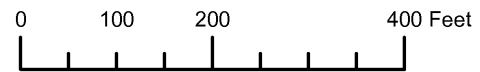


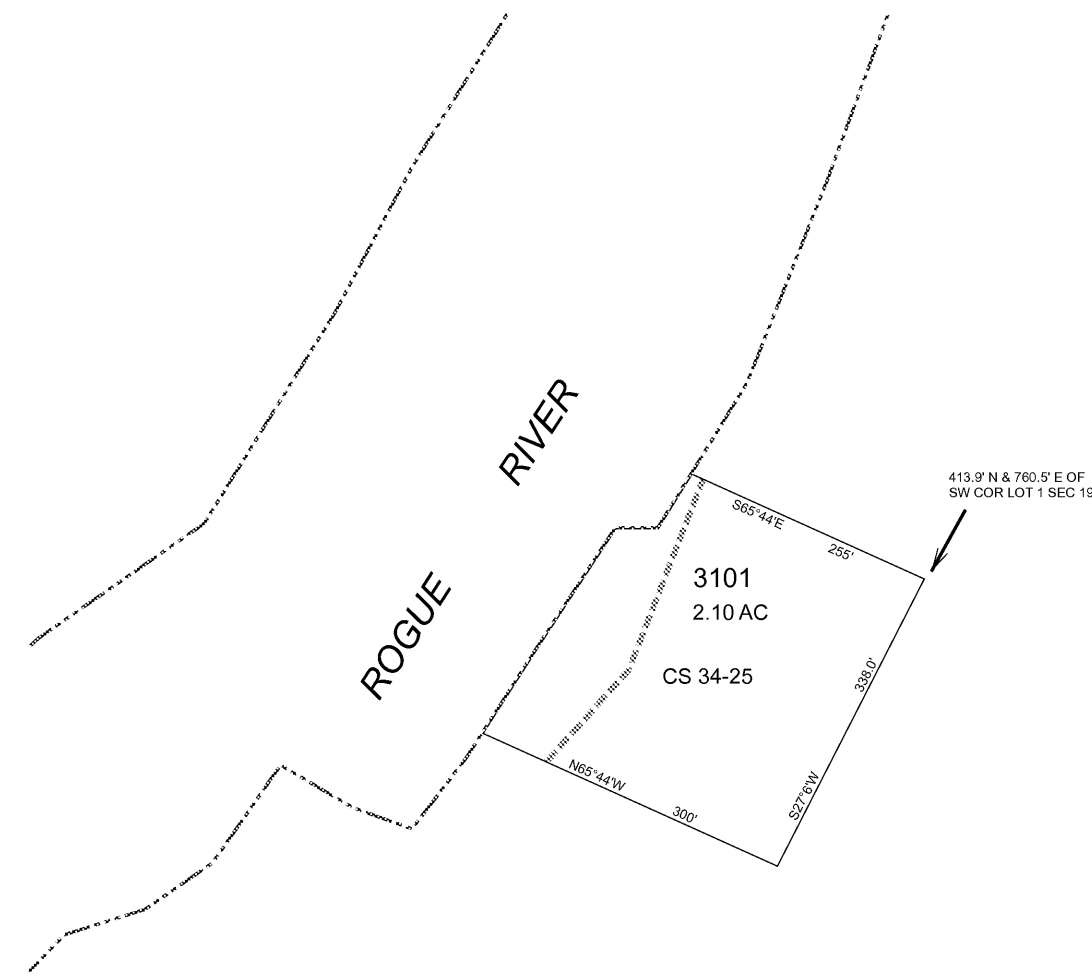
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 4
SEC. 19 T. 34S. R. 11W. W.M.
CURRY COUNTY
1" = 200'

34S11W
DETAIL NO 4

CANCELLED:



Revised: RAA
01/13/2010

DETAIL NO 4
34S11W