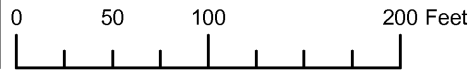


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SE1/4 NW1/4 SECTION 32 T.40S. R.13W. W.M.
CURRY COUNTY

1" = 100'

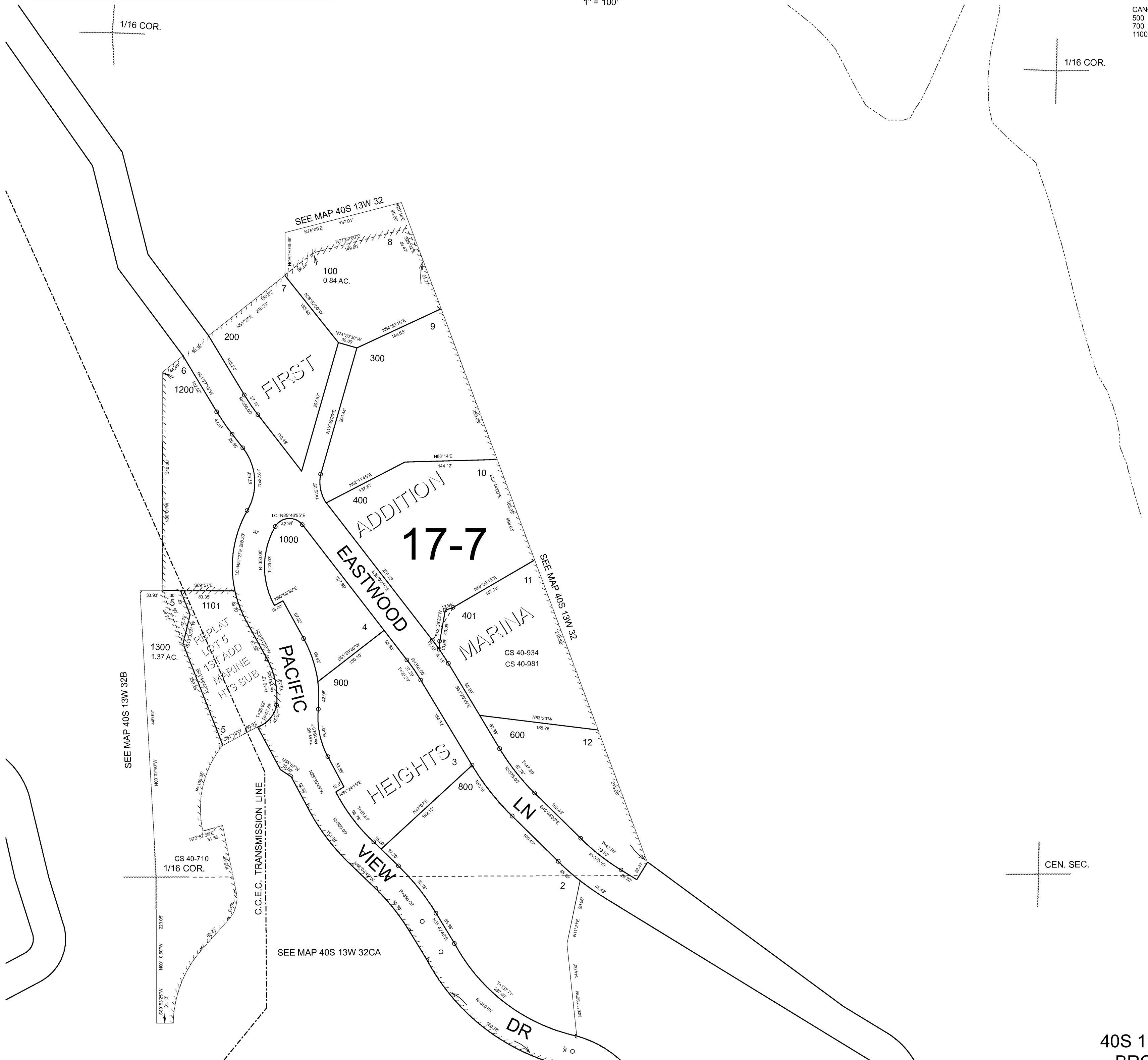
40S 13W 32BD
BROOKINGS

CANCELLED NO.
500
700
1100

1/16 COR.

1/16 COR.

CEN. SEC.



SEE MAP 40S 13W 32B

SEE MAP 40S 13W 32CA

SEE MAP 40S 13W 32

SEE MAP 40S 13W 32

SEE MAP 40S 13W 32

17-7

C.C.E.C. TRANSMISSION LINE

REPLAT LOT 5
1ST ADD
MARINE
H'S SUB

CS 40-710
1/16 COR.

CS 40-934
CS 40-981

Revised RAA
6/20/2006

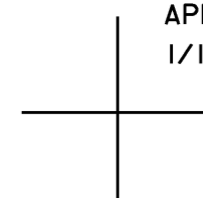
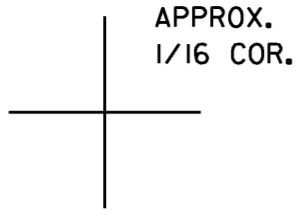
40S 13W 32BD
BROOKINGS

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

SE1/4 NW1/4 SEC.32 T.40S. R.13W. W.M.
CURRY COUNTY

1" = 100'

APPROX. 40 13 32 BD
1/16 COR. BROOKINGS

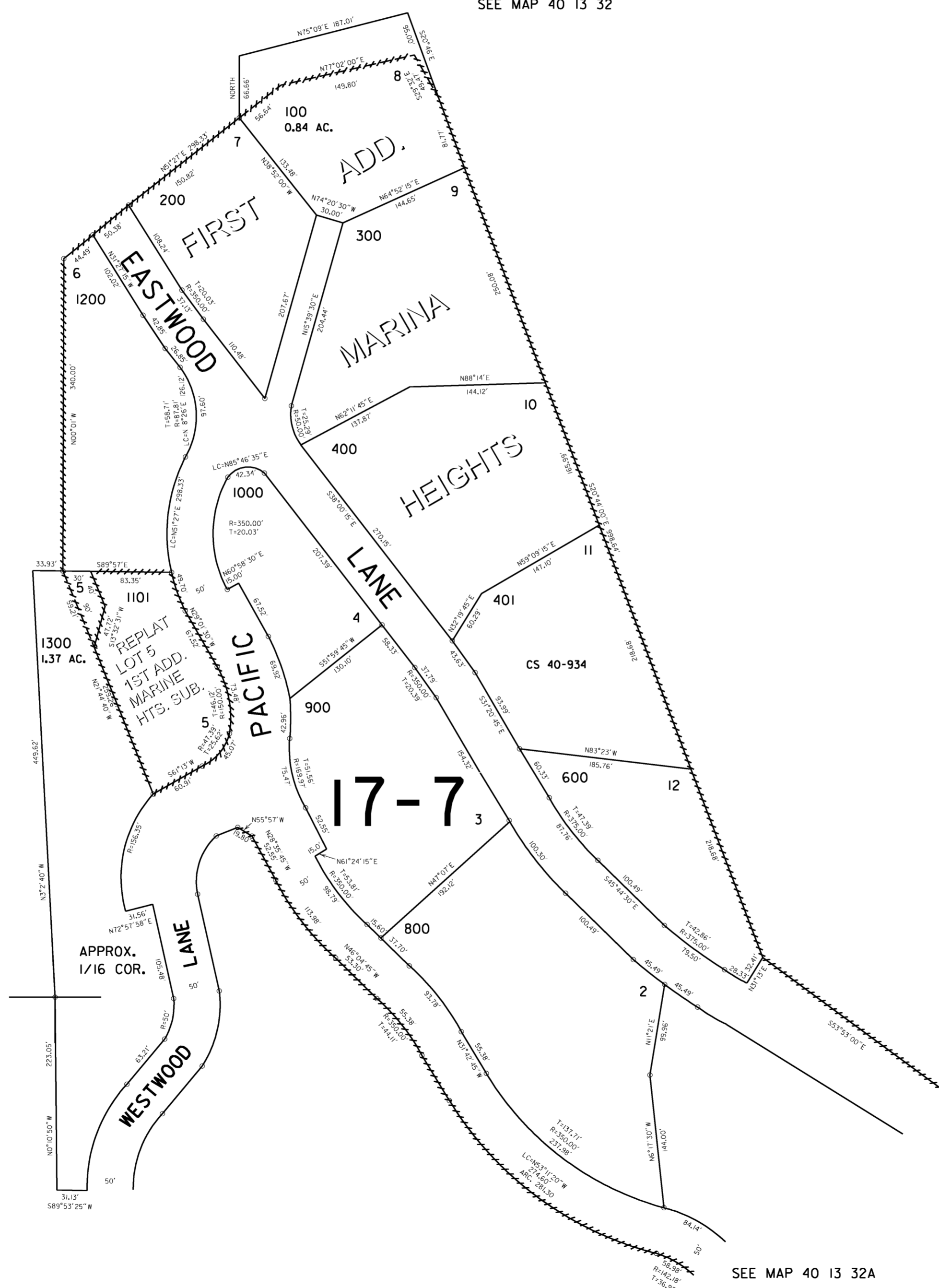


SEE MAP 40 13 32

SEE MAP 40 13 32

SEE MAP 40 13 32

CANCELLED NO.
500
700
1100



APPROX.
1/16 COR.

APPROX.
1/16 COR.

APPROX.
CEN. SEC.

Revised
9/15/2004, DBJ
40 13 32 BD
BROOKINGS

SEE MAP 40 13 32A