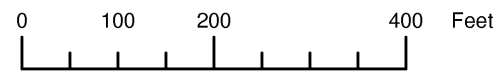
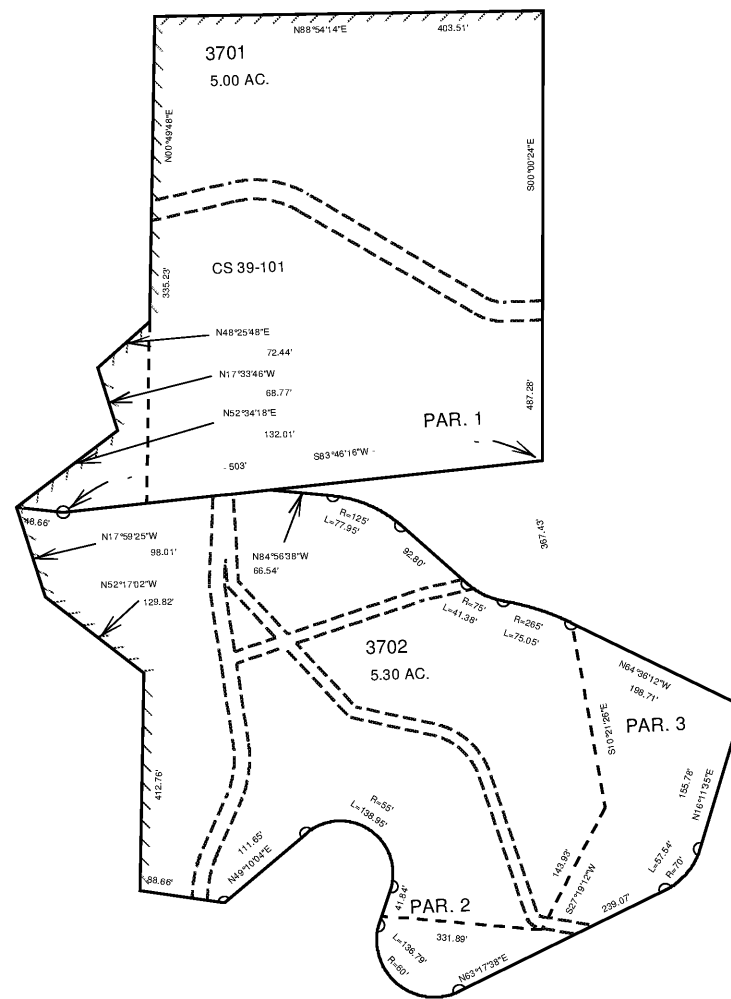


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



SECTION 27 T.39S. R.14W. W.M. DETAIL MAP NO.5
CURRY COUNTY
1" = 200'

39S14W
DETAIL MAP NO.5



Revised RAA
10/14/2004
39S14W
DETAIL MAP NO.5