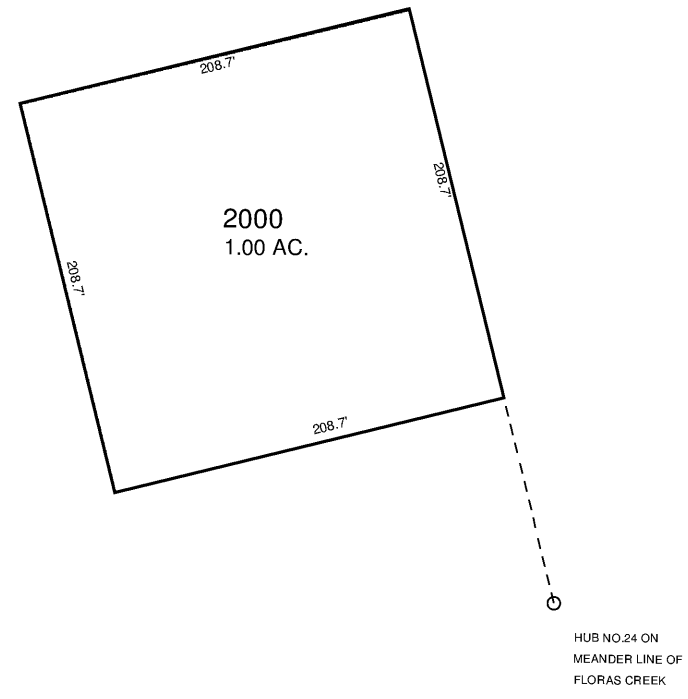
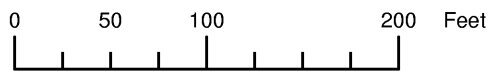


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

T.30S. R.13W. W.M. SEC.33 DETAIL MAP NO.1
CURRY COUNTY
1" = 100'

30S 13W
DETAIL MAP NO.1



Revised RAA
3/26/2004

30S 13W
DETAIL MAP NO.1