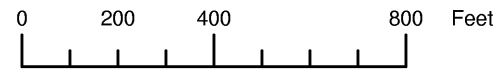
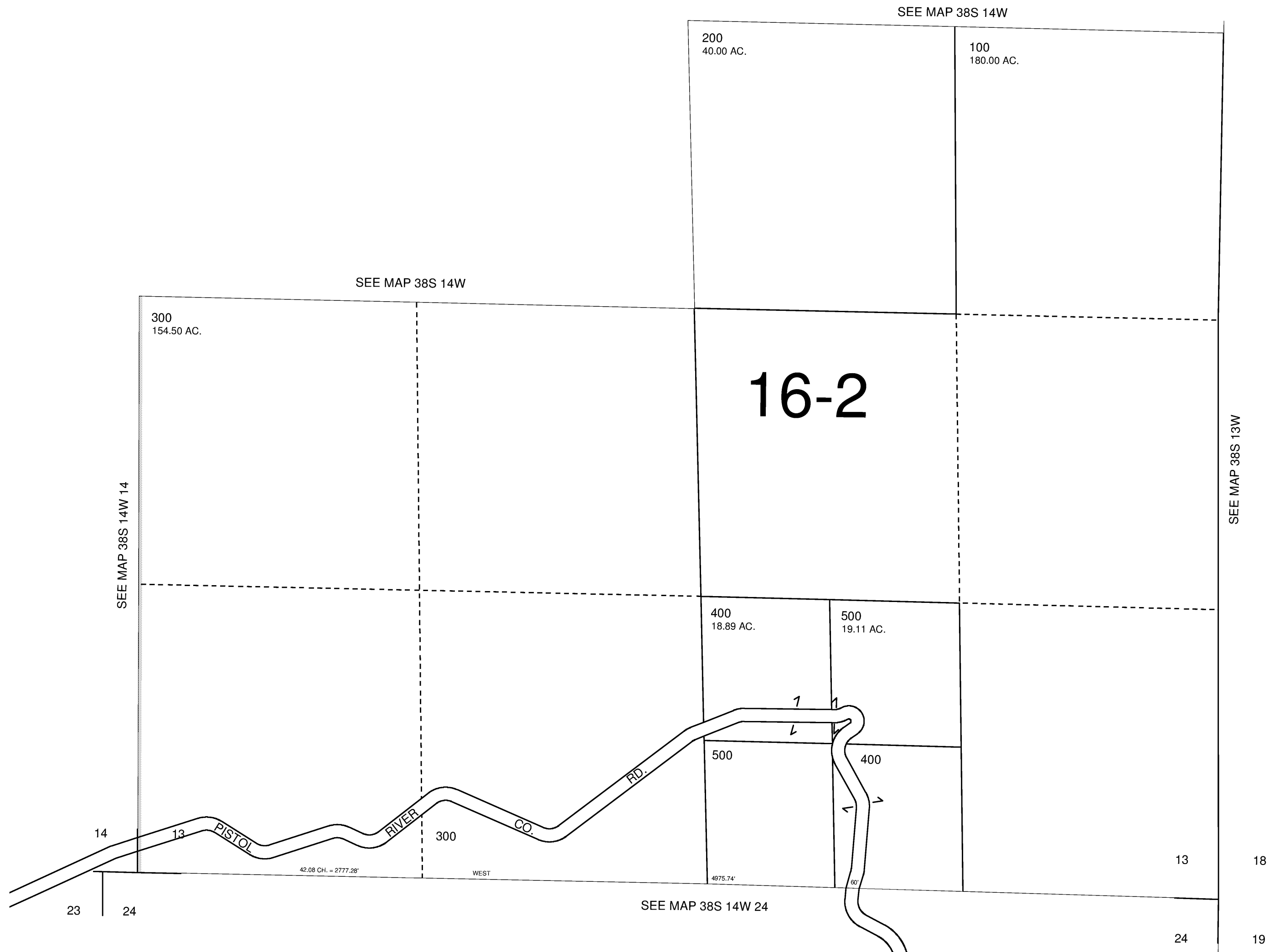
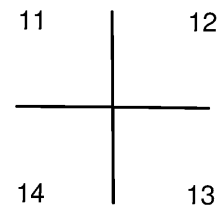


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY



**SECTION 13 T.38S. R.14W. W.M.**  
**CURRY COUNTY**  
1" = 400'

38S 14W 13



Revised RAA  
10/12/2004  
**38S 14W 13**