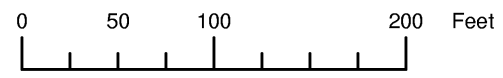
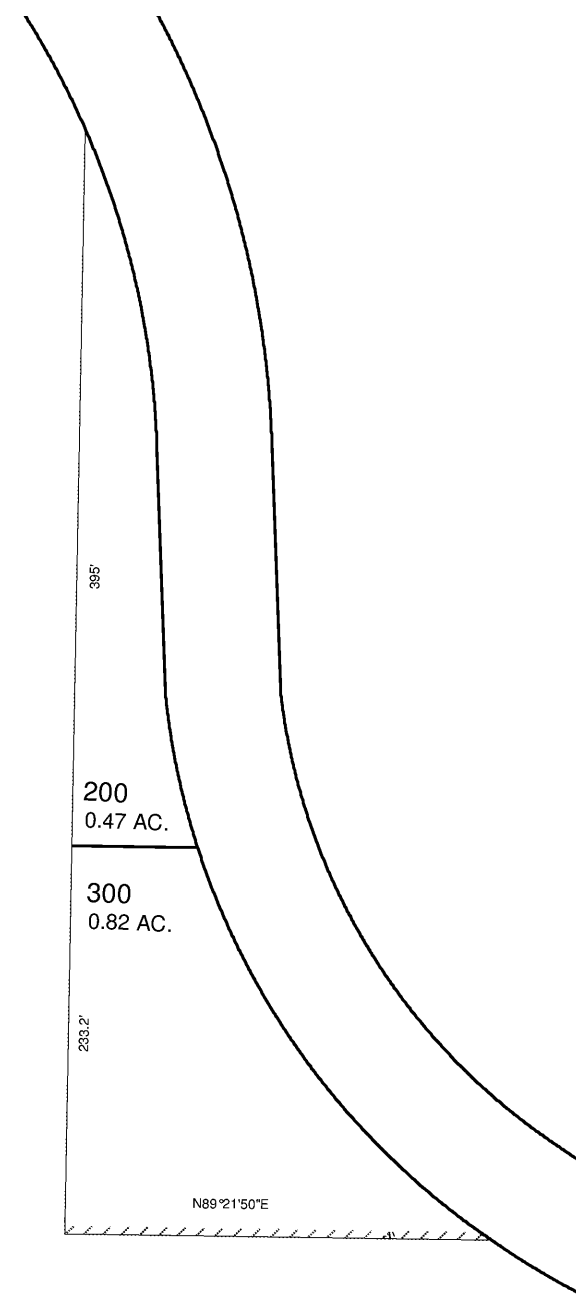


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY



**SECTION 29 T.38S. R.14W. W.M. DETAIL MAP NO.1**  
CURRY COUNTY  
1" = 100'

38S14W29  
DETAIL MAP NO.1



Revised RAA  
10/12/2004

38S14W29  
DETAIL MAP NO.1