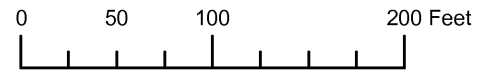
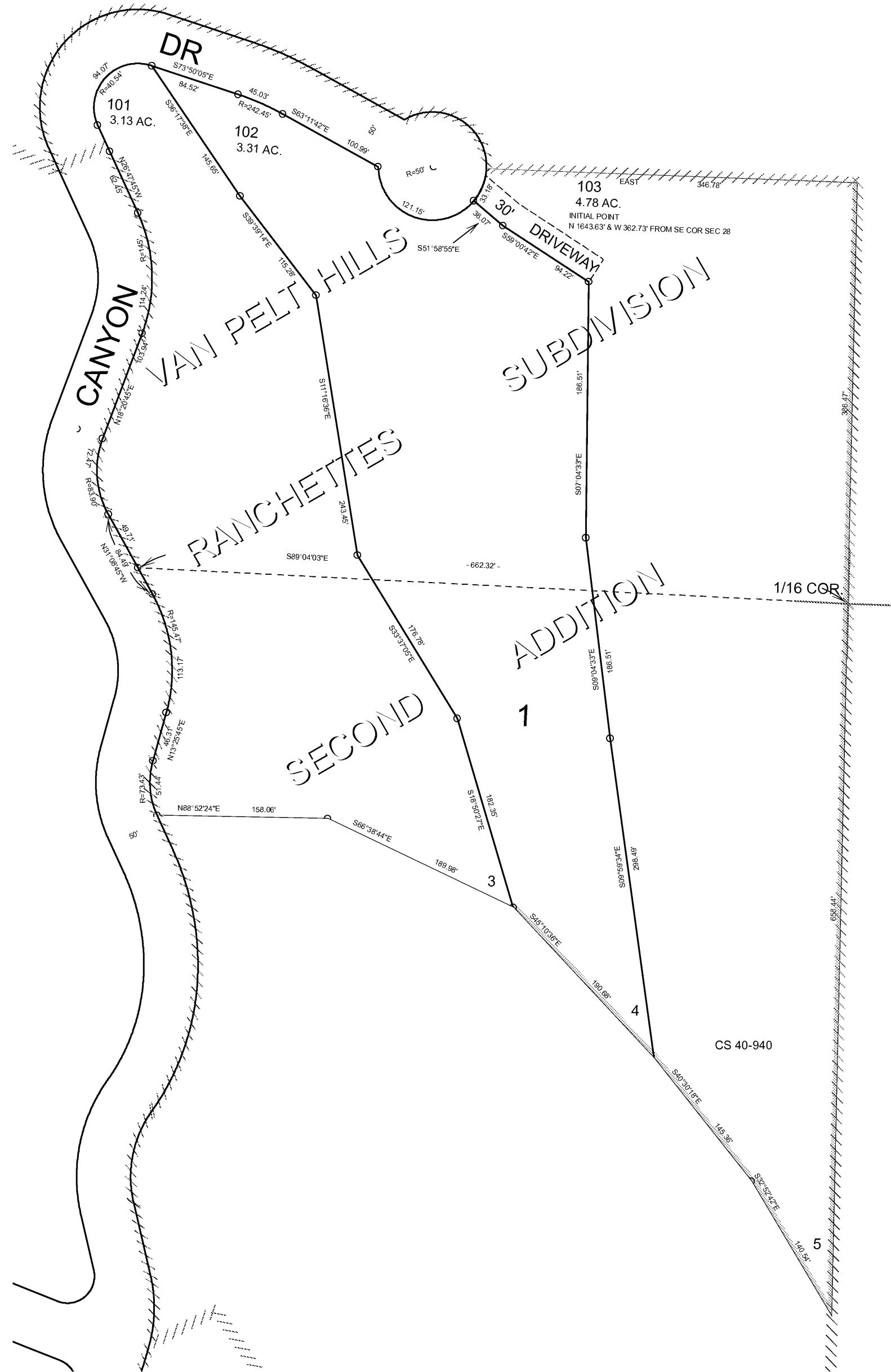


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



NE1/4 SE1/4 SEC.28 T.40S. R.13W. W.M.
DETAIL MAP NO.1
CURRY COUNTY
1" = 100'

40S 13W 28DA
DETAIL MAP NO.1



Revised RAA
3/8/2006

40S 13W 28DA
DETAIL MAP NO.1