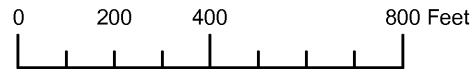


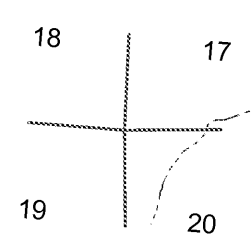
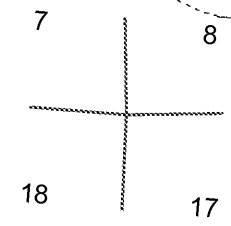
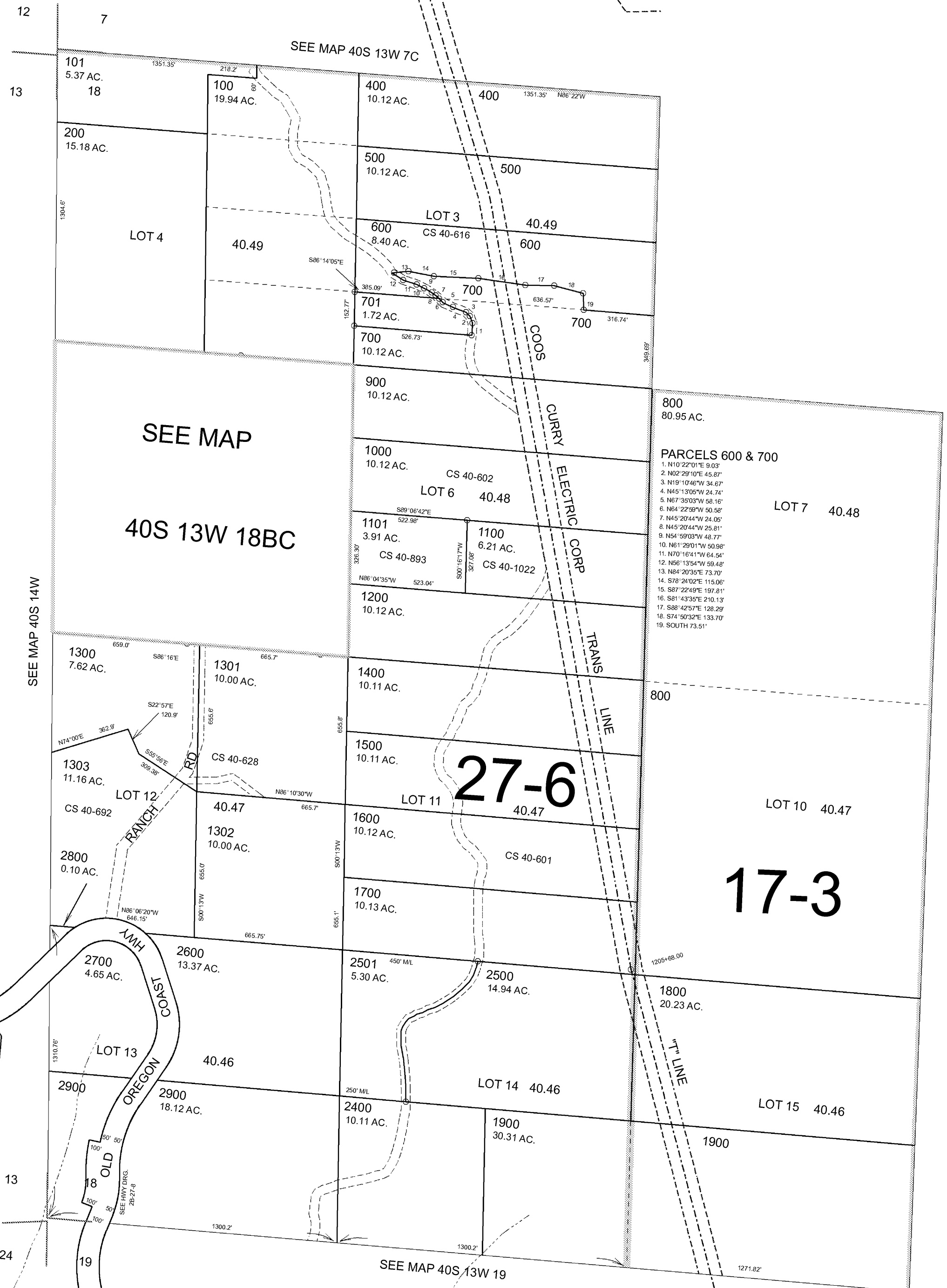
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SECTION 18 T.40S. R.13W. W.M.
CURRY COUNTY
1" = 400'

40S 13W 18
& INDEX

- CANCELLED NO.
- 201
- 202
- 203
- 300
- 601
- 2000
- 2100
- 2200
- 2300



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1/29/2007
40S 13W 18
& INDEX

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

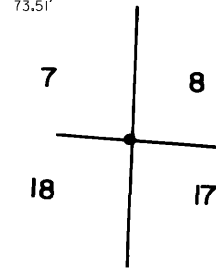
SECTION 18 T.40S. R.13 W. W.M.
CURRY COUNTY

1" = 400'

PARCELS 600&700

40 13 18
& INDEX

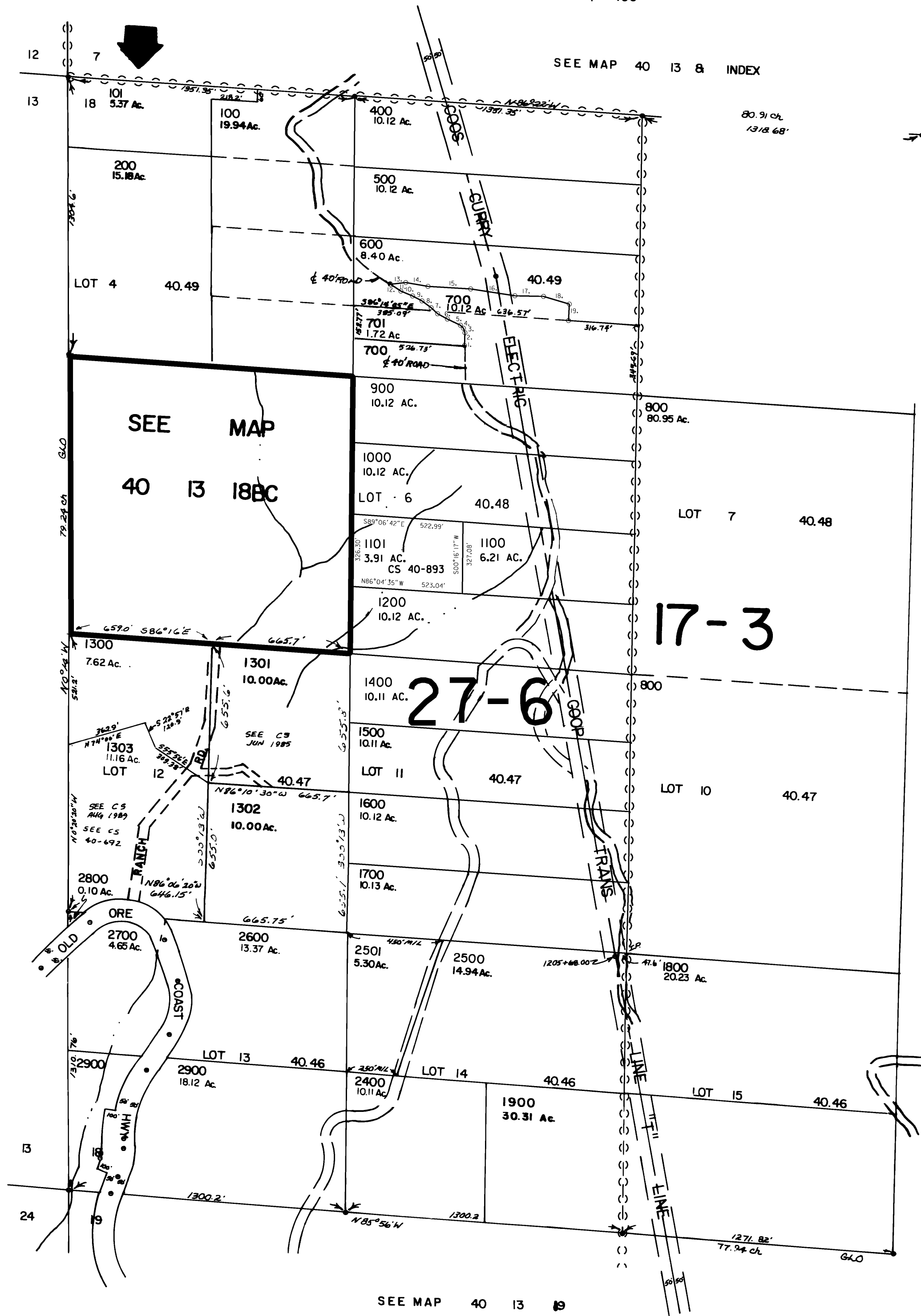
1. N10°22'01"E	9.03'
2. N02°29'10"E	45.87'
3. N19°10'46"W	34.67'
4. N45°13'05"W	24.74'
5. N67°35'03"W	58.16'
6. N64°22'59"W	50.58'
7. N45°20'44"W	24.05'
8. N45°20'44"W	25.81'
9. N54°59'03"W	48.77'
10. N61°29'01"W	50.98'
11. N70°16'41"W	64.54'
12. N56°13'54"W	59.48'
13. N84°20'35"E	73.70'
14. S78°24'02"E	115.06'
15. S81°22'49"E	197.81'
16. S81°43'35"E	210.13'
17. S88°42'57"E	128.29'
18. S74°50'32"E	133.70'
19. SOUTH	73.51'



CANCELLED NO'S

- 201
- 202
- 203
- 300
- 601
- 2000
- 2100
- 2200
- 2300

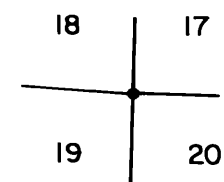
SEE MAP 40 14 8 INDEX



SEE MAP 40 13 & INDEX

SEE MAP 40 13 8 INDEX

1271.82'



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5/3/02, DBJ

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SEE MAP 40 13 19