

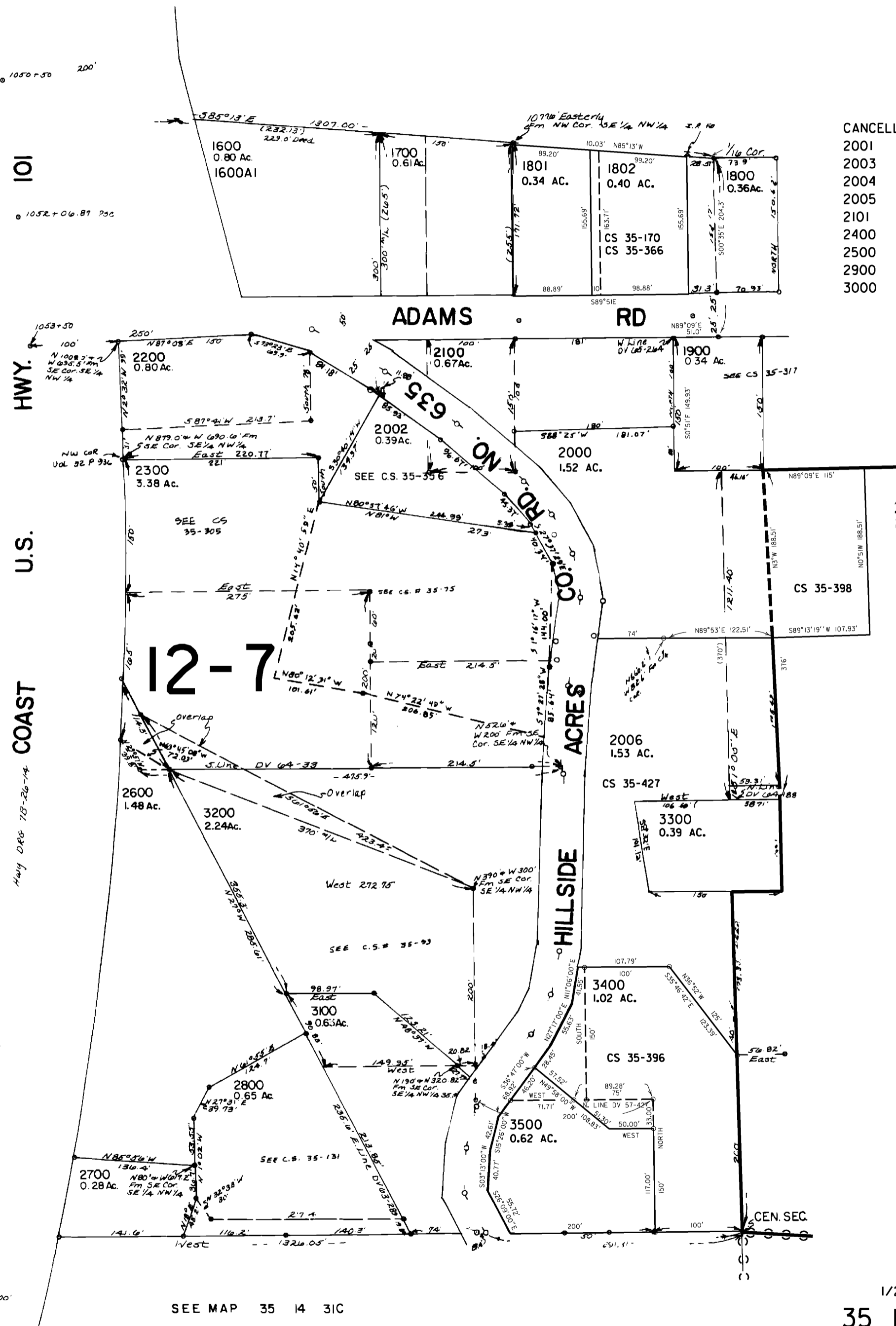
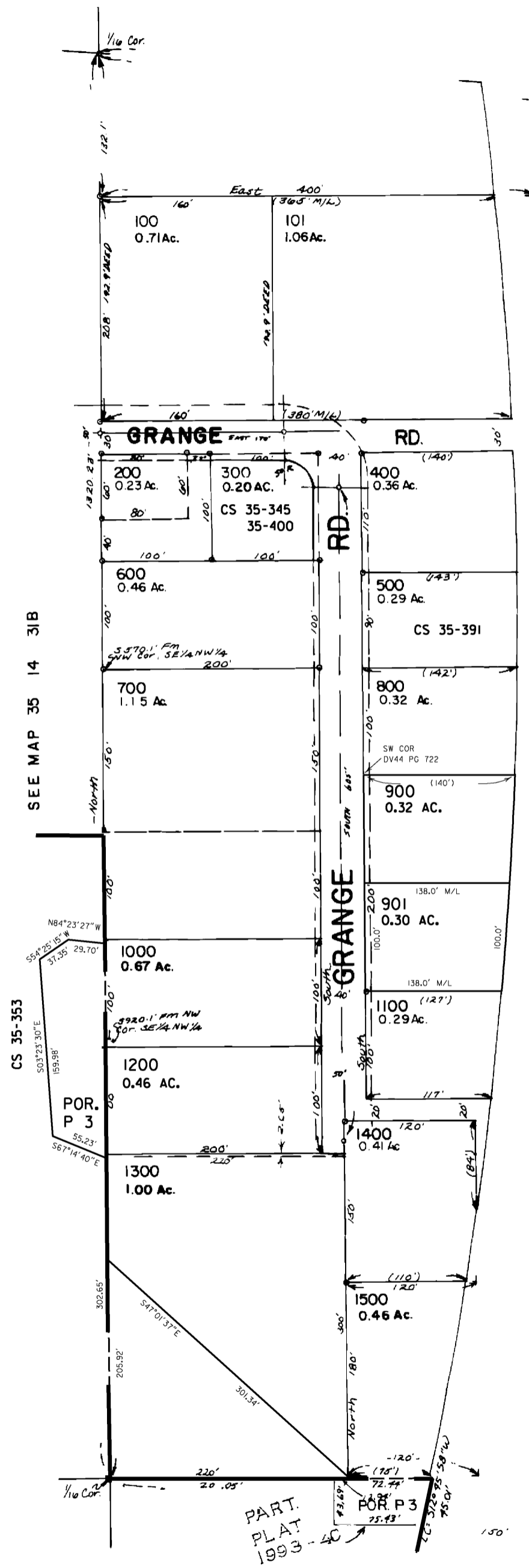
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

SE1/4 NW1/4 SEC. 31 T.35S. R.14W. W.M. CURRY COUNTY

35 14 31BD

1" = 100'

SEE MAP 35 14 31B & INDEX



- CANCELLED NO.
- 2001
- 2003
- 2004
- 2005
- 2101
- 2400
- 2500
- 2900
- 3000

SEE MAP 35 14 31AC

SEE MAP 35 14 31C

Revised 1/26/2007, RAA 35 14 31BD

