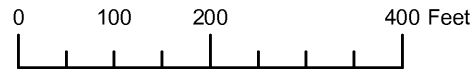


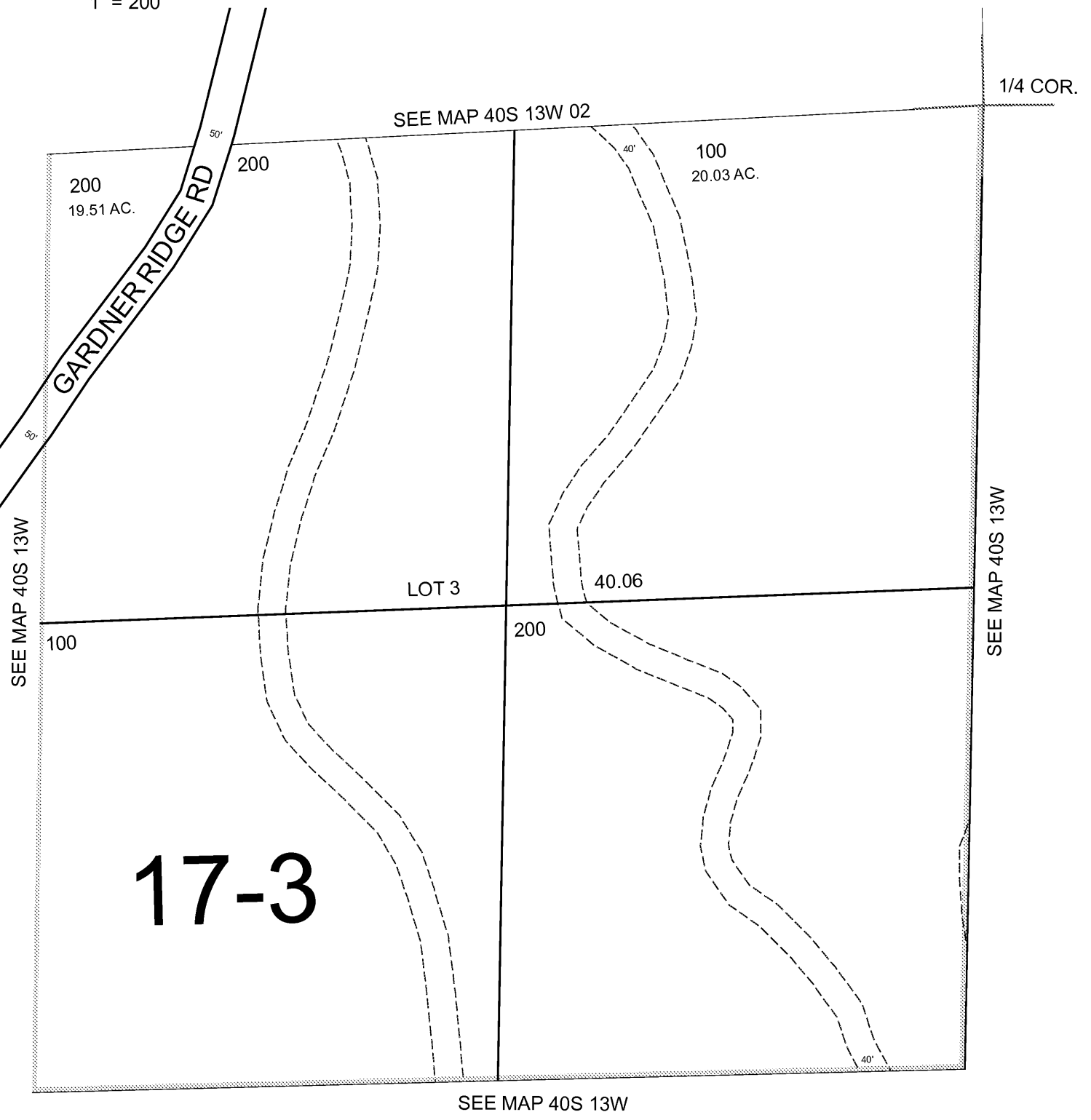
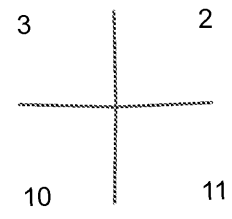
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



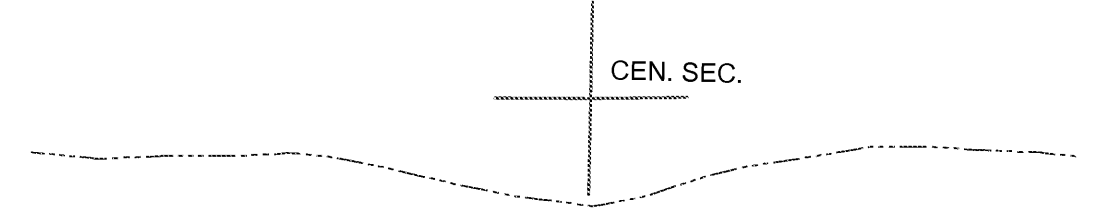
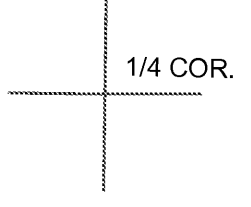
NW1/4 SECTION 11 T.40S. R.13W. W.M.  
CURRY COUNTY

1" = 200'

40S 13W 11B



17-3



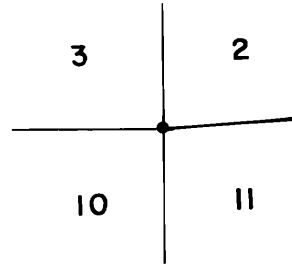
Revised RAA  
3/8/2006

40S 13W 11B

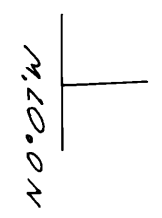
THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

NW 1/4 SEC. II T. 40S. R. 13W. W.M.  
CURRY COUNTY

40 13 IIB



19.85 ch.



19.85 ch.

