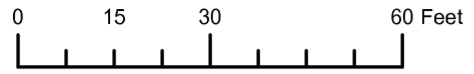


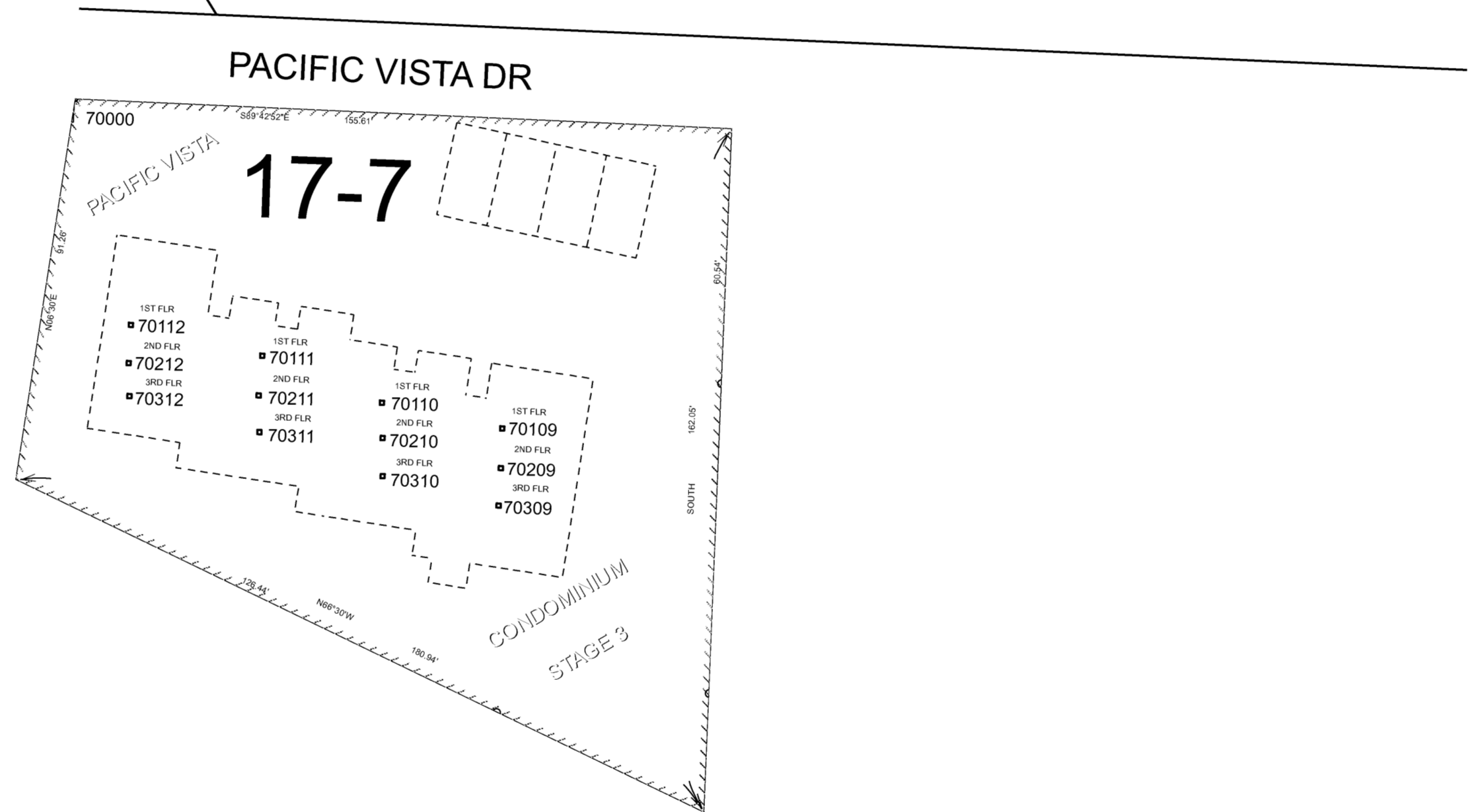
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



SUPPLEMENTAL MAP NO. 3
SECTION 26 T.40S. R.14W. W.M.
CURRY COUNTY

1" = 30'

40S 14W 26
SUPPLEMENTAL MAP NO. 3



Revised RAA
8/20/2006

SUPPLEMENTAL MAP NO. 3
40S 14W 26

