

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

T.32S. R.14W. W.M.
CURRY COUNTY

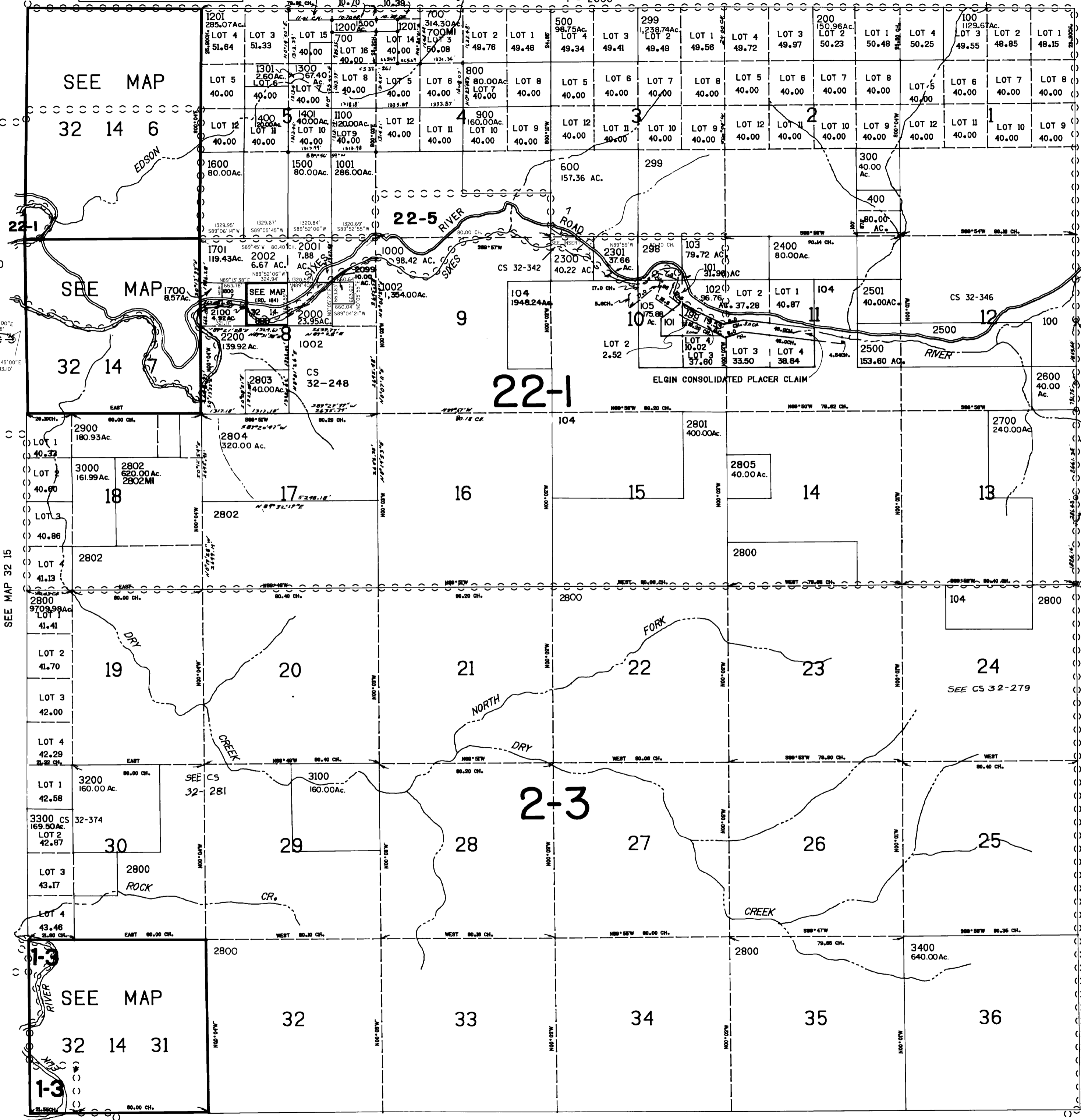
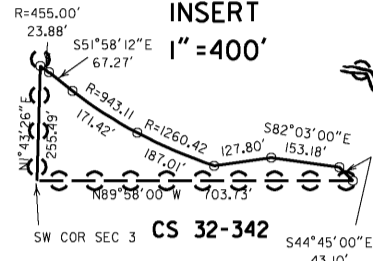
1" = 2000'

SEE MAP 31 14

32 14
& INDEX



PARCELS
600 AND 2300
INSERT
1" = 400'



CANCELLED NO.
106
401
402
1000U1
1000U2
1700A
1900
2300U1
2300U2

SEE MAP 32 13

SEE MAP 32 15

SEE MAP
32 14 6

SEE MAP
32 14 7

SEE MAP
32 14 31

22-1

2-3

Revised
7/17/2006, RAA
32 14
& INDEX

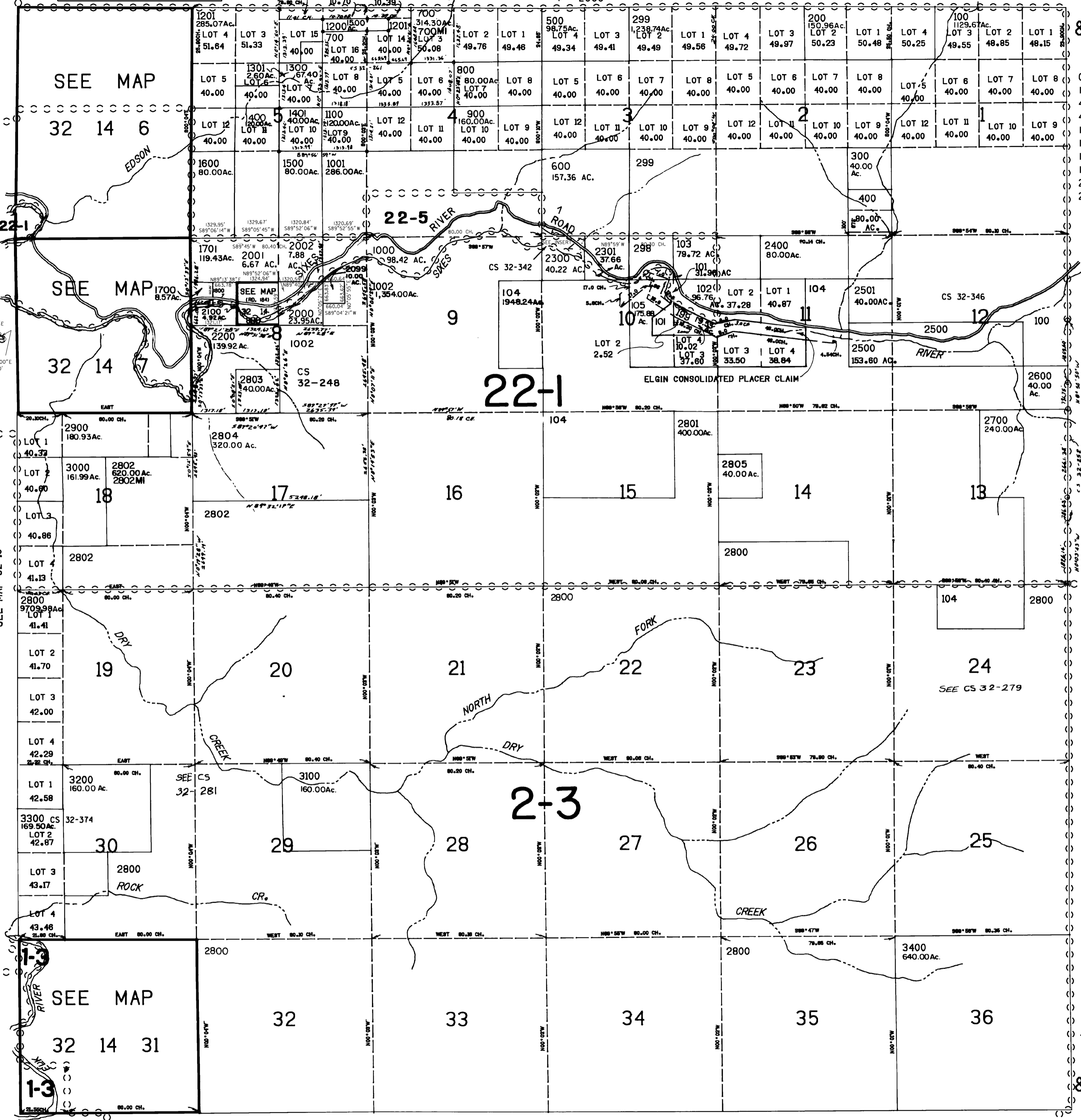
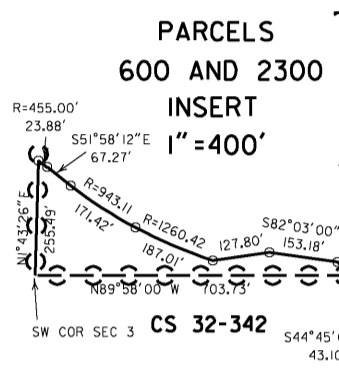
SEE MAP 33 14

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32 14
& INDEX



- CANCELLED NO.
- 106
- 401
- 402
- 1000U1
- 1000U2
- 1700A
- 1900
- 2300U1
- 2300U2

SEE MAP 32 13

SEE MAP 33 14

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1" = 2000'

SEE MAP 31 14

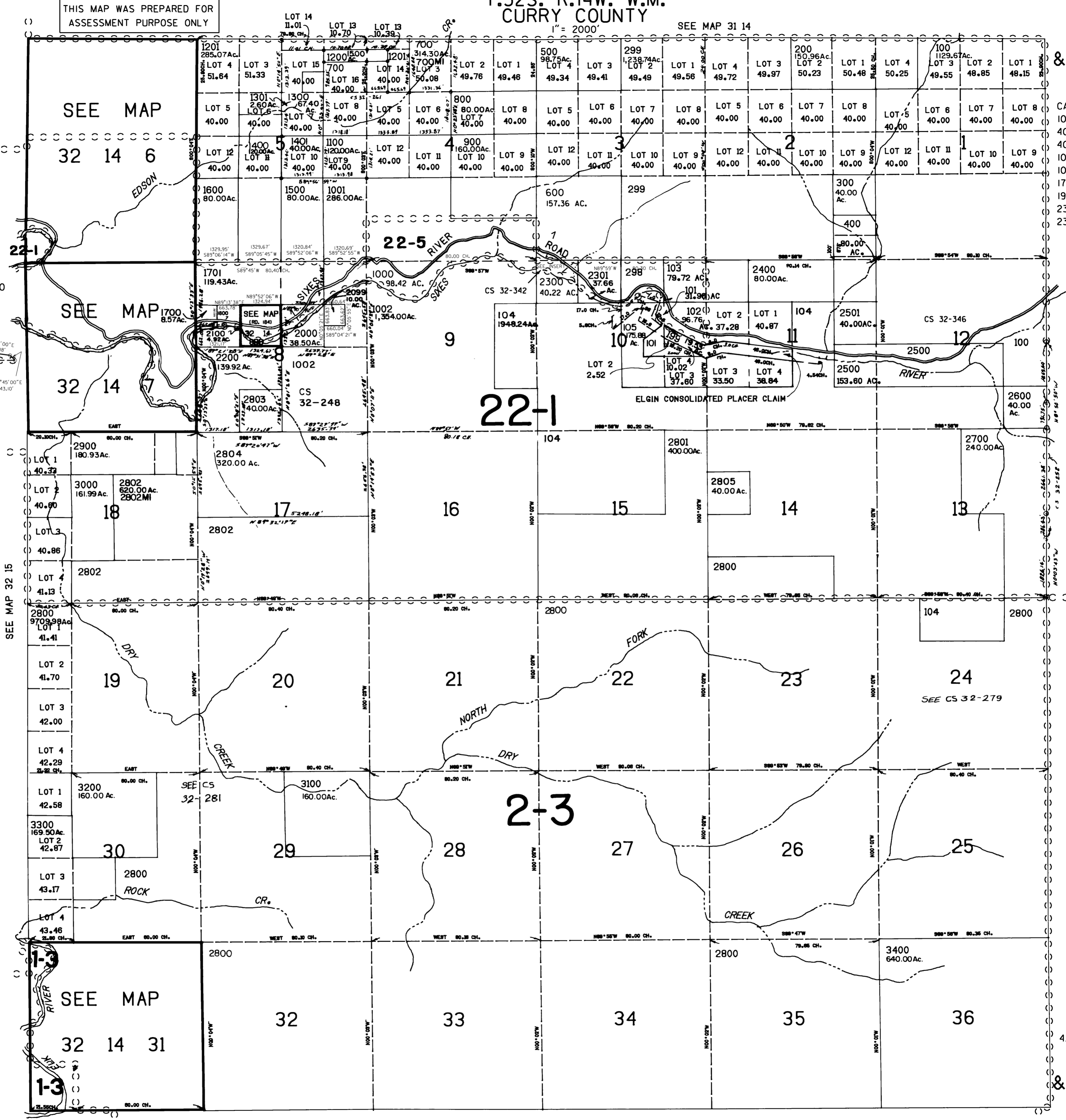
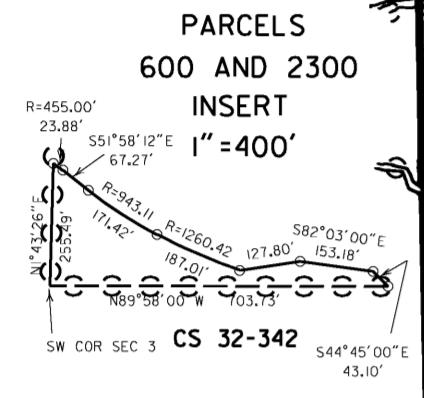
32 14 & INDEX

CANCELLED NO. 106 401 402 1000U1 1000U2 1700A 1900 2300U1 2300U2

SEE MAP 32 13

Revised 4/18/2005, DBJ

32 14 & INDEX



SEE MAP 32 14 6

SEE MAP 32 14 7

SEE MAP 32 14 8

SEE MAP 32 14 31

22-1

2-3

SEE MAP 33 14