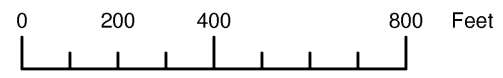
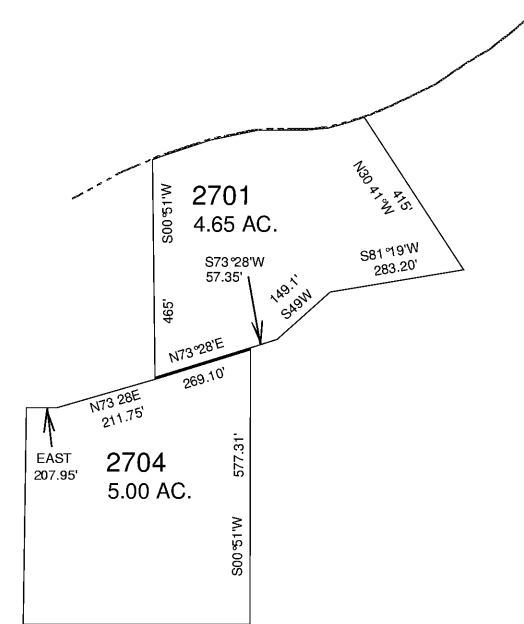


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



SECTION 16 T.39S. R.14W. W.M. DETAIL MAP NO.3
CURRY COUNTY
1" = 400'

39S14W
DETAIL MAP NO.3



Revised RAA
10/14/2004

39S14W
DETAIL MAP NO.3