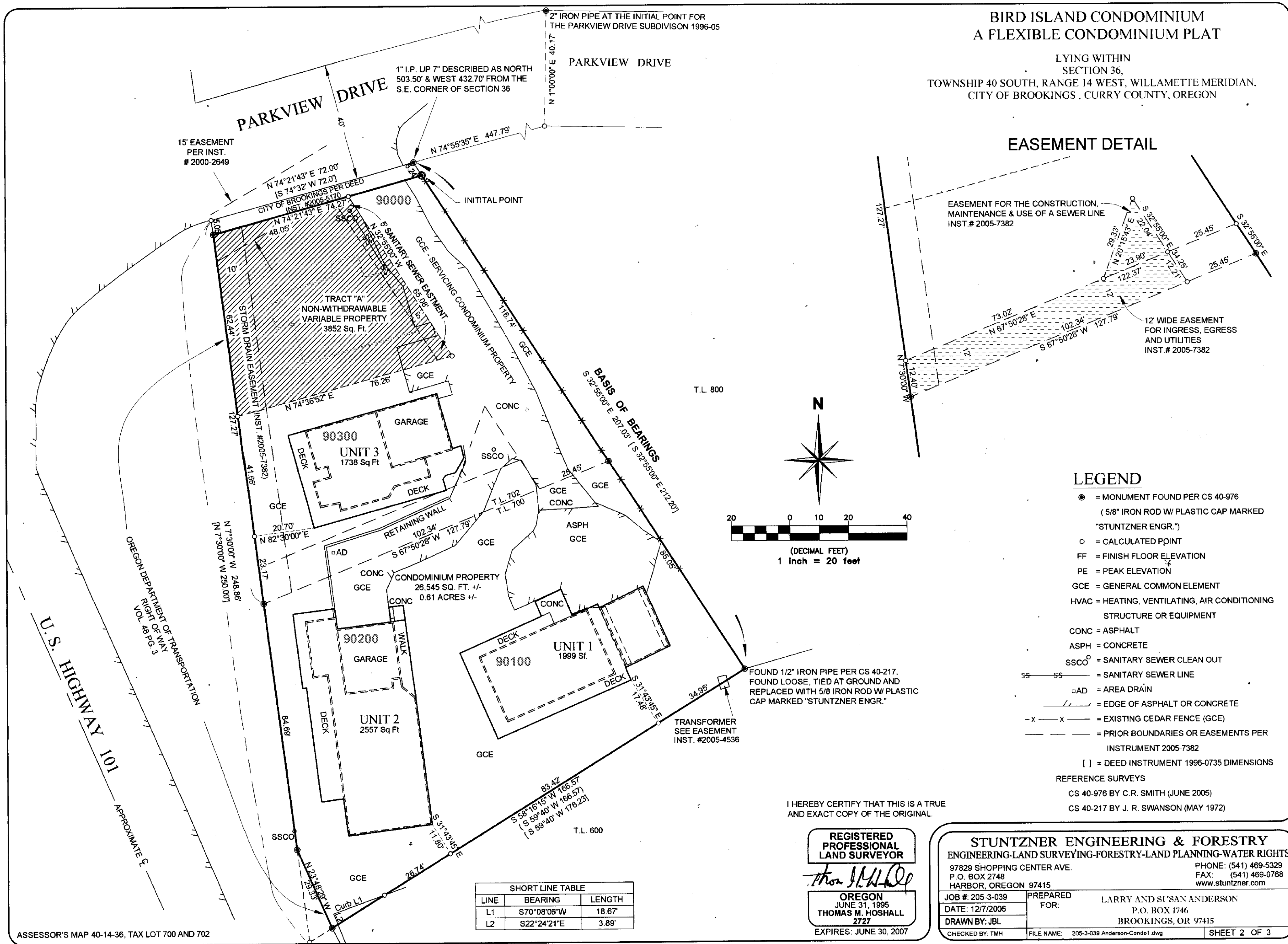


SUPPLEMENTAL MAP NO. 1
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1" = 20'

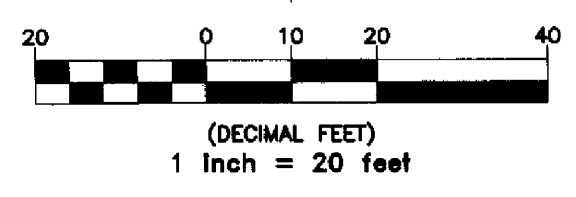
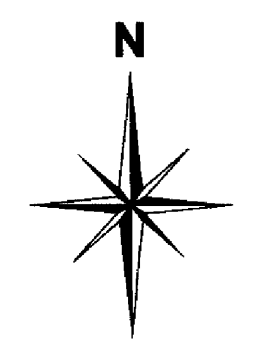
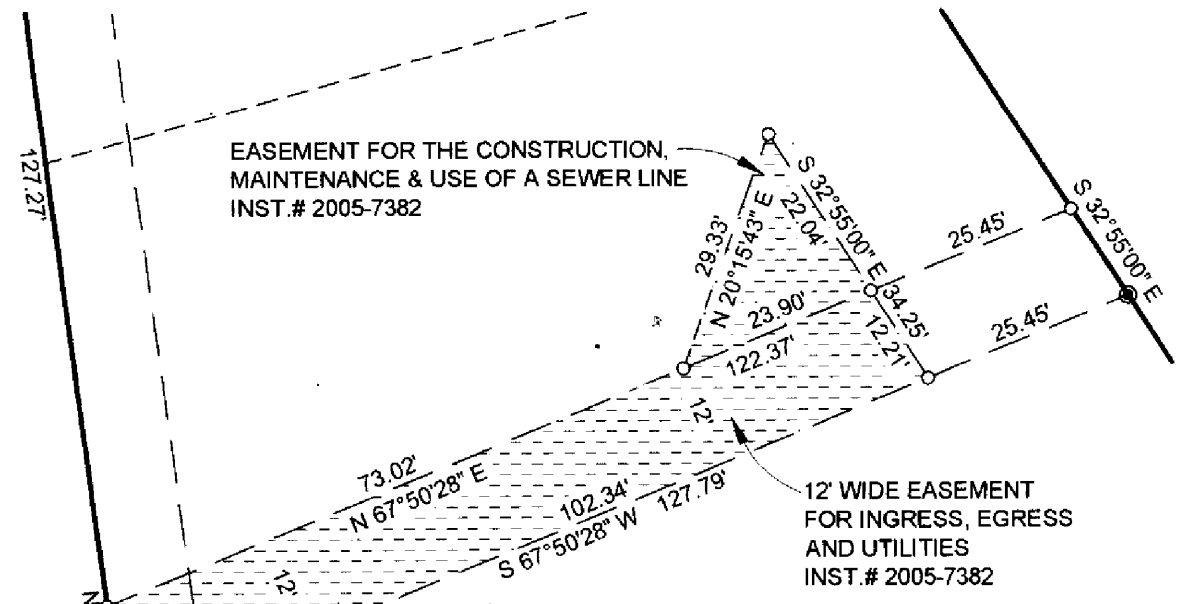
40S 14W 36
SUPPLEMENTAL MAP NO. 1
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A FLEXIBLE CONDOMINIUM PLAT

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ASSESSOR'S MAP 40-14-36, TAX LOT 700 AND 702