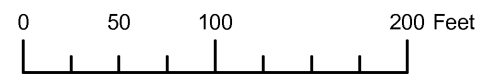


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

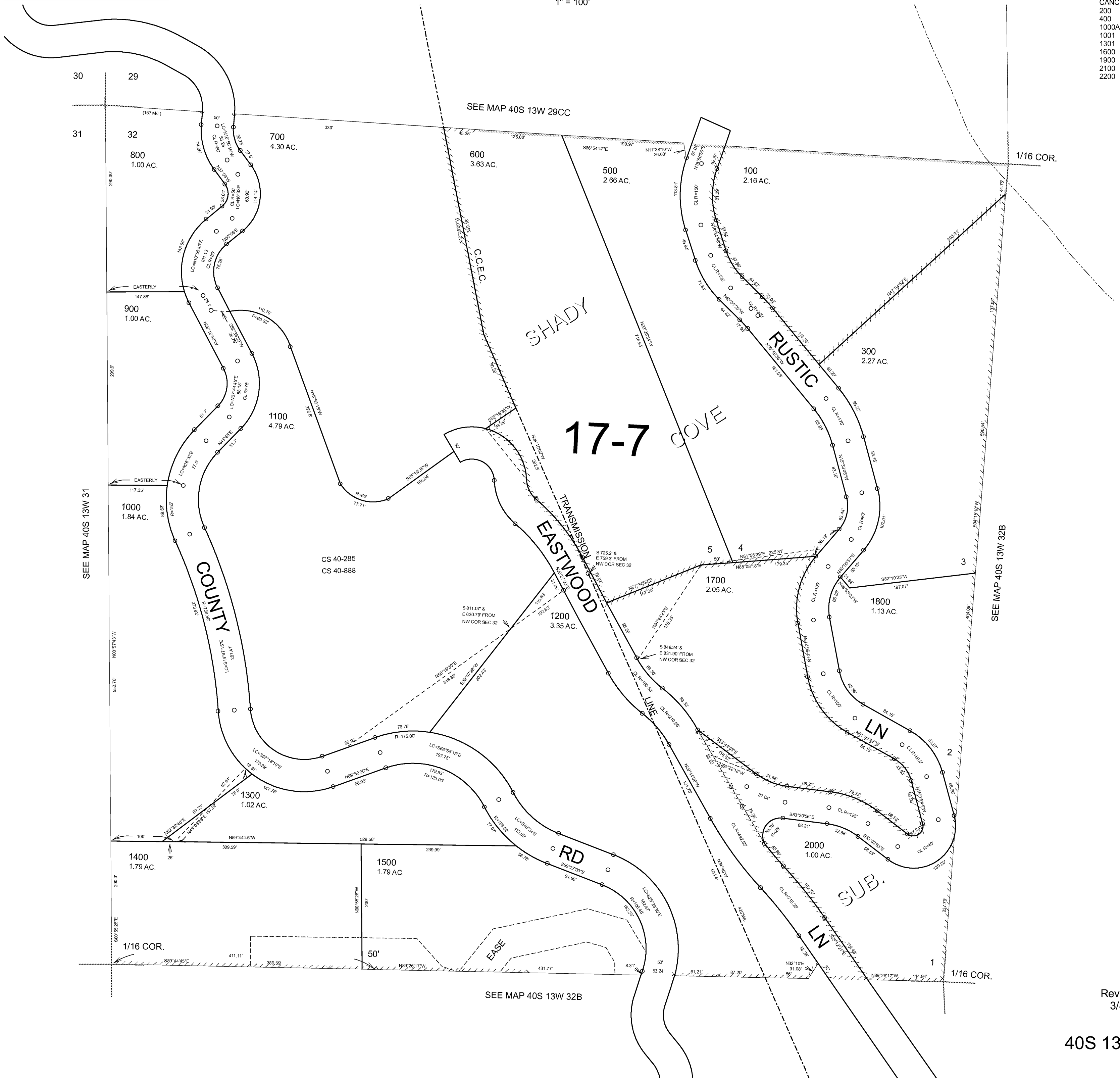


NW1/4 NW1/4 SECTION 32 T.40S. R.13W. W.M. CURRY COUNTY

1" = 100'

40S 13W 32BB

CANCELLED NO.
200
400
1000A1
1001
1301
1600
1900
2100
2200



SEE MAP 40S 13W 32B

Revised RAA
3/8/2006

40S 13W 32BB

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

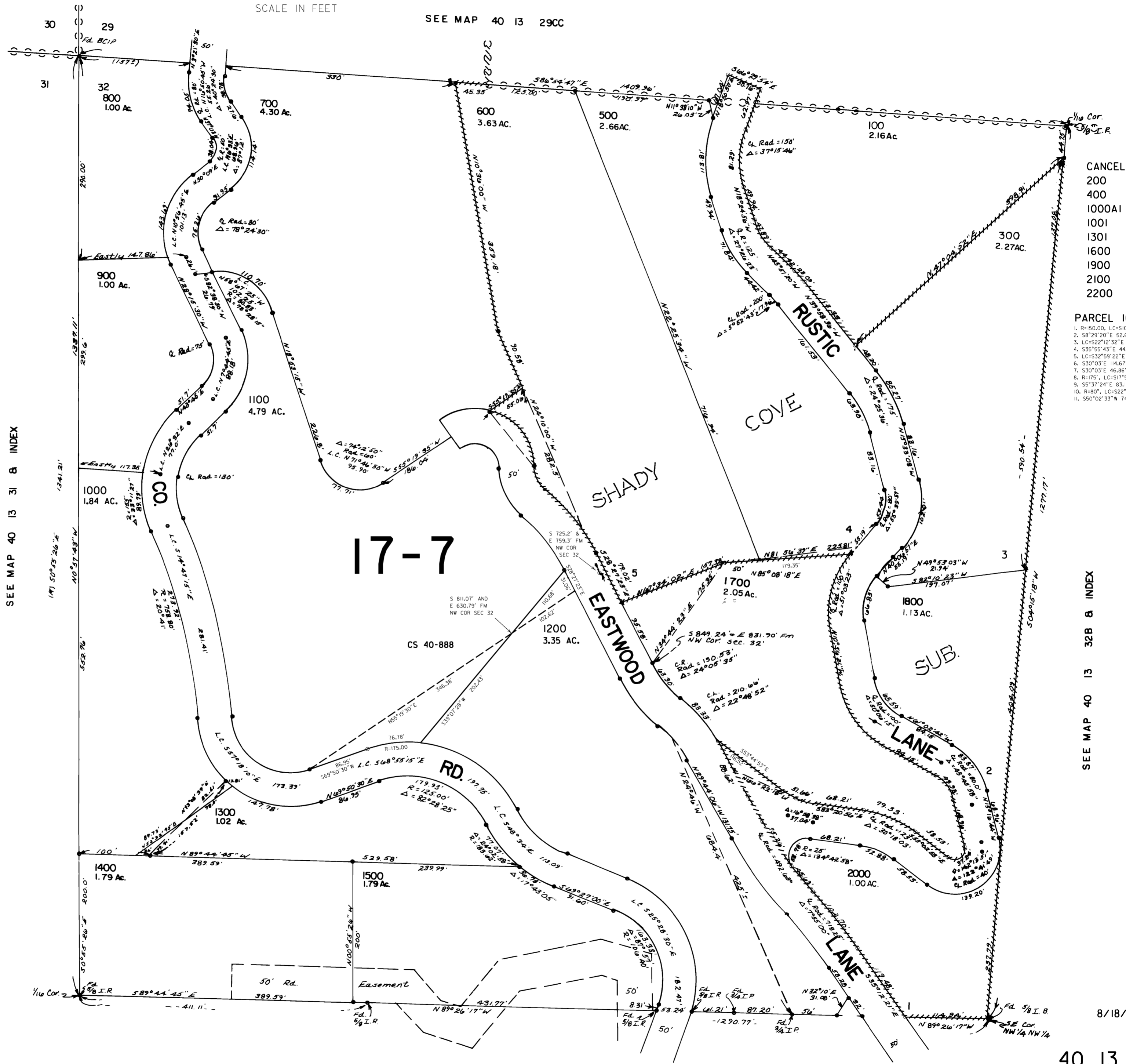
NW1/4 NW1/4 SEC.32 T.40S. R.13W. W.M. CURRY COUNTY

40 13 32BB



1" = 100'

SEE MAP 40 13 29CC



- CANCELLED NO.
- 200
 - 400
 - 1000A1
 - 1001
 - 1301
 - 1600
 - 1900
 - 2100
 - 2200

PARCEL 100

1. R=150.00, LC=510°51'12"W 99.37'
2. S8°29'20"E 52.66', R=125.00'
3. LC=522°12'32"E 59.29'
4. S35°55'43"E 44.42', R=200'
5. LC=532°59'22"E 20.51'
6. S30°03'E 114.67'
7. S30°03'E 46.86'
8. R=175', LC=517°50'12"E 74.04'
9. S5°37'24"E 83.16'
10. R=40', LC=522°12'30"E 74.70'
11. S50°02'33"W 74.29'

SEE MAP 40 13 31 & INDEX

SEE MAP 40 13 32B & INDEX

SEE MAP 40 13 32B & INDEX

Revised 8/18/2004, DBJ

40 13 32BB